

2022 Auditors Tax List and Treasurers Duplicate of Real Property

19 PLEASANT TWP - WESTFALL SD

Tax Rate:58.430

Agr/Res:43.351097

Com/Ind:49.566944

Agr/Res Qual:36.420626

Com/Ind Qual:42.572453

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|---|-----------------|---|-------------------|---------|--|--|--|--|--|--|---|------------------------|----------------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 19-00001.003 | | 500 18,910 | 20.4700 0 | 18,910 | 0.00 | 0.00 | 552.46 -142.58 0.00 -34.44 | 0.00 0.00 0.00 0.00 | 552.46 -142.58 0.00 -34.44 | 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | 750.88 0.00 | 05/23/23 01/23/23 | 022105-4 |
| BLEIDORN SARAH A & THOMAS A 10125 MANTLE RD ORIENT OH 43146 | | 6-1C 8870 20.471A MANTLE RD | | | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 375.44 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 375.44 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | | | | |
| 19-00001.002 | | 510 14,470 | 3.5300 81,730 | 96,200 | 0.00 | 0.00 | 2810.48 -725.29 0.00 -175.18 | 0.00 0.00 0.00 0.00 | 2810.48 -725.29 0.00 -175.18 | 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Chg Pen Int Unc Pd Bal | 3,770.68 0.00 | 05/23/23 01/23/23 | 022104-1 |
| BLEIDORN THOMAS A & SARAH A 10125 MANTLE RD ORIENT OH 43146 | | 6-1B 8870 3.539A 10125 MANTLE RD C160101074 CHILDER HIGGINS #58 MAINT | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 8.67 0.00 0.00 0.00 0.00 1,885.34 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 8.67 0.00 0.00 0.00 0.00 1,885.34 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | |
| 19-00006.000 | | 880 0 | 0.0000 240 | 240 | 0.00 | 0.00 | 7.01 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 7.01 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | 14.02 0.00 | 06/21/23 02/17/23 | 022107-0 |
| COLUMBIA GAS OF OHIO ATTN: TAX DEPARTMENT 200 CIVIC CENTER DR P O BOX 117 | | PUBLIC UTILITY PERSONAL NOT ON FILE | | | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 7.01 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 7.01 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | |
| 19-00005.000 | | 880 0 | 0.0000 430 | 430 | 0.00 | 0.00 | 12.56 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 12.56 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | 25.12 0.00 | 05/30/23 02/17/23 | 022106-7 |
| COLUMBIA GAS TRANSMISSION CORPORATION 200 CIVIC CENTER DRIVE PO BOX 117 COLUMBUS OH 43216 | | PUBLIC UTILITY PERSONAL NOT ON FILE | | | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 12.56 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 12.56 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | |
| 19-00001.001 | | 510 38,740 | 24.5400 84,640 | 123,380 | 0.00 | 0.00 | 3604.55 -930.22 0.00 -224.68 | 0.00 0.00 0.00 0.00 | 3604.55 -930.22 0.00 -224.68 | 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | 4,812.96 0.00 | 01/23/23 | 022103-8 |
| HENRY CLYDE E & JANET J 10605 MANTLE RD ORIENT OH 43146 | | 6-1A 8870 24.539A TRACT 1 10605 MANTLE RD | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 2,406.48 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 2,406.48 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | |
| 19-00001.000 | | 111 23,140 CAUV | 24.0100 64,410 | 87,550 | 0.00 | 0.00 | 2557.77 -660.08 0.00 -159.43 | 0.00 0.00 0.00 0.00 | 2557.77 -660.08 0.00 -159.43 | 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Chg Pen Int Unc Pd Bal | 0.00 | | 022102-5 |
| HERNANDEZ PEDRO SIERRA 10165 MANTLE RD ORIENT OH 43146 | | 24.01 8870 10165 MANTLE RD C160101074 CHILDER HIGGINS #58 MAINT | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 170.18 0.00 0.00 8.67 0.87 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 357.38 0.00 0.00 8.67 1.82 0.00 0.00 0.00 | | | | | |
| | | | | | 0.00 | 0.00 | 1,881.57 | 0.00 | 2,069.72 | 0.00 | Bal | 3,951.29 | | |

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Tax Rate:58.430

Agr/Res:43.351097

Com/Ind:49.566944

Agr/Res Qual:36.420626

Com/Ind Qual:42.572453

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|--------------------------------------|---------------|-------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 19-00001.000 | | 510 0 | 24.0100 0 | 0 | 4080.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 022102-5 |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 24.01 8870 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 408.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 10165 MANTLE RD | | | 188.66 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | C160101074 CHILDER HIGGINS #58 MAINT | | | 18.21 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 1.82 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.84 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 4,677.10 | | 0.00 | | 0.00 | | Bal | 4,697.97 | | |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

| | | Prior Delq | Tax Adj | Dec Tax | Tax Adj | June Tax | Tax Adj | Totals | |
|--|--|--------------------|---------|-----------|---------|-----------|---------|---------------|-----------|
| 19 PLEASANT TWP - WESTFALL SD Totals: | Properties | 4,080.40 | 0.00 | 9,544.83 | 0.00 | 9,544.83 | 0.00 | Chg 23,170.06 | |
| | | | 0.00 | -2,458.17 | 0.00 | -2,458.17 | 0.00 | Cre -4,916.34 | |
| | | | 0.00 | -593.73 | 0.00 | -593.73 | 0.00 | Nbc -1,187.46 | |
| | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms 0.00 | |
| | | | 0.00 | -112.92 | 0.00 | -112.92 | 0.00 | Ooc -225.84 | |
| | | 408.04 | 0.00 | 170.18 | 0.00 | 358.08 | -0.70 | Pen 935.60 | |
| | | 188.66 | 0.00 | | | | | Int 188.66 | |
| | | 0.00 | | 0.00 | | 0.00 | | Unc 0.00 | |
| | | 0.00 | 0.00 | 4,678.16 | 0.00 | 4,678.16 | 0.00 | Pd 9,356.32 | |
| | | 4,677.10 | | 1,872.03 | | 2,059.23 | | Bal 8,608.36 | |
| | | Special Assesments | 18.21 | 0.00 | 17.34 | 0.00 | 17.34 | 0.00 | Chg 52.89 |
| | | | 1.82 | 0.00 | 0.87 | 0.00 | 1.82 | 0.00 | Pen 4.51 |
| | | | 0.84 | 0.00 | | | | | Int 0.84 |
| | | | 0.00 | | 0.00 | | 0.00 | | Unc 0.00 |
| | | 0.00 | 0.00 | 8.67 | 0.00 | 8.67 | 0.00 | Pd 17.34 | |
| | | 20.87 | | 9.54 | | 10.49 | | Bal 40.90 | |
| | Totals | 4,098.61 | 0.00 | 9,562.17 | 0.00 | 9,562.17 | 0.00 | Chg 23,222.95 | |
| | | | 0.00 | -2,458.17 | 0.00 | -2,458.17 | 0.00 | Cre -4,916.34 | |
| | | | 0.00 | -593.73 | 0.00 | -593.73 | 0.00 | Nbc -1,187.46 | |
| | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms 0.00 | |
| | | | 0.00 | -112.92 | 0.00 | -112.92 | 0.00 | Ooc -225.84 | |
| | | 409.86 | 0.00 | 171.05 | 0.00 | 359.90 | -0.70 | Pen 940.11 | |
| | | 189.50 | 0.00 | | | | | Int 189.50 | |
| | | 0.00 | | 0.00 | | 0.00 | | Unc 0.00 | |
| | Land: 95,260 Impr: 231,450 Total: 326,710 | 0.00 | 0.00 | 4,686.83 | 0.00 | 4,686.83 | 0.00 | Pd 9,373.66 | |
| | | 4,697.97 | | 1,881.57 | | 2,069.72 | | Bal 8,649.26 | |