

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD Tax Rate:74.100 Agr/Res:41.102251 Com/Ind:71.424761 Agr/Res Qual:38.551384 Com/Ind Qual:68.814780

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr      | Total   | Prior<br>Delq  | Delq<br>Adj  | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |  |
|---|-----------------|--|--------------------|---------|--|--|--|--|--|--|---|------------------------|----------------------|------------|--|
| Current Name/Address  |                 | Legal Description/Location Address   |                    |         |  |  |  |  |  |  |   |                        |                      |            |  |
| 21-00304.001  |                 | 110<br>83,210 CAUV   | 174.8400<br>0      | 83,210  | 0.00   | 0.00   | 3082.93<br>-1372.87<br>-160.39                           | 0.00<br>0.00<br>0.00   | 3082.93<br>-1372.87<br>-160.39                           | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 3,099.34<br>0.00       | 01/26/23             | 022560-7   |  |
| A&T FARM LLC<br>5610 TIFFANY LN<br>SPRINGFIELD OH 45502-6337  |                 | 1-184A 4156 7567 ETC 174.842A<br>SR 38 SW  |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>1,549.67<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>1,549.67<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |   |                        |                      |            |  |
| 21-00246.000  |                 | 510<br>11,550  | 1.0000<br>16,350   | 27,900  | 0.00   | 0.00   | 1033.70<br>-460.32<br>-53.78                             | 0.00<br>0.00<br>0.00   | 1033.70<br>-460.32<br>-53.78                             | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 1,016.41<br>0.00       |                      | 022486-0   |  |
| ALBAUGH CRAIG<br>2945 STATE ROUTE 323<br>MT STERLING OH 43143-9615                                      |                 | 1.000A 5131<br>2945 STATE RT 323<br>LONDON OH 43140<br>C160101262 YATES #179 MAINTENANCE |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1.88<br>0.00<br>0.00<br>508.21<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1.87<br>0.00<br>0.00<br>508.20<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   |                        |                      |            |  |
| 21-00379.000  |                 | 880<br>0   | 0.0000<br>83,280   | 83,280  | 0.00   | 0.00   | 3085.52<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00   | 3085.52<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 6,171.04<br>0.00       | 06/02/23<br>02/17/23 | 022641-5   |  |
| AMERICAN TRANSMISSION SYSTEMS INC<br>FIRST ENERGY CO TAX SERV<br>76 SOUTH MAIN STREET<br>AKRON OH 44308 |                 | PUBLIC UTILITY PERSONAL<br>NOT ON FILE   |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>3,085.52<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>3,085.52<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   |                        |                      |            |  |
| 21-00025.000  |                 | 510<br>9,360   | 0.6000<br>26,860   | 36,220  | 0.00   | 0.00   | 1341.95<br>-597.59<br>-69.82                             | 0.00<br>0.00<br>0.00   | 1341.95<br>-597.59<br>-69.82                             | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 1,316.52<br>0.00       | 02/02/23             | 022166-9   |  |
| ANDERSON SIDNEY J<br>14070 RANGE ST<br>MT STERLING OH 43143   |                 | .6A 6094<br>14070 RANGE ST   |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>-16.28<br>0.00<br>658.26<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>-16.28<br>0.00<br>658.26<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |   |                        |                      |            |  |
| 21-00010.000  |                 | 111<br>12,930 CAUV   | 5.1900<br>89,700   | 102,630 | 0.00   | 0.00   | 3802.44<br>-1693.28<br>-197.83                           | 0.00<br>0.00<br>0.00   | 3802.44<br>-1693.28<br>-197.83                           | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 3,725.08<br>0.00       | 06/21/23<br>02/15/23 | 022141-0   |  |
| ANTHONY BRENDA K<br>11275 YANKEETOWN CHENOWETH RD<br>MT STERLING OH 43143                               |                 | 5.1918A 9696 6068<br>11275 YANKEETOWN CHENOWETH  |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>-48.79<br>0.00<br>0.00<br>1,862.54<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 186.26<br>-186.26<br>0.00<br>1,862.54<br>0.00            | -186.26<br>0.00<br>0.00<br>0.00<br>0.00                      |   |                        |                      |            |  |
| 21-00010.001  |                 | 199<br>79,620 CAUV   | 191.9500<br>22,030 | 101,650 | 0.00   | 0.00   | 3766.13<br>-1677.11<br>-195.94                           | 0.00<br>0.00<br>0.00   | 3766.13<br>-1677.11<br>-195.94                           | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 3,786.16<br>0.00       | 06/21/23<br>02/15/23 | 022142-3   |  |
| ANTHONY BRENDA K<br>11275 YANKEETOWN CHENOWETH RD<br>MT STERLING OH 43143                               |                 | 191.9511AC 9696 6068 ETC<br>YANKEETOWN CHENOWETH RD                                      |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,893.08<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 189.30<br>-189.30<br>0.00<br>1,893.08<br>0.00            | -189.30<br>0.00<br>0.00<br>0.00<br>0.00                      |   |                        |                      |            |  |

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21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|--|-----------------|---|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|---|------------------------|----------------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address  |                    |         |               |             |                 |            |             |            |   |                        |                      |            |
| 21-00010.002   |                 | 111<br>11,840 CAUV  | 2.0000<br>80,710   | 92,550  | 0.00          | 0.00        | 3428.98         | 0.00       | 3428.98     | 0.00       | Chg<br>Cre  |                        | 06/21/23<br>02/15/23 | 022143-6   |
| ANTHONY BRENDA K<br>11275 YANKEETOWN CHENOWETH RD<br>MT STERLING OH 43143                      |                 | 2.0001A 9696 6068 ETC<br>11355 YANKEETOWN CHENOWETH   |                    |         | 0.00          | 0.00        | -1526.97        | 0.00       | -1526.97    | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 3,447.22<br>0.00       |                      |            |
| 21-00009.000   |                 | 111<br>22,280 CAUV  | 36.6100<br>34,800  | 57,080  | 0.00          | 0.00        | 2114.81         | 0.00       | 2114.81     | 0.00       | Chg<br>Cre  |                        | 02/10/23             | 022134-2   |
| ANTHONY CHRISTOPHER & PATRICIA J<br>12840 YANKEETOWN CHENOWETH RD<br>MT STERLING OH 43143-9420 |                 | 1-47A 7112 7612 ETC 36.6124A<br>12840 YANKEETOWN CHENOWETH<br>C160101003 HARRISON #16 MAINT<br>C160101272 J B HARRISON EXT 16-A MAINT |                    |         | 0.00          | 0.00        | -941.75         | 0.00       | -941.75     | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 2,169.61<br>0.00       |                      |            |
| 21-00009.005   |                 | 510<br>13,280   | 2.5000<br>87,170   | 100,450 | 0.00          | 0.00        | 3721.67         | 0.00       | 3721.67     | 0.00       | Chg<br>Cre  |                        |                      | 022139-7   |
| ANTHONY CODY<br>13350 YANKEETOWN CHENOWETH RD<br>MT STERLING OH 43143-9572                     |                 | 2.5001A 7112 7612 ETC<br>13350 YANKEETOWN CHENOWETH   |                    |         | 0.00          | 0.00        | -1657.31        | 0.00       | -1657.31    | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 3,646.34<br>0.00       |                      |            |
| 21-00009.006   |                 | 510<br>12,710   | 2.0000<br>55,370   | 68,080  | 0.00          | 0.00        | 2522.36         | 0.00       | 2522.36     | 0.00       | Chg<br>Cre  |                        | 02/10/23             | 022140-7   |
| ANTHONY LUCAS M<br>12840 YANKEETOWN CHENOWETH RD<br>MOUNT STERLING OH 43143-9420               |                 | 2.0001A 7112 7612 ETC<br>13060 YANKEETOWN CHENOWETH   |                    |         | 0.00          | 0.00        | -131.23         | 0.00       | -131.23     | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 2,471.82<br>0.00       |                      |            |
| 21-00009.007   |                 | 500<br>650  | 0.5630<br>0        | 650     | 0.00          | 0.00        | 24.08           | 0.00       | 24.08       | 0.00       | Chg<br>Cre  |                        | 02/10/23             | 031221-9   |
| ANTHONY LUCAS M<br>12840 YANKEETOWN CHENOWETH RD<br>MT STERLING OH 43143-9420                  |                 | .5626 7112 7612 ETC<br>YANKEETOWN CHENOWETH   |                    |         | 0.00          | 0.00        | -10.72          | 0.00       | -10.72      | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 24.22<br>0.00          |                      |            |
| 21-00007.000   |                 | 111<br>160,510 CAUV<br>8,750 Hms  | 332.2903<br>44,190 | 204,700 | 0.00          | 0.00        | 7584.14         | 0.00       | 7584.14     | 0.00       | Chg<br>Cre  |                        | 06/12/23<br>02/07/23 | 022129-0   |
| ANTHONY MARK A<br>PO BOX 102<br>SEDALIA OH 43151   |                 | 332.2903A 4136<br>420 FORD RD   |                    |         | 0.00          | 0.00        | -3377.32        | 0.00       | -3377.32    | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 7,256.78<br>0.00       |                      |            |



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| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr    | Total  | Prior<br>Delq  | Delq<br>Adj  | December<br>Tax   | Tax<br>Adj   | June<br>Tax   | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|---|------------------|--------|--|--|---|--|---|--|---|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address  |                  |        |  |  |   |  |   |  |   |                        |              |            |
| 21-00012.000   |                 | 110<br>57,040 CAUV  | 115.1900<br>0    | 57,040 | 0.00   | 0.00   | 2113.33<br>-941.09<br>-109.95   | 0.00<br>0.00<br>0.00   | 2113.33<br>-941.09<br>-109.95   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 2,124.58<br>0.00       | 01/25/23     | 022148-1   |
| ANTHONY PATRICIA J & STEPHEN R<br>15065 YANKEETOWN COOK RD<br>MT STERLING OH 43143           |                 | 1-114 6391 7894 ETC 115.195A<br><br>YANKEETOWN CHENOWETH RD                                     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>1,062.29<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>1,062.29<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |   |                        |              |            |
| 21-00009.004   |                 | 500<br>10,160   | 2.0000<br>0      | 10,160 | 0.00   | 0.00   | 376.43<br>-167.63<br>-19.58   | 0.00<br>0.00<br>0.00   | 376.43<br>-167.63<br>-19.58   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 378.44<br>0.00         | 01/25/23     | 022138-4   |
| ANTHONY STEPHEN DOUGLAS<br>15065 YANKEETOWN CHENOWETH RD<br>MOUNT STERLING OH 43143-9472     |                 | 1-47-E 7112 7612 ETC 2.0002A<br><br>YANKEETOWN CHENOWETH RD                                     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>189.22<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>189.22<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |   |                        |              |            |
| 21-00009.001   |                 | 100<br>51,360 CAUV  | 108.3300<br>0    | 51,360 | 0.00   | 0.00   | 1902.89<br>-847.38<br>-99.00  | 0.00<br>0.00<br>0.00   | 1902.89<br>-847.38<br>-99.00  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 1,913.02<br>0.00       | 01/25/23     | 022135-5   |
| ANTHONY STEPHEN R & PATRICIA J<br>15065 YANKEETOWN CHENOWETH RD<br>MT STERLING OH 43143-9472 |                 | 1-47-B 7112 7612 ETC 108.3317A<br><br>YANKEETOWN CHENOWETH RD                                   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>956.51<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>956.51<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |   |                        |              |            |
| 21-00011.003   |                 | 199<br>39,860 CAUV  | 76.5700<br>490   | 40,350 | 0.00   | 0.00   | 1494.97<br>-665.73<br>-77.78  | 0.00<br>0.00<br>0.00   | 1494.97<br>-665.73<br>-77.78  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 1,538.65<br>0.00       | 01/25/23     | 022147-8   |
| ANTHONY STEPHEN R & PATRICIA J<br>15065 YANKEETOWN CHENOWETH RD<br>MT STERLING OH 43143-9472 |                 | 76.5732A 6391 5456 ETC<br><br>YANKEETOWN CHENOWETH RD<br><br>C160101103 J B HARRISON #147 MAINT |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>17.87<br>0.00<br>0.00<br>0.00<br>769.33<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>17.86<br>0.00<br>0.00<br>0.00<br>769.32<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   |                        |              |            |
| 21-00061.000   |                 | 110<br>690 CAUV   | 4.9050<br>0      | 690    | 0.00   | 0.00   | 25.56<br>-11.38<br>-1.33  | 0.00<br>0.00<br>0.00   | 25.56<br>-11.38<br>-1.33  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 25.70<br>0.00          | 01/25/23     | 022204-0   |
| ANTHONY STEPHEN R & PATRICIA J<br>15065 YANKEETOWN CHENOWETH RD<br>MT STERLING OH 43143-9472 |                 | 4.905A 9721<br><br>YANKEETOWN CHENOWETH   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>12.85<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>12.85<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |   |                        |              |            |
| 21-00081.003   |                 | 510<br>13,870   | 3.0100<br>54,400 | 68,270 | 0.00   | 0.00   | 2529.40<br>-1126.37<br>-131.60  | 0.00<br>0.00<br>0.00   | 2529.40<br>-1126.37<br>-131.60  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 2,480.08<br>0.00       |              | 022239-6   |
| BACHMANN ANDREW C & JACKIE S<br>14800 YANKEETOWN CHENOWETH<br>MT STERLING OH 43143           |                 | 1-111-C 6908 6909 3.008A<br><br>14800 YANKEETOWN CHENOWETH                                      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>-31.39<br>0.00<br>0.00<br>0.00<br>1,240.04<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>-31.39<br>0.00<br>0.00<br>0.00<br>1,240.04<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   |                        |              |            |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD Tax Rate:74.100 Agr/Res:41.102251 Com/Ind:71.424761 Agr/Res Qual:38.551384 Com/Ind Qual:68.814780

| Parcel Number        | BK-PG BK/FRC | Class Land                         | Acres Impr        | Total   | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj |     | Amt Paid Bal Due | Pay Dates | Acct No  |
|----------------------|--------------|------------------------------------|-------------------|---------|------------|----------|--------------|---------|----------|---------|-----|------------------|-----------|----------|
| Current Name/Address |              | Legal Description/Location Address |                   |         |            |          |              |         |          |         |     |                  |           |          |
| 21-00153.002         |              | 510<br>14,550                      | 3.6000<br>137,340 | 151,890 | 0.00       | 0.00     | 5627.52      | 0.00    | 5627.52  | 0.00    | Chg |                  |           | 022342-1 |
|                      |              |                                    |                   |         |            |          | -2506.01     | 0.00    | -2506.01 | 0.00    | Cre |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | -292.78  | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              | 3.6040A 7948 7997                  |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              | 11200 FOSTER REDMAN RD             |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              | LONDON OH 43140                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              | C160101075 CHENOWETH #67 MAINT     |                   |         |            |          | 0.37         | 0.00    | 0.36     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                   |         |            |          | 2,829.10     | 0.00    | 2,829.09 | 0.00    | Pd  | 5,658.19         |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 0.00             |           |          |
| 21-00138.000         |              | 111<br>18,520 CAUV<br>8,750 Hms    | 15.0000<br>34,660 | 53,180  | 0.00       | 0.00     | 1970.32      | 0.03    | 1970.32  | 0.03    | Chg |                  | 01/27/23  | 022322-7 |
|                      |              |                                    |                   |         |            |          | -877.41      | 0.00    | -877.41  | 0.00    | Cre |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | -102.51  | -0.02   | Nbc |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | -158.75 | 0.00     | -158.75 | Hms |                  |           |          |
|                      |              | 15.00A 6391 7894                   |                   |         |            |          | 0.00         | -0.02   | -18.55   | -0.02   | Ooc |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              | 4240 SR 323                        |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                   |         |            |          | 813.15       | 0.00    | 1,130.55 | 317.40  | Pd  | 2,261.10         |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 0.00             |           |          |
| 21-00242.000         |              | 510<br>16,330                      | 5.1390<br>39,850  | 56,180  | 0.00       | 0.00     | 2081.47      | 0.00    | 2081.47  | 0.00    | Chg |                  |           | 022474-7 |
|                      |              |                                    |                   |         |            |          | -926.91      | 0.00    | -926.91  | 0.00    | Cre |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | -108.29  | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              | 5.1392A 6391 ETC                   |                   |         |            |          | 0.00         | 0.00    | -24.27   | 0.00    | Ooc |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              | 15220 YANKEETOWN CHENOWETH         |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                   |         |            |          | 1,022.00     | 0.00    | 1,022.00 | 0.00    | Pd  | 2,044.00         |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 0.00             |           |          |
| 21-00011.004         |              | 500<br>10,170                      | 2.0100<br>0       | 10,170  | 0.00       | 0.00     | 376.80       | 0.00    | 376.80   | 0.00    | Chg |                  | 01/25/23  | 031380-7 |
|                      |              |                                    |                   |         |            |          | -167.80      | 0.00    | -167.80  | 0.00    | Cre |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | -19.60   | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              | 2.0057A 6391 5456 ETC              |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              | YANKEETOWN CHENOWETH RD            |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              | C160101103 J B HARRISON #147 MAINT |                   |         |            |          | 0.51         | 0.00    | 0.50     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                   |         |            |          | 189.91       | 0.00    | 189.90   | 0.00    | Pd  | 379.81           |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 0.00             |           |          |
| 21-00195.000         |              | 511<br>11,960                      | 1.3500<br>44,340  | 56,300  | 0.00       | 0.00     | 2085.92      | 0.00    | 2085.92  | 0.00    | Chg |                  | 01/30/23  | 022404-8 |
|                      |              |                                    |                   |         |            |          | -928.89      | 0.00    | -928.89  | 0.00    | Cre |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | -108.52  | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              | 1-216 12202 1.350A                 |                   |         |            |          | 0.00         | 0.00    | -25.04   | 0.00    | Ooc |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              | 1949 SHEPHERD RD                   |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                   |         |            |          | 1,023.47     | 0.00    | 1,023.47 | 0.00    | Pd  | 2,046.94         |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 0.00             |           |          |



2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD Tax Rate:74.100 Agr/Res:41.102251 Com/Ind:71.424761 Agr/Res Qual:38.551384 Com/Ind Qual:68.814780

| Parcel Number        | BK-PG BK/FRC                       | Class Land                                   | Acres Impr | Total   | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj |     | Amt Paid Bal Due | Pay Dates | Acct No  |
|----------------------|------------------------------------|--|------------|---------|------------|----------|--------------|---------|----------|---------|-----|------------------|-----------|----------|
| Current Name/Address | Legal Description/Location Address |  |            |         |            |          |              |         |          |         |     |                  |           |          |
| 21-00021.000         |                                    | 111  | 166.9770   | 156,520 | 0.00       | 0.00     | 5799.07      | 0.00    | 5799.07  | 0.00    | Chg |                  | 01/26/23  | 022160-1 |
|                      |                                    | 91,000 CAUV                                  | 65,520     |         |            |          | -2582.41     | 0.00    | -2582.41 | 0.00    | Cre |                  |           |          |
|                      |                                    |  |            |         |            |          | 0.00         | 0.00    | -301.70  | 0.00    | Nbc |                  |           |          |
|                      |                                    |  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |                                    | 166.9772A 6290 5803                          |            |         |            |          | -25.51       | 0.00    | -25.51   | 0.00    | Ooc |                  |           |          |
|                      |                                    | 9880 YANKEETOWN CHENOWETH                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |                                    |  |            |         |            |          | 0.00         | 0.00    |          |         | Int |                  |           |          |
|                      |                                    |  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |                                    | C160101213 THOMAS CLOUD #15 MAINT            |            |         |            |          | 12.12        | 0.00    | 12.11    | 0.00    | Chg |                  |           |          |
|                      |                                    |  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |                                    |  |            |         |            |          | 0.00         | 0.00    |          |         | Int |                  |           |          |
|                      |                                    |  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |                                    | C160101269 THOMAS CLOUD EXT 15-A MAINTENANCE |            |         |            |          | 41.61        | 0.00    | 41.61    | 0.00    | Chg |                  |           |          |
|                      |                                    |  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |                                    |  |            |         |            |          | 0.00         | 0.00    |          |         | Int |                  |           |          |
|                      |                                    |  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |                                    |  |            |         |            |          | 2,943.18     | 0.00    | 2,943.17 | 0.00    | Pd  | 5,886.35         |           |          |
|                      |                                    |  |            |         |            |          | 0.00         |         | 0.00     |         | Bal | 0.00             |           |          |
| 21-00021.001         |                                    | 199  | 102.3200   | 56,150  | 0.00       | 0.00     | 2080.36      | 0.00    | 2080.36  | 0.00    | Chg |                  | 01/26/23  | 022161-4 |
|                      |                                    | 53,130 CAUV                                  | 3,020      |         |            |          | -926.41      | 0.00    | -926.41  | 0.00    | Cre |                  |           |          |
|                      |                                    |  |            |         |            |          | 0.00         | 0.00    | -108.23  | 0.00    | Nbc |                  |           |          |
|                      |                                    |  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |                                    | 102.32A 6290 5803                            |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |                                    | 9880 YANKEETOWN CHENOWETH RD                 |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |                                    | MT STERLING OH 43143                         |            |         |            |          | 0.00         | 0.00    |          |         | Int |                  |           |          |
|                      |                                    | LANGEN RD                                    |            |         |            |          | 0.00         | 0.00    |          |         | Unc |                  |           |          |
|                      |                                    |  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Chg |                  |           |          |
|                      |                                    | C160101213 THOMAS CLOUD #15 MAINT            |            |         |            |          | 48.62        | 0.00    | 48.62    | 0.00    | Pen |                  |           |          |
|                      |                                    |  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |                                    |  |            |         |            |          | 0.00         | 0.00    |          |         | Unc |                  |           |          |
|                      |                                    |  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Chg |                  |           |          |
|                      |                                    | C160101269 THOMAS CLOUD EXT 15-A MAINTENANCE |            |         |            |          | 29.40        | 0.00    | 29.39    | 0.00    | Pen |                  |           |          |
|                      |                                    |  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |                                    |  |            |         |            |          | 0.00         | 0.00    |          |         | Unc |                  |           |          |
|                      |                                    |  |            |         |            |          | 1,123.74     | 0.00    | 1,123.73 | 0.00    | Pd  | 2,247.47         |           |          |
|                      |                                    |  |            |         |            |          | 0.00         |         | 0.00     |         | Bal | 0.00             |           |          |
| 21-00022.000         |                                    | 110  | 95.7900    | 43,540  | 0.00       | 0.00     | 1613.16      | 0.00    | 1613.16  | 0.00    | Chg |                  | 01/26/23  | 022163-0 |
|                      |                                    | 43,540 CAUV                                  | 0          |         |            |          | -718.36      | 0.00    | -718.36  | 0.00    | Cre |                  |           |          |
|                      |                                    |  |            |         |            |          | 0.00         | 0.00    | -83.93   | 0.00    | Nbc |                  |           |          |
|                      |                                    |  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |                                    | 95.79A 6110                                  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |                                    | 9880 YANKEETOWN CHENOWETH RD                 |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |                                    | MT STERLING OH 43143                         |            |         |            |          | 0.00         | 0.00    |          |         | Int |                  |           |          |
|                      |                                    | SHEPHERD RD                                  |            |         |            |          | 0.00         | 0.00    |          |         | Unc |                  |           |          |
|                      |                                    |  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Chg |                  |           |          |
|                      |                                    | C160101075 CHENOWETH #67 MAINT               |            |         |            |          | 42.45        | 0.00    | 42.44    | 0.00    | Pen |                  |           |          |
|                      |                                    |  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |                                    |  |            |         |            |          | 0.00         | 0.00    |          |         | Unc |                  |           |          |
|                      |                                    |  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 1,706.63         |           |          |
|                      |                                    |  |            |         |            |          | 853.32       | 0.00    | 853.31   | 0.00    | Bal | 0.00             |           |          |
|                      |                                    |  |            |         |            |          | 0.00         |         | 0.00     |         |     |                  |           |          |
| 21-00009.003         |                                    | 100  | 84.6220    | 35,390  | 0.00       | 0.00     | 1311.20      | 0.00    | 1311.20  | 0.00    | Chg |                  | 02/06/23  | 022137-1 |
|                      |                                    | 35,390 CAUV                                  | 0          |         |            |          | -583.90      | 0.00    | -583.90  | 0.00    | Cre |                  | 01/26/23  |          |
|                      |                                    |  |            |         |            |          | 0.00         | 0.00    | -68.22   | 0.00    | Nbc |                  |           |          |
|                      |                                    |  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |                                    | 84.6219A 7112 7612 ETC                       |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |                                    | 9880 YANKEETOWN CHENOWETH RD                 |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |                                    | MT STERLING OH 43143                         |            |         |            |          | 0.00         | 0.00    |          |         | Int |                  |           |          |
|                      |                                    | YANKEETOWN CHENOWETH RD                      |            |         |            |          | 0.00         | 0.00    |          |         | Unc |                  |           |          |
|                      |                                    |  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 1,318.16         |           |          |
|                      |                                    |  |            |         |            |          | 659.08       | 0.00    | 659.08   | 0.00    | Bal | 0.00             |           |          |
|                      |                                    |  |            |         |            |          | 0.00         |         | 0.00     |         |     |                  |           |          |







2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number   | BK-PG BK/FRC | Class Land   | Acres Impr       | Total  | Prior Delq   | Delq Adj   | December Tax   | Tax Adj  | June Tax   | Tax Adj  |  | Amt Paid Bal Due | Pay Dates | Acct No  |
|---|--------------|--|------------------|--------|--|--|--|--|--|--|--|------------------|-----------|----------|
| Current Name/Address  |              | Legal Description/Location Address   |                  |        |  |  |  |  |  |  |  |                  |           |          |
| 21-00355.000  |              | 110<br>43,990 CAUV   | 89.7200<br>0     | 43,990 | 0.00   | 0.00   | 1629.83<br>-725.79<br>-84.79                                   | 0.00<br>0.00<br>0.00   | 1629.83<br>-725.79<br>-84.79                                   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc  |                  | 01/25/23  | 022618-5 |
| BOCK FARMS INC<br>12790 DANVILLE RD<br>LONDON OH 43140  |              | 5649 ETC 89.72A<br>SR 323<br>C160101151 ROTH #106 MAINT                      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>130.32<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>130.31<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 1,899.13<br>0.00 |           |          |
| 21-00151.000  |              | 110<br>50,460 CAUV   | 100.3170<br>0    | 50,460 | 0.00   | 0.00   | 1869.54<br>-832.53<br>-97.27                                   | 0.00<br>0.00<br>0.00   | 1869.54<br>-832.53<br>-97.27                                   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc  |                  | 01/25/23  | 022338-2 |
| BOCK KIMBERLE<br>12790 DANVILLE RD<br>LONDON OH 43140   |              | 100.317A 6386 ETC<br>DANVILLE RD<br>C160101151 ROTH #106 MAINT               |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>153.54<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>153.53<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 2,186.55<br>0.00 |           |          |
| 21-00255.000  |              | 511<br>13,620  | 2.7900<br>83,130 | 96,750 | 0.00   | 0.00   | 3584.59<br>-1596.27<br>-186.49                                 | 0.00<br>0.00<br>0.00   | 3584.59<br>-1596.27<br>-186.49                                 | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc  |                  | 01/18/23  | 022501-8 |
| BODE ROBERT & LEE D THOMPSON<br>6200 JUNK RD<br>MT STERLING OH 43143                          |              | 2.79A 6084 6498<br>6200 JUNK RD  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>-44.89<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>-44.89<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Pd<br>Bal   | 3,513.88<br>0.00 |           |          |
| 21-00332.000  |              | 500<br>9,300   | 1.0630<br>0      | 9,300  | 0.00   | 0.00   | 344.57<br>-153.44<br>-17.93                                    | 0.00<br>0.00<br>0.00   | 344.57<br>-153.44<br>-17.93                                    | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc  |                  | 01/18/23  | 022590-8 |
| BODE ROBERT & LEE D THOMPSON<br>6200 JUNK RD<br>MT STERLING OH 43143                          |              | 1.0628A 6084 6498<br>6200 JUNK RD  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Pd<br>Bal   | 346.40<br>0.00   |           |          |
| 21-00114.000  |              | 510<br>11,550  | 0.9800<br>33,050 | 44,600 | 0.00   | 0.00   | 1652.43<br>-735.85<br>-85.97                                   | 0.00<br>0.00<br>0.00   | 1652.43<br>-735.85<br>-85.97                                   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc  |                  |           | 022295-6 |
| BOYLE RANDY J SR & LORAIN K BAUGHN ETAL<br>906 GHORMLEY RD<br>WASHINGTON COURT HOUSE OH 43160 |              | 1-187 6050 7363 .984A<br>14057 SR 38 SE<br>C160101013 C S BEATHARD #30 MAINT |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>-21.49<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>-21.49<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal               | 1,622.25<br>0.00 |           |          |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number | BK-PG BK/FRC | Class Land   | Acres Impr                         | Total  | Prior Delq | Delq Adj | December Tax                         | Tax Adj                              | June Tax                             | Tax Adj                              |                          | Amt Paid Bal Due | Pay Dates            | Acct No  |
|---------------|--------------|--|------------------------------------|--------|------------|----------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------|------------------|----------------------|----------|
| 21-00057.000  |              | 199<br>85,860 CAUV   | 169.8500<br>2,180                  | 88,040 | 0.00       | 0.00     | 3261.88<br>-1452.56<br>-169.70       | 0.00<br>0.00<br>0.00                 | 3261.88<br>-1452.56<br>-169.70       | 0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc        |                  | 01/20/23             | 022200-8 |
|               |              | BRACKETT JOSEPH D & SHARON K<br>1301 STATE ROUTE 38 SE<br>LONDON OH 43140-8700 | 169.850A 6070 ETC                  |        |            |          | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                 | Hms<br>Ooc<br>Pen<br>Int |                  |                      |          |
|               |              |  | CRAWFORD RD                        |        |            |          | 0.00<br>0.00                         | 0.00<br>0.00                         | 0.00<br>0.00                         | 0.00<br>0.00                         | Unc                      |                  |                      |          |
|               |              |  | C160101250 DUNKIN #163 MAINTENANCE |        |            |          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc |                  |                      |          |
|               |              |  |                                    |        |            |          | 0.00<br>0.00<br>1,698.98<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>1,698.98<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00         | Pd<br>Bal                | 3,397.96<br>0.00 |                      |          |
| 21-00037.000  |              | 199<br>56,250 CAUV   | 88.0500<br>3,900                   | 60,150 | 0.00       | 0.00     | 2228.56<br>-992.41<br>-115.94        | 0.00<br>0.00<br>0.00                 | 2228.56<br>-992.41<br>-115.94        | 0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc        |                  | 06/02/23<br>01/23/23 | 022178-2 |
|               |              | BRADFORD JACK L<br>15155 STATE ROUTE 38<br>SOUTH SOLON OH 43153-9717           | 1-178 7269 5460 ETC 88.050A        |        |            |          | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                 | Hms<br>Ooc<br>Pen<br>Int |                  |                      |          |
|               |              |  | 15665 SR 38 SE                     |        |            |          | 0.00<br>0.00                         | 0.00<br>0.00                         | 0.00<br>0.00                         | 0.00<br>0.00                         | Unc<br>Pd                |                  |                      |          |
|               |              |  |                                    |        |            |          | 0.00<br>0.00<br>1,120.21<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>1,120.21<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00         | Bal                      | 2,240.42<br>0.00 |                      |          |
| 21-00038.000  |              | 111<br>15,900 CAUV<br>8,750 Hms  | 14.1800<br>36,550                  | 52,450 | 0.00       | 0.00     | 1943.27<br>-865.36<br>-101.10        | 0.00<br>0.00<br>0.00                 | 1943.27<br>-865.36<br>-101.10        | 0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc        |                  | 06/02/23<br>01/23/23 | 022179-5 |
|               |              | BRADFORD JACK L<br>16428 PLEASANT VIEW ROAD<br>SOUTH SOLON OH 43153            | 1-182 4156 14.180A                 |        |            |          | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                 | Hms<br>Ooc<br>Pen<br>Int |                  |                      |          |
|               |              |  | 15155 SR 38 SE                     |        |            |          | 0.00<br>0.00                         | 0.00<br>0.00                         | 0.00<br>0.00                         | 0.00<br>0.00                         | Unc<br>Pd                |                  |                      |          |
|               |              |  |                                    |        |            |          | 0.00<br>0.00<br>795.99<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>795.99<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00         | Bal                      | 1,591.98<br>0.00 |                      |          |
| 21-00227.001  |              | 111<br>17,040 CAUV   | 15.9000<br>46,820                  | 63,860 | 0.00       | 0.00     | 2366.01<br>-1053.62<br>-123.10       | 0.00<br>0.00<br>0.00                 | 2366.01<br>-1053.62<br>-123.10       | 0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc        |                  | 06/21/23<br>02/16/23 | 032075-1 |
|               |              | BRANDSTETTER STEPHANIE JO & KENNETH<br>12925 DANVILLE RD<br>LONDON OH 43140    | 15.9A 5468 5460                    |        |            |          | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                 | Hms<br>Ooc<br>Pen<br>Int |                  |                      |          |
|               |              |  | 12925 DANVILLE RD                  |        |            |          | 0.00<br>0.00                         | 0.00<br>0.00                         | 118.92<br>-118.92                    | 0.00<br>0.00                         | Unc<br>Pd                |                  |                      |          |
|               |              |  |                                    |        |            |          | 0.00<br>0.00<br>1,189.29<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>1,189.29<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00         | Bal                      | 2,378.58<br>0.00 |                      |          |
| 21-00111.001  |              | 510<br>13,580  | 2.7600<br>36,970                   | 50,550 | 0.00       | 0.00     | 1872.88<br>-834.02<br>-97.44         | 0.00<br>0.00<br>0.00                 | 1872.88<br>-834.02<br>-97.44         | 0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc        |                  |                      | 022291-4 |
|               |              | BREECE BRYAN & CHERYL<br>14280 YANKEETOWN CHENOWETH RD<br>MT STERLING OH 43143 | 2.76A 7893 6391                    |        |            |          | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                 | Hms<br>Ooc<br>Pen<br>Int |                  |                      |          |
|               |              |  | 14280 YANKEETOWN CHENOWETH         |        |            |          | 0.00<br>0.00                         | 0.00<br>0.00                         | 0.00<br>0.00                         | 0.00<br>0.00                         | Unc<br>Pd                |                  |                      |          |
|               |              |  |                                    |        |            |          | 0.00<br>0.00<br>920.89<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>920.89<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00         | Bal                      | 1,841.78<br>0.00 |                      |          |
| 21-00249.001  |              | 510<br>12,260  | 1.6150<br>25,730                   | 37,990 | 0.00       | 0.00     | 1407.53<br>-626.79<br>-73.23         | 0.00<br>0.00<br>0.00                 | 1407.53<br>-626.79<br>-73.23         | 0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc        |                  |                      | 032118-7 |
|               |              | BREWER JUSTIN L & JAMEY L<br>11240 DANVILLE ROAD<br>LONDON OH 43140            | 1.6149A 10537                      |        |            |          | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                 | Hms<br>Ooc<br>Pen<br>Int |                  |                      |          |
|               |              |  | 11240 DANVILLE RD                  |        |            |          | 0.00<br>0.00                         | 0.00<br>0.00                         | 0.00<br>0.00                         | 0.00<br>0.00                         | Unc<br>Chg               |                  |                      |          |
|               |              |  | C160101075 CHENOWETH #67 MAINT     |        |            |          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Pd  |                  |                      |          |
|               |              |  |                                    |        |            |          | 0.00<br>0.00<br>691.37<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>691.37<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00         | Bal                      | 1,382.74<br>0.00 |                      |          |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                    |         |               |             |                 |            |             |            |     |                        |              |            |
| 21-00024.000         |                 | 110<br>8,470 CAUV                  | 16.0000<br>0       | 8,470   | 0.00          | 0.00        | 313.81          | 0.00       | 313.81      | 0.00       | Chg |                        | 01/20/23     | 022165-6   |
|                      |                 |                                    |                    |         |               |             | -139.74         | 0.00       | -139.74     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -16.33          | 0.00       | -16.33      | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 16.00A 6497                        |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | DYER RD                            |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | C160101043 GALBREATH #47 MAINT     |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 6.46            | 0.00       | 6.46        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 328.40                 |              |            |
|                      |                 |                                    |                    |         |               |             | 164.20          | 0.00       | 164.20      | 0.00       | Bal | 0.00                   |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
| 21-00230.000         |                 | 110<br>10,710 CAUV                 | 18.0590<br>0       | 10,710  | 0.00          | 0.00        | 396.81          | 0.00       | 396.81      | 0.00       | Chg |                        | 01/20/23     | 022460-8   |
|                      |                 |                                    |                    |         |               |             | -176.71         | 0.00       | -176.71     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -20.64          | 0.00       | -20.64      | 0.00       | Hms |                        |              |            |
|                      |                 | 18.059A 6497 6084                  |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | DYER RD                            |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | C160101043 GALBREATH #47 MAINT     |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 5.29            | 0.00       | 5.29        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 409.50                 |              |            |
|                      |                 |                                    |                    |         |               |             | 204.75          | 0.00       | 204.75      | 0.00       | Bal | 0.00                   |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
| 21-00144.000         |                 | 100<br>43,540 CAUV                 | 77.0800<br>0       | 43,540  | 0.00          | 0.00        | 1613.16         | 0.00       | 1613.16     | 0.00       | Chg |                        | 02/10/23     | 022330-8   |
|                      |                 |                                    |                    |         |               |             | -718.36         | 0.00       | -718.36     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -83.93          | 0.00       | -83.93      | 0.00       | Hms |                        |              |            |
|                      |                 | 1-94 7997 7948 77.082              |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | O'DAY HARRISON RD                  |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | C160101086 BRAGG JOINT #25 MAINT   |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 53.47           | 0.00       | 53.47       | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 1,728.68               |              |            |
|                      |                 |                                    |                    |         |               |             | 864.34          | 0.00       | 864.34      | 0.00       | Bal | 0.00                   |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
| 21-00145.000         |                 | 111<br>92,310 CAUV                 | 150.0000<br>47,080 | 139,390 | 0.00          | 0.00        | 5164.40         | 0.00       | 5164.40     | 0.00       | Chg |                        | 02/10/23     | 022332-4   |
|                      |                 |                                    |                    |         |               |             | -2299.78        | 0.00       | -2299.78    | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -268.68         | 0.00       | -268.68     | 0.00       | Hms |                        |              |            |
|                      |                 | 1-96 7112 7612 150.000A            |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 6920 O'DAY HARRISON RD             |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | C160101086 BRAGG JOINT #25 MAINT   |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 100.20          | 0.00       | 100.20      | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 5,392.28               |              |            |
|                      |                 |                                    |                    |         |               |             | 2,696.14        | 0.00       | 2,696.14    | 0.00       | Bal | 0.00                   |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |



2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr      | Total   | Prior<br>Delq  | Delq<br>Adj  | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|--|-----------------|--|--------------------|---------|--|--|--|--|--|--|---|------------------------|----------------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address   |                    |         |  |  |  |  |  |  |   |                        |                      |            |
| 21-00049.004   |                 | 110<br>56,510 CAUV   | 102.4500<br>0      | 56,510  | 0.00   | 0.00   | 2093.70<br>-932.36<br>-108.93  | 0.00<br>0.00<br>0.00   | 2093.70<br>-932.36<br>-108.93  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc   |                        | 05/30/23<br>01/25/23 | 031871-8   |
| CALL DAVID L & REBECCA B<br>9620 DANVILLE RD<br>LONDON OH 43140-9759 |                 | 102.450A 6110<br>LANGEN RD   |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>1,052.41<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>1,052.41<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Unc<br>Pd<br>Bal  | 2,104.82<br>0.00       |                      |            |
| 21-00051.000   |                 | 110<br>20,350 CAUV   | 37.8500<br>0       | 20,350  | 0.00   | 0.00   | 753.97<br>-335.75<br>-39.23  | 0.00<br>0.00<br>0.00   | 753.97<br>-335.75<br>-39.23  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc   |                        | 05/30/23<br>01/25/23 | 022194-4   |
| CALL DAVID L & REBECCA B<br>9620 DANVILLE RD<br>LONDON OH 43140      |                 | 3<br>37.854A<br>DANVILLE RD<br>C160101213 THOMAS CLOUD #15 MAINT<br>C160101269 THOMAS CLOUD EXT 15-A MAINTENANCE     |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>8.53<br>0.00<br>0.00<br>7.77<br>0.00<br>0.00<br>0.00<br>0.00<br>395.29<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>8.53<br>0.00<br>0.00<br>7.77<br>0.00<br>0.00<br>0.00<br>0.00<br>395.29<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 790.58<br>0.00         |                      |            |
| 21-00244.000   |                 | 111<br>96,980 CAUV   | 124.0000<br>44,450 | 141,430 | 0.00   | 0.00   | 5239.98<br>-2333.43<br>-272.62   | 0.00<br>0.00<br>0.00   | 5239.98<br>-2333.43<br>-272.62   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc   |                        | 05/30/23<br>01/25/23 | 022484-4   |
| CALL DAVID L & ROGER E<br>9620 DANVILLE RD<br>LONDON OH 43140        |                 | 124.00A 7278 6080 ETC<br>9910 DANVILLE RD  |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>2,633.93<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>2,633.93<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 5,267.86<br>0.00       |                      |            |
| 21-00049.000   |                 | 110<br>5,460 CAUV  | 15.3990<br>0       | 5,460   | 0.00   | 0.00   | 202.29<br>-90.08<br>-10.53   | 0.00<br>0.00<br>0.00   | 202.29<br>-90.08<br>-10.53   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc   |                        | 12/29/22             | 022191-5   |
| CALL JOEL D & RENA L<br>10875 LANGEN RD<br>LONDON OH 43140           |                 | 15.399A 6110<br>10325 LANGEN RD<br>C160101213 THOMAS CLOUD #15 MAINT<br>C160101269 THOMAS CLOUD EXT 15-A MAINTENANCE |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>17.97<br>0.00<br>0.00<br>0.00<br>0.00<br>17.37<br>0.00<br>0.00<br>0.00<br>137.02<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>17.96<br>0.00<br>0.00<br>0.00<br>0.00<br>17.37<br>0.00<br>0.00<br>137.01<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 274.03<br>0.00         |                      |            |
| 21-00049.005   |                 | 110<br>21,150 CAUV   | 45.4700<br>0       | 21,150  | 0.00   | 0.00   | 783.61<br>-348.95<br>-40.77  | 0.00<br>0.00<br>0.00   | 783.61<br>-348.95<br>-40.77  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc   |                        | 12/29/22             | 031872-1   |
| CALL JOEL D & RENA L<br>10875 LANGEN RD<br>LONDON OH 43140           |                 | 45.47A 6110<br>LANGEN RD   |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>393.89<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>393.89<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 787.78<br>0.00         |                      |            |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number   | BK-PG BK/FRC | Class Land                                 | Acres Impr         | Total   | Prior Delq                           | Delq Adj                             | December Tax   | Tax Adj  | June Tax   | Tax Adj  |  | Amt Paid Bal Due | Pay Dates            | Acct No  |
|---|--------------|--|--------------------|---------|--------------------------------------|--------------------------------------|--|--|--|--|--|------------------|----------------------|----------|
| Current Name/Address  |              | Legal Description/Location Address         |                    |         |                                      |                                      |  |  |  |  |  |                  |                      |          |
| 21-00127.000  |              | 110<br>29,550 CAUV                         | 61.1000<br>0       | 29,550  | 0.00                                 | 0.00                                 | 1094.83<br>-487.54<br>-56.96                                 | 0.00<br>0.00<br>0.00   | 1094.83<br>-487.54<br>-56.96                                 | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc                            |                  | 12/29/22             | 022310-4 |
| CALL JOEL D & RENA L<br>10875 LANGEN RD<br>LONDON OH 43140            |              | 61.10A 6110<br>SHEPHERD RD                 |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>550.33<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>550.33<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Unc<br>Pd<br>Bal                             | 1,100.66<br>0.00 |                      |          |
| 21-00286.001  |              | 110<br>21,540 CAUV                         | 39.2980<br>0       | 21,540  | 0.00                                 | 0.00                                 | 798.06<br>-355.39<br>-41.52                                  | 0.00<br>0.00<br>0.00   | 798.06<br>-355.39<br>-41.52                                  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc                            |                  | 12/29/22             | 022541-6 |
| CALL JOEL D & RENA L<br>10875 LANGEN RD.<br>LONDON OH 43140           |              | 39.298A 6110<br>SHEPHERD RD                |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>401.15<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>401.15<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Unc<br>Pd<br>Bal                             | 802.30<br>0.00   |                      |          |
| 21-00049.002  |              | 111<br>18,940 CAUV                         | 23.7800<br>120,890 | 139,830 | 0.00                                 | 0.00                                 | 5180.70<br>-2307.04<br>-269.53                               | 0.00<br>0.00<br>0.00   | 5180.70<br>-2307.04<br>-269.53                               | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc                            |                  | 06/08/23<br>02/16/23 | 031298-9 |
| CALL JOEL DANIEL & RENA LINDSEY<br>10875 LANGEN RD<br>LONDON OH 43140 |              | 23.778 AC 6110<br>10875 LANGEN RD          |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,604.13<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,604.13<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Unc<br>Pd<br>Bal                             | 5,208.26<br>0.00 |                      |          |
| 21-00176.003  |              | 100<br>78,880 CAUV                         | 141.6800<br>0      | 78,880  | 0.00                                 | 0.00                                 | 2922.50<br>-1301.43<br>-152.05                               | 0.00<br>0.00<br>0.00   | 2922.50<br>-1301.43<br>-152.05                               | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc                            |                  | 12/29/22             | 022384-5 |
| CALL JOEL DANIEL & RENA LINDSEY<br>10875 LANGEN RD<br>LONDON OH 43140 |              | 141.6801AC 9698<br>YANKEETOWN CHENOWETH RD |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>4.07<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>4.07<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 2,946.18<br>0.00 |                      |          |
| 21-00049.006  |              | 110<br>16,280 CAUV                         | 43.1500<br>0       | 16,280  | 0.00                                 | 0.00                                 | 603.17<br>-268.60<br>-31.38                                  | 0.00<br>0.00<br>0.00   | 603.17<br>-268.60<br>-31.38                                  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc                            |                  | 06/12/23<br>01/31/23 | 032092-6 |
| CALL ROGER E & PAMELA F<br>1650 SHEPHERD RD<br>LONDON OH 43140        |              | 43.15A 6110<br>LANGEN RD                   |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>303.19<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>303.19<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Unc<br>Pd<br>Bal                             | 606.38<br>0.00   |                      |          |

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr                 | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------|-----------------|------------------------------------|-------------------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| 21-00052.000  |                 | 111                                | 100.0000<br>39,190            | 105,130 | 0.00          | 0.00        | 3895.07         | 0.00       | 3895.07     | 0.00       | Chg |                        | 06/12/23     | 022195-7   |
|               |                 | 65,940 CAUV                        |                               |         | 0.00          | 0.00        | -1734.53        | 0.00       | -1734.53    | 0.00       | Cre |                        | 01/31/23     |            |
|               |                 | 100.00A 6391 7894 ETC              |                               |         | 0.00          | 0.00        | -202.65         | 0.00       | -202.65     | 0.00       | Nbc |                        |              |            |
|               |                 | 2305 SHEPHERD RD                   |                               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|               |                 | C160101075 CHENOWETH #67 MAINT     |                               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|               |                 |                                    |                               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|               |                 |                                    |                               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|               |                 |                                    |                               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|               |                 |                                    |                               |         | 0.00          | 0.00        | 5.58            | 0.00       | 5.58        | 0.00       | Chg |                        |              |            |
|               |                 |                                    |                               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|               |                 |                                    |                               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|               |                 |                                    |                               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|               |                 | C160101250 DUNKIN #163 MAINTENANCE |                               |         | 0.00          | 0.00        | 28.13           | 0.00       | 28.12       | 0.00       | Chg |                        |              |            |
|               |                 |                                    |                               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|               |                 |                                    |                               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|               |                 |                                    |                               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|               |                 |                                    |                               |         | 0.00          | 0.00        | 1,991.60        | 0.00       | 1,991.59    | 0.00       | Pd  | 3,983.19               |              |            |
|               |                 |                                    |                               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 21-00126.000  |                 | 111                                | 139.6600<br>84,690            | 157,990 | 0.00          | 0.00        | 5853.53         | 0.00       | 5853.53     | 0.00       | Chg |                        | 06/12/23     | 022309-4   |
|               |                 | 73,300 CAUV                        |                               |         | 0.00          | 0.00        | -2606.66        | 0.00       | -2606.66    | 0.00       | Cre |                        | 01/31/23     |            |
|               |                 | 139.66A 6110                       |                               |         | 0.00          | 0.00        | -304.54         | 0.00       | -304.54     | 0.00       | Nbc |                        |              |            |
|               |                 | 1650 SHEPHERD RD                   |                               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|               |                 |                                    |                               |         | 0.00          | 0.00        | -38.53          | 0.00       | -38.53      | 0.00       | Ooc |                        |              |            |
|               |                 |                                    |                               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|               |                 |                                    |                               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|               |                 |                                    |                               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|               |                 |                                    |                               |         | 0.00          | 0.00        | 2,903.80        | 0.00       | 2,903.80    | 0.00       | Pd  | 5,807.60               |              |            |
|               |                 |                                    |                               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 21-00286.000  |                 | 111                                | 25.7800<br>38,090             | 62,040  | 0.00          | 0.00        | 2298.58         | 0.00       | 2298.58     | 0.00       | Chg |                        | 02/03/23     | 022540-3   |
|               |                 | 23,950 CAUV                        |                               |         | 0.00          | 0.00        | -1023.59        | 0.00       | -1023.59    | 0.00       | Cre |                        |              |            |
|               |                 | 1-38 6110 25.776A                  |                               |         | 0.00          | 0.00        | -119.59         | 0.00       | -119.59     | 0.00       | Nbc |                        |              |            |
|               |                 | 2710 SHEPHERD RD                   |                               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|               |                 |                                    |                               |         | 0.00          | 0.00        | -18.64          | 0.00       | -18.64      | 0.00       | Ooc |                        |              |            |
|               |                 |                                    |                               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|               |                 |                                    |                               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|               |                 |                                    |                               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|               |                 |                                    |                               |         | 0.00          | 0.00        | 1,136.76        | 0.00       | 1,136.76    | 0.00       | Pd  | 2,273.52               |              |            |
|               |                 |                                    |                               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 21-00144.001  |                 | 599                                | 2.6400<br>3,050               | 15,340  | 0.00          | 0.00        | 568.35          | 0.00       | 568.35      | 0.00       | Chg |                        | 06/15/23     | 022331-1   |
|               |                 | 2.642A 7997 7948                   |                               |         | 0.00          | 0.00        | -253.10         | 0.00       | -253.10     | 0.00       | Cre |                        | 02/22/23     |            |
|               |                 | 7264 O'DAY HARRISON RD             |                               |         | 0.00          | 0.00        | -29.57          | 0.00       | -29.57      | 0.00       | Nbc |                        |              |            |
|               |                 |                                    |                               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|               |                 |                                    |                               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|               |                 |                                    |                               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|               |                 |                                    |                               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|               |                 |                                    |                               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|               |                 |                                    |                               |         | 0.00          | 0.00        | 1.84            | 0.00       | 1.83        | 0.00       | Chg |                        |              |            |
|               |                 |                                    |                               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|               |                 |                                    |                               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|               |                 |                                    |                               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|               |                 |                                    |                               |         | 0.00          | 0.00        | 287.52          | 0.00       | 287.51      | 0.00       | Pd  | 575.03                 |              |            |
|               |                 |                                    |                               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 21-00237.000  |                 | 510                                | 1.0400<br>11,600<br>8,750 Hms | 56,810  | 0.00          | 0.00        | 2104.81         | 0.00       | 2104.81     | 0.00       | Chg |                        | 06/15/23     | 022466-6   |
|               |                 | 1.038A 7997 7948                   |                               |         | 0.00          | 0.00        | -937.30         | 0.00       | -937.30     | 0.00       | Cre |                        | 02/22/23     |            |
|               |                 | 7264 O'DAY HARRISON RD             |                               |         | 0.00          | 0.00        | -109.51         | 0.00       | -109.51     | 0.00       | Nbc |                        |              |            |
|               |                 |                                    |                               |         | 0.00          | 0.00        | -158.74         | 0.00       | -158.74     | 0.00       | Hms |                        |              |            |
|               |                 |                                    |                               |         | 0.00          | 0.00        | -25.92          | 0.00       | -25.92      | 0.00       | Ooc |                        |              |            |
|               |                 |                                    |                               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|               |                 |                                    |                               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|               |                 |                                    |                               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|               |                 |                                    |                               |         | 0.00          | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       | Chg |                        |              |            |
|               |                 |                                    |                               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|               |                 |                                    |                               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|               |                 |                                    |                               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|               |                 |                                    |                               |         | 0.00          | 0.00        | 875.34          | 0.00       | 875.34      | 0.00       | Pd  | 1,750.68               |              |            |
|               |                 |                                    |                               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |





2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                  |        |               |             |                 |            |             |            |     |                        |              |            |
| 21-00352.003         |                 | 199<br>890 CAUV                    | 2.4700<br>22,640 | 23,530 | 0.00          | 0.00        | 871.79          | 0.00       | 871.79      | 0.00       | Chg |                        | 06/12/23     | 022613-0   |
|                      |                 |                                    |                  |        |               |             | -388.22         | 0.00       | -388.22     | 0.00       | Cre |                        | 02/10/23     |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -45.36          | 0.00       | -45.36      | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 1-45E 7467 5454 2.47A              |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | 12480 FOSTER REDMAN RD             |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | C160101033 MILLER CRAIG #41 MAINT  |                  |        |               |             | 1.57            | 0.00       | 1.57        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 439.78          | 0.00       | 439.78      | 0.00       | Pd  | 879.56                 |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 21-00023.000         |                 | 510<br>12,710                      | 2.0000<br>23,680 | 36,390 | 2928.53       | 0.00        | 1348.25         | 0.00       | 1348.25     | 0.00       | Chg |                        | 11/03/22     | 022164-3   |
|                      |                 |                                    |                  |        |               |             | -600.39         | 0.00       | -600.39     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -70.14          | 0.00       | -70.14      | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 2.004A 6497                        |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | 6280 DYER RD                       |                  |        |               |             | 138.73          | 0.00       | 138.98      | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 108.20          | 0.00       |             | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 309.42                 |              |            |
|                      |                 |                                    |                  |        |               |             | 309.42          | 0.00       | 0.00        | 0.00       | Bal | 4,394.82               |              |            |
|                      |                 |                                    |                  |        |               |             | 2,866.04        | 0.00       | 800.79      | 0.00       |     |                        |              |            |
| 21-00327.001         |                 | 510<br>12,650                      | 1.9500<br>31,030 | 43,680 | 0.00          | 0.00        | 1618.34         | 0.00       | 1618.34     | 0.00       | Chg |                        |              | 031323-4   |
|                      |                 |                                    |                  |        |               |             | -720.67         | 0.00       | -720.67     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | -84.20      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 1.9482A 6084 6497                  |                  |        |               |             | -19.29          | 0.00       | -19.29      | 0.00       | Pen |                        |              |            |
|                      |                 | 7014 DYER RD                       |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 794.18      | 0.00       | Pd  | 1,588.36               |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 21-00061.001         |                 | 110<br>30,120 CAUV                 | 50.0100<br>0     | 30,120 | 0.00          | 0.00        | 1115.95         | 0.00       | 1115.95     | 0.00       | Chg |                        | 01/31/23     | 022205-3   |
|                      |                 |                                    |                  |        |               |             | -496.95         | 0.00       | -496.95     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | -58.06      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 1-97A 5456 9721 ETC 50.007A        |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | YANKEETOWN CHENOWETH RD            |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | C160101086 BRAGG JOINT #25 MAINT   |                  |        |               |             | 27.65           | 0.00       | 27.65       | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 588.59          | 0.00       | 588.59      | 0.00       | Pd  | 1,177.18               |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 21-00061.002         |                 | 110<br>40,640 CAUV                 | 60.0000<br>0     | 40,640 | 0.00          | 0.00        | 1505.71         | 0.00       | 1505.71     | 0.00       | Chg |                        | 01/31/23     | 022206-6   |
|                      |                 |                                    |                  |        |               |             | -670.51         | 0.00       | -670.51     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | -78.34      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 1-97B 5456 9721 ETC 60.00A         |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | YANKEETOWN CHENOWETH RD            |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | C160101086 BRAGG JOINT #25 MAINT   |                  |        |               |             | 27.65           | 0.00       | 27.65       | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 784.51          | 0.00       | 784.51      | 0.00       | Pd  | 1,569.02               |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD Tax Rate:74.100 Agr/Res:41.102251 Com/Ind:71.424761 Agr/Res Qual:38.551384 Com/Ind Qual:68.814780

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr        | Total     | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|--|-----------------|------------------------------------|----------------------|-----------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|----------------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address |                      |           |               |             |                 |            |             |            |     |                        |                      |            |
| 21-00061.003<br><br>CHENOWETH CHARLES A & RALPH S<br>193 BROWN ROAD<br>CLARKSBURG OH 43115 | 110             | 28,210 CAUV                        | 42.3500<br>0         | 28,210    | 0.00          | 0.00        | 1045.18         | 0.00       | 1045.18     | 0.00       | Chg | 1,084.59               | 01/31/23             | 022207-9   |
|  | 0.00            | 0.00                               | -465.43              |           | 0.00          | -465.43     | 0.00            | Cre        |             |            |     |                        |                      |            |
|  | 0.00            | 0.00                               | -54.38               |           | 0.00          | -54.38      | 0.00            | Nbc        |             |            |     |                        |                      |            |
|  | 0.00            | 0.00                               | 0.00                 |           | 0.00          | 0.00        | 0.00            | Hms        |             |            |     |                        |                      |            |
|  | 0.00            | 0.00                               | 0.00                 |           | 0.00          | 0.00        | 0.00            | Ooc        |             |            |     |                        |                      |            |
|  | 0.00            | 0.00                               | 0.00                 |           | 0.00          | 0.00        | 0.00            | Pen        |             |            |     |                        |                      |            |
|  | 0.00            | 0.00                               | 0.00                 |           | 0.00          | 0.00        | 0.00            | Int        |             |            |     |                        |                      |            |
|  | 0.00            | 0.00                               | 0.00                 |           | 0.00          | 0.00        | 0.00            | Unc        |             |            |     |                        |                      |            |
|  | 0.00            | 0.00                               | 16.93                |           | 0.00          | 16.92       | 0.00            | Chg        |             |            |     |                        |                      |            |
|  | 0.00            | 0.00                               | 0.00                 |           | 0.00          | 0.00        | 0.00            | Pen        |             |            |     |                        |                      |            |
|  | 0.00            | 0.00                               | 0.00                 |           | 0.00          | 0.00        | 0.00            | Int        |             |            |     |                        |                      |            |
|  | 0.00            | 0.00                               | 542.30               |           | 0.00          | 542.29      | 0.00            | Unc        |             |            |     |                        |                      |            |
| 0.00   | 0.00            | 0.00                               | 0.00                 | 0.00      | 0.00          | Pd          |                 |            |             |            |     |                        |                      |            |
|  |                 |                                    |                      |           |               | Bal         |                 |            | 0.00        |            |     |                        |                      |            |
| 21-00061.005<br><br>CHENOWETH CHARLES A & RALPH S<br>193 BAROWN RD<br>CLARKSBURG OH 43115  | 110             | 36,900 CAUV                        | 57.0680<br>0         | 36,900    | 0.00          | 0.00        | 1367.15         | 0.00       | 1367.15     | 0.00       | Chg | 1,405.50               | 01/31/23             | 031071-6   |
|  | 0.00            | 0.00                               | -608.81              |           | 0.00          | -608.81     | 0.00            | Cre        |             |            |     |                        |                      |            |
|  | 0.00            | 0.00                               | -71.13               |           | 0.00          | -71.13      | 0.00            | Nbc        |             |            |     |                        |                      |            |
|  | 0.00            | 0.00                               | 0.00                 |           | 0.00          | 0.00        | 0.00            | Hms        |             |            |     |                        |                      |            |
|  | 0.00            | 0.00                               | 0.00                 |           | 0.00          | 0.00        | 0.00            | Ooc        |             |            |     |                        |                      |            |
|  | 0.00            | 0.00                               | 0.00                 |           | 0.00          | 0.00        | 0.00            | Pen        |             |            |     |                        |                      |            |
|  | 0.00            | 0.00                               | 0.00                 |           | 0.00          | 0.00        | 0.00            | Int        |             |            |     |                        |                      |            |
|  | 0.00            | 0.00                               | 0.00                 |           | 0.00          | 0.00        | 0.00            | Unc        |             |            |     |                        |                      |            |
|  | 0.00            | 0.00                               | 8.26                 |           | 0.00          | 8.26        | 0.00            | Chg        |             |            |     |                        |                      |            |
|  | 0.00            | 0.00                               | 0.00                 |           | 0.00          | 0.00        | 0.00            | Pen        |             |            |     |                        |                      |            |
|  | 0.00            | 0.00                               | 0.00                 |           | 0.00          | 0.00        | 0.00            | Int        |             |            |     |                        |                      |            |
|  | 0.00            | 0.00                               | 0.00                 |           | 0.00          | 0.00        | 0.00            | Unc        |             |            |     |                        |                      |            |
| 0.00   | 0.00            | 7.28                               | 0.00                 | 7.28      | 0.00          | Chg         |                 |            |             |            |     |                        |                      |            |
| 0.00   | 0.00            | 0.00                               | 0.00                 | 0.00      | 0.00          | Pen         |                 |            |             |            |     |                        |                      |            |
| 0.00   | 0.00            | 0.00                               | 0.00                 | 0.00      | 0.00          | Int         |                 |            |             |            |     |                        |                      |            |
| 0.00   | 0.00            | 0.00                               | 0.00                 | 0.00      | 0.00          | Unc         |                 |            |             |            |     |                        |                      |            |
| 0.00   | 0.00            | 702.75                             | 0.00                 | 702.75    | 0.00          | Pd          |                 |            |             |            |     |                        |                      |            |
| 0.00   | 0.00            | 0.00                               | 0.00                 | 0.00      | 0.00          | Bal         |                 | 0.00       |             |            |     |                        |                      |            |
| 21-00111.002<br><br>CHENOWETH CHARLES A & RALPH S<br>193 BROWN RD<br>CLARKSBURG OH 43115   | 100             | 97,760 CAUV                        | 162.8400<br>0        | 97,760    | 0.00          | 0.00        | 3622.01         | 0.00       | 3622.01     | 0.00       | Chg | 3,662.38               | 01/31/23             | 022292-7   |
|  | 0.00            | 0.00                               | -1612.93             |           | 0.00          | -1612.93    | 0.00            | Cre        |             |            |     |                        |                      |            |
|  | 0.00            | 0.00                               | -188.44              |           | 0.00          | -188.44     | 0.00            | Nbc        |             |            |     |                        |                      |            |
|  | 0.00            | 0.00                               | 0.00                 |           | 0.00          | 0.00        | 0.00            | Hms        |             |            |     |                        |                      |            |
|  | 0.00            | 0.00                               | 0.00                 |           | 0.00          | 0.00        | 0.00            | Ooc        |             |            |     |                        |                      |            |
|  | 0.00            | 0.00                               | 0.00                 |           | 0.00          | 0.00        | 0.00            | Pen        |             |            |     |                        |                      |            |
|  | 0.00            | 0.00                               | 0.00                 |           | 0.00          | 0.00        | 0.00            | Int        |             |            |     |                        |                      |            |
|  | 0.00            | 0.00                               | 0.00                 |           | 0.00          | 0.00        | 0.00            | Unc        |             |            |     |                        |                      |            |
|  | 0.00            | 0.00                               | 10.55                |           | 0.00          | 10.55       | 0.00            | Chg        |             |            |     |                        |                      |            |
|  | 0.00            | 0.00                               | 0.00                 |           | 0.00          | 0.00        | 0.00            | Pen        |             |            |     |                        |                      |            |
|  | 0.00            | 0.00                               | 0.00                 |           | 0.00          | 0.00        | 0.00            | Int        |             |            |     |                        |                      |            |
|  | 0.00            | 0.00                               | 0.00                 |           | 0.00          | 0.00        | 0.00            | Unc        |             |            |     |                        |                      |            |
| 0.00   | 0.00            | 1,831.19                           | 0.00                 | 1,831.19  | 0.00          | Pd          |                 |            |             |            |     |                        |                      |            |
| 0.00   | 0.00            | 0.00                               | 0.00                 | 0.00      | 0.00          | Bal         |                 | 0.00       |             |            |     |                        |                      |            |
| 21-00062.000<br><br>CHURCH PROTESTANT EPISCOPAL<br>412 SYCAMORE ST<br>CINCINNATI OH 45202  | 111             | 643,430 CAUV                       | 1212.6250<br>120,720 | 764,150   | 0.00          | 0.00        | 28311.76        | 0.00       | 28311.76    | 0.00       | Chg | 28,650.27              | 05/30/23<br>01/26/23 | 022208-2   |
|  | 0.00            | 0.00                               | -12607.62            |           | 0.00          | -12607.62   | 0.00            | Cre        |             |            |     |                        |                      |            |
|  | 0.00            | 0.00                               | -1472.95             |           | 0.00          | -1472.95    | 0.00            | Nbc        |             |            |     |                        |                      |            |
|  | 0.00            | 0.00                               | 0.00                 |           | 0.00          | 0.00        | 0.00            | Hms        |             |            |     |                        |                      |            |
|  | 0.00            | 0.00                               | 0.00                 |           | 0.00          | 0.00        | 0.00            | Ooc        |             |            |     |                        |                      |            |
|  | 0.00            | 0.00                               | 0.00                 |           | 0.00          | 0.00        | 0.00            | Pen        |             |            |     |                        |                      |            |
|  | 0.00            | 0.00                               | 0.00                 |           | 0.00          | 0.00        | 0.00            | Int        |             |            |     |                        |                      |            |
|  | 0.00            | 0.00                               | 0.00                 |           | 0.00          | 0.00        | 0.00            | Unc        |             |            |     |                        |                      |            |
|  | 0.00            | 0.00                               | 55.24                |           | 0.00          | 55.23       | 0.00            | Chg        |             |            |     |                        |                      |            |
|  | 0.00            | 0.00                               | 0.00                 |           | 0.00          | 0.00        | 0.00            | Pen        |             |            |     |                        |                      |            |
|  | 0.00            | 0.00                               | 0.00                 |           | 0.00          | 0.00        | 0.00            | Int        |             |            |     |                        |                      |            |
|  | 0.00            | 0.00                               | 0.00                 |           | 0.00          | 0.00        | 0.00            | Unc        |             |            |     |                        |                      |            |
|  | 0.00            | 0.00                               | 10.02                |           | 0.00          | 10.02       | 0.00            | Chg        |             |            |     |                        |                      |            |
|  | 0.00            | 0.00                               | 0.00                 |           | 0.00          | 0.00        | 0.00            | Pen        |             |            |     |                        |                      |            |
|  | 0.00            | 0.00                               | 0.00                 |           | 0.00          | 0.00        | 0.00            | Int        |             |            |     |                        |                      |            |
|  | 0.00            | 0.00                               | 0.00                 |           | 0.00          | 0.00        | 0.00            | Unc        |             |            |     |                        |                      |            |
| 0.00   | 0.00            | 28.69                              | 0.00                 | 28.69     | 0.00          | Chg         |                 |            |             |            |     |                        |                      |            |
| 0.00   | 0.00            | 0.00                               | 0.00                 | 0.00      | 0.00          | Pen         |                 |            |             |            |     |                        |                      |            |
| 0.00   | 0.00            | 0.00                               | 0.00                 | 0.00      | 0.00          | Int         |                 |            |             |            |     |                        |                      |            |
| 0.00   | 0.00            | 0.00                               | 0.00                 | 0.00      | 0.00          | Unc         |                 |            |             |            |     |                        |                      |            |
| 0.00   | 0.00            | 14,325.14                          | 0.00                 | 14,325.13 | 0.00          | Pd          |                 |            |             |            |     |                        |                      |            |
| 0.00   | 0.00            | 0.00                               | 0.00                 | 0.00      | 0.00          | Bal         |                 | 0.00       |             |            |     |                        |                      |            |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr      | Total     | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|--|-----------------|---|--------------------|-----------|---------------|-------------|-----------------|------------|-------------|------------|---|------------------------|----------------------|------------|
| 21-00062.001   |                 | 685<br>98,870   | 34.6450<br>954,470 | 1,053,340 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre  |                        |                      | 022209-5   |
| CHURCH PROTESTANT EPISCOPAL<br>NOT ON FILE   |                 | 34.6451A 6392 ETC<br>SR 38 SE                             |                    |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>0.00           |                      |            |
| 21-00064.000   |                 | 110<br>26,160 CAUV  | 42.4620<br>0       | 26,160    | 0.00          | 0.00        | 969.23          | 0.00       | 969.23      | 0.00       | Chg<br>Cre  |                        | 02/07/23             | 022217-6   |
| CLEMANS GARY L & DOROTHY JAYNE<br>11088 DANVILLE RD NE<br>MOUNT STERLING OH 43143          |                 | 42.4615A 5219<br>DANVILLE RD                              |                    |           | 0.00          | 0.00        | -431.61         | 0.00       | -431.61     | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 974.38<br>0.00         |                      |            |
| 21-00253.003   |                 | 510<br>16,690   | 0.0000<br>34,460   | 51,150    | 0.00          | 0.00        | 1895.11         | 0.00       | 1895.11     | 0.00       | Chg<br>Cre  |                        |                      | 022495-4   |
| COIL SAMUEL J JR & SARAH D<br>15340 CHARLESTON CHILLICOTHE RD<br>SOUTH SOLON OH 43153-9768 |                 | 1-256-C 7267 7263 ETC 5.454A<br>15340 CHARLSTN CHILLICOTH |                    |           | 0.00          | 0.00        | -843.92         | 0.00       | -843.92     | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 1,905.18<br>0.00       |                      |            |
| 21-00063.004   |                 | 100<br>10,610 CAUV  | 25.3500<br>0       | 10,610    | 0.00          | 0.00        | 393.10          | 0.00       | 393.10      | 0.00       | Chg<br>Cre  |                        | 01/20/23             | 022214-7   |
| COLT FARMS, LLC<br>8772 STATE ROUTE 323<br>MT STERLING OH 43143-9414                       |                 | 25.352A 7265 9721<br>YANKEETOWN CHENOWETH RD              |                    |           | 0.00          | 0.00        | -175.05         | 0.00       | -175.05     | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 395.20<br>0.00         |                      |            |
| 21-00063.006   |                 | 110<br>7,220 CAUV   | 20.1000<br>0       | 7,220     | 0.00          | 0.00        | 267.50          | 0.00       | 267.50      | 0.00       | Chg<br>Cre  |                        | 01/20/23             | 022216-3   |
| COLT FARMS, LLC<br>8772 STATE ROUTE 323<br>MT STERLING OH 43143-9414                       |                 | 20.1A 7265 9721<br>YANKEETOWN CHENOWETH RD                |                    |           | 0.00          | 0.00        | -119.12         | 0.00       | -119.12     | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 268.92<br>0.00         |                      |            |
| 21-00337.000   |                 | 880<br>0  | 0.0000<br>47,550   | 47,550    | 0.00          | 0.00        | 1761.73         | 0.00       | 1761.73     | 0.00       | Chg<br>Cre  |                        | 06/21/23<br>02/17/23 | 022596-6   |
| COLUMBIA GAS OF OHIO<br>ATTN: TAX DEPARTMENT<br>200 CIVIC CENTER DR<br>P O BOX 117         |                 | PUBLIC UTILITY PERSONAL<br>NOT ON FILE                    |                    |           | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 176.18<br>-176.18      |                      |            |
|  |                 |   |                    |           | 0.00          | 0.00        | 1,761.73        | 0.00       | 1,761.73    | 0.00       | 3,523.46<br>0.00                                    |                        |                      |            |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr       | Total     | Prior<br>Delq | Delq<br>Adj | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|---|-----------------|--|---------------------|-----------|---------------|-------------|--|--|--|--|--|------------------------|----------------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address                                     |                     |           |               |             |  |  |  |  |  |                        |                      |            |
| 21-00317.000  |                 | 830<br>40  | 0.0000<br>0         | 40        | 0.00          | 0.00        | 1.48<br>-0.05<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.48<br>-0.05<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        | 05/30/23<br>02/17/23 | 022575-9   |
| COLUMBIA GAS TRANS CORP<br>200 CIVIC CENTER DRIVE<br>COLUMBUS OH 43215            |                 | PUBLIC UTILITY<br><br>14040 DANVILLE RD                                |                     |           |               |             |  |  |  |  |  | 2.86<br>0.00           |                      |            |
| 21-00338.000  |                 | 880<br>0   | 0.0000<br>8,954,360 | 8,954,360 | 0.00          | 0.00        | 331759.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 331759.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        | 05/30/23<br>02/17/23 | 022597-9   |
| COLUMBIA GAS TRANS CORP<br>200 CIVIC CENTER DRIVE PO BOX 117<br>COLUMBUS OH 43216 |                 | PUBLIC UTILITY PERSONAL<br><br>NOT ON FILE                             |                     |           |               |             |  |  |  |  |  | 663,518.08<br>0.00     |                      |            |
| 21-00306.000  |                 | 510<br>11,550  | 1.0000<br>38,210    | 49,760    | 0.00          | 0.00        | 1843.61<br>-820.99<br>-95.92<br>0.00<br>-23.72<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1843.61<br>-820.99<br>-95.92<br>0.00<br>-23.72<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |                      | 022561-0   |
| COLWELL DILAN J<br>2959 STATE ROUTE 323<br>MT STERLING OH 43143                   |                 | 1.00A 5131<br><br>2959 SR 323<br><br>C160101262 YATES #179 MAINTENANCE |                     |           |               |             |  |  |  |  |  | 1,809.71<br>0.00       |                      |            |
| 21-00154.000  |                 | 111<br>205,370 CAUV  | 340.2300<br>96,240  | 301,610   | 0.00          | 0.00        | 11174.65<br>-4976.23<br>-581.37<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 11174.65<br>-4976.23<br>-581.37<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |  |                        | 02/09/23             | 022344-7   |
| COOK C TODD & SCOTT L<br>2565 COUNTS ROAD<br>SOUTH SOLON OH 43153                 |                 | 340.230A 6049 ETC<br><br>2565 COUNTS RD                                |                     |           |               |             |  |  |  |  |  | 11,234.10<br>0.00      |                      |            |
| 21-00066.000  |                 | 110<br>8,500 CAUV  | 14.8500<br>0        | 8,500     | 0.00          | 0.00        | 314.93<br>-140.25<br>-16.38<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 314.93<br>-140.25<br>-16.38<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |  |                        | 02/09/23             | 022219-2   |
| COOK CHARLES FREDERICK<br>4506 BLUE RD<br>BLOOMINGBURG OH 43106                   |                 | 14.85A 5456 6824<br><br>DANVILLE RD                                    |                     |           |               |             |  |  |  |  |  | 316.60<br>0.00         |                      |            |
| 21-00078.000  |                 | 110<br>6,500 CAUV  | 10.2700<br>0        | 6,500     | 0.00          | 0.00        | 240.83<br>-107.25<br>-12.53<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 240.83<br>-107.25<br>-12.53<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |  |                        | 02/09/23             | 022235-4   |
| COOK SCOTT L & GARI A & CHARLES TODD<br>2565 COUNTS RD<br>SOUTH SOLON OH 43153    |                 | 10.2734A 16049<br><br>DANVILLE RD                                      |                     |           |               |             |  |  |  |  |  | 242.10<br>0.00         |                      |            |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                    |         |               |             |                 |            |             |            |     |                        |              |            |
| 21-00091.004         |                 | 510<br>14,090                      | 3.2040<br>104,430  | 118,520 | 0.00          | 0.00        | 4391.17         | 0.00       | 4391.17     | 0.00       | Chg |                        | 06/21/23     | 022259-0   |
|                      |                 |                                    |                    |         |               |             | -1955.45        | 0.00       | -1955.45    | 0.00       | Cre |                        | 02/15/23     |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | -228.46     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | -50.72      | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.88        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 2,157.42        | 0.00       | 2,157.42    | 0.00       | Pd  | 4,314.84               |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 21-00067.000         |                 | 111<br>66,470 CAUV                 | 111.7600<br>34,090 | 100,560 | 0.00          | 0.00        | 3725.75         | 0.00       | 3725.75     | 0.00       | Chg |                        | 05/30/23     | 022220-2   |
|                      |                 |                                    |                    |         |               |             | -1659.13        | 0.00       | -1659.13    | 0.00       | Cre |                        | 01/31/23     |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | -193.84     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 2.15        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 30.62       | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 1,905.55        | 0.00       | 1,905.54    | 0.00       | Pd  | 3,811.09               |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 21-00069.000         |                 | 111<br>108,380 CAUV                | 183.9700<br>16,560 | 124,940 | 0.00          | 0.00        | 4629.03         | 0.00       | 4629.03     | 0.00       | Chg |                        | 05/30/23     | 022222-8   |
|                      |                 |                                    |                    |         |               |             | -2061.37        | 0.00       | -2061.37    | 0.00       | Cre |                        | 01/26/23     |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | -240.83     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 40.86       | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 2,367.69        | 0.00       | 2,367.68    | 0.00       | Pd  | 4,735.37               |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 21-00069.002         |                 | 111<br>13,720 CAUV                 | 5.0000<br>20,700   | 34,420  | 0.00          | 0.00        | 1275.26         | 0.00       | 1275.26     | 0.00       | Chg |                        | 05/30/23     | 022224-4   |
|                      |                 |                                    |                    |         |               |             | -567.89         | 0.00       | -567.89     | 0.00       | Cre |                        | 01/26/23     |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | -66.35      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 641.02      | 0.00       | Pd  | 1,282.04               |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr      | Total   | Prior<br>Delq  | Delq<br>Adj  | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|---|-----------------|--|--------------------|---------|--|--|--|--|--|--|--|------------------------|----------------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address   |                    |         |  |  |  |  |  |  |  |                        |                      |            |
| 21-00069.003  |                 | 111<br>12,070 CAUV   | 2.4300<br>26,450   | 38,520  | 0.00   | 0.00   | 1427.17<br>-635.54<br>-74.25   | 0.00<br>0.00<br>0.00   | 1427.17<br>-635.54<br>-74.25   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc  |                        | 05/30/23<br>01/26/23 | 022225-7   |
| CRAIG STEPHEN R<br>STEPHEN CRAIG 12845 FOSTER-REDMAN RD<br>MOUNT STERLING OH 43143  |                 | 1-137C 6391 ETC 2.4288A<br>3235 CHRISMAN RD<br>C160101033 MILLER CRAIG #41 MAINT       |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal               | 1,436.78<br>0.00       |                      |            |
| 21-00070.001  |                 | 111<br>100,520 CAUV  | 191.4000<br>22,380 | 122,900 | 0.00   | 0.00   | 4553.45<br>-2027.72<br>-236.90   | 0.00<br>0.00<br>0.00   | 4553.45<br>-2027.72<br>-236.90   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc  |                        | 05/30/23<br>01/26/23 | 022226-0   |
| CRAIG STEPHEN R<br>12845 FOSTER REDMAN RD<br>MOUNT STERLING OH 43143                |                 | 1-138-A 7848 ETC 191.40A<br>3725 CHRISMAN RD<br>C160101033 MILLER CRAIG #41 MAINT      |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 4,650.87<br>0.00       |                      |            |
| 21-00069.001  |                 | 510<br>14,070<br>8,750 Hms   | 3.1800<br>56,620   | 70,690  | 0.00   | 0.00   | 2619.06<br>-1166.30<br>-136.26   | 0.00<br>0.00<br>0.00   | 2619.06<br>-1166.30<br>-136.26   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc  |                        | 05/30/23<br>01/26/23 | 022223-1   |
| CRAIG STEPHEN R & SANDRA L<br>12845 FOSTER REDMAN RD<br>MOUNT STERLING OH 43143     |                 | 1-137A 6391 ETC 3.1853A<br>12845 FOSTER REDMAN RD<br>C160101033 MILLER CRAIG #41 MAINT |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 2,252.47<br>0.00       |                      |            |
| 21-00211.000  |                 | 111<br>46,480 CAUV   | 72.0000<br>55,250  | 101,730 | 0.00   | 0.00   | 3769.10<br>-1678.43<br>-196.09   | 0.00<br>0.00<br>0.00   | 3769.10<br>-1678.43<br>-196.09   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc  |                        | 02/10/23             | 022426-8   |
| CRAIN BRUCE D & CHRISTIE D<br>1621 BROOKTON GREEN DRIVE<br>SUN CITY CENTER FL 33573 |                 | 1-41 7948 7476 72.000A<br>3085 SHEPHERD RD<br>C160101075 CHENOWETH #67 MAINT           |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal               | 3,888.15<br>0.00       |                      |            |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD Tax Rate:74.100 Agr/Res:41.102251 Com/Ind:71.424761 Agr/Res Qual:38.551384 Com/Ind Qual:68.814780

| Parcel Number  | BK-PG BK/FRC | Class Land  | Acres Impr       | Total  | Prior Delq           | Delq Adj             | December Tax                            | Tax Adj                              | June Tax                                 | Tax Adj                                 |   | Amt Paid Bal Due | Pay Dates            | Acct No  |
|--|--------------|---|------------------|--------|----------------------|----------------------|---|--------------------------------------|--|---|---|------------------|----------------------|----------|
| Current Name/Address   |              | Legal Description/Location Address  |                  |        |                      |                      |   |                                      |  |   |   |                  |                      |          |
| 21-00002.000   |              | 110<br>4,600 CAUV   | 5.6210<br>0      | 4,600  | 0.00                 | 0.00                 | 170.43<br>-75.89<br>-8.87               | 0.00<br>0.00<br>0.00                 | 170.43<br>-75.89<br>-8.87                | 0.00<br>0.00<br>0.00                    | Chg<br>Cre<br>Nbc                             |                  | 12/29/22             | 022122-9 |
| CRD FARMS LLC<br>PO BOX 47<br>SEDALIA OH 43151-0047                          |              | 5.621A 6050 7263<br>SR 323<br>C160101013 C S BEATHARD #30 MAINT                       |                  |        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>20.20<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>20.20<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00    | Unc<br>Chg<br>Pen<br>Int<br>Unc               |                  |                      |          |
|  |              |   |                  |        | 0.00<br>0.00         | 0.00<br>0.00         | 0.00<br>105.87                          | 0.00<br>0.00                         | 0.00<br>105.87                           | 0.00<br>0.00                            | Pd<br>Bal                                     | 211.74<br>0.00   |                      |          |
| 21-00147.000   |              | 110<br>10,370 CAUV  | 24.3410<br>0     | 10,370 | 0.00                 | 0.00                 | 384.21<br>-171.09<br>-19.99             | 0.00<br>0.00<br>0.00                 | 384.21<br>-171.09<br>-19.99              | 0.00<br>0.00<br>0.00                    | Chg<br>Cre<br>Nbc                             |                  | 10/26/23<br>01/23/23 | 022334-0 |
| CRD FARMS LLC<br>13000 PRAIRIE PIKE<br>SOUTH SOLON OH 43153                  |              | 24.3409A 6050 7293<br>PRAIRIE RD<br>C160101013 C S BEATHARD #30 MAINT                 |                  |        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>75.36<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>75.36<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00    | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen |                  |                      |          |
|  |              | C160101273 VALLERY DITCH EXT #95-A MAINT  |                  |        | 0.00<br>0.00         | 0.00<br>0.00         | 0.00<br>7.16<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>7.16<br>0.00<br>0.72<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00    | Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc        |                  |                      |          |
|  |              |   |                  |        | 0.00<br>0.00         | 0.00<br>0.00         | 0.00<br>275.65                          | 0.00<br>0.00                         | 0.00<br>303.23                           | 0.00<br>0.00                            | Pd<br>Bal                                     | 578.88<br>0.00   |                      |          |
| 21-00204.000   |              | 199<br>90,970 CAUV  | 162.1100<br>0    | 90,970 | 0.00                 | 0.00                 | 3370.44<br>-1500.90<br>-175.35          | 0.00<br>0.00<br>0.00                 | 3370.44<br>-1500.90<br>-175.35           | 0.00<br>0.00<br>0.00                    | Chg<br>Cre<br>Nbc                             |                  | 01/26/23             | 022418-7 |
| CREECY MARY<br>6401 AUBURN DR<br>VIRGINIA BEACH VA 23464                     |              | 1-235 8045 8824 ETC 162.110A<br>1695 CRAWFORD RD<br>C160101033 MILLER CRAIG #41 MAINT |                  |        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>7.25<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>7.24<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00    | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen |                  |                      |          |
|  |              | C160101151 ROTH #106 MAINT<br>C160101250 DUNKIN #163 MAINTENANCE                      |                  |        | 0.00<br>0.00         | 0.00<br>0.00         | 0.00<br>0.00<br>12.87<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>12.86<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00    | Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc        |                  |                      |          |
|  |              |   |                  |        | 0.00<br>0.00         | 0.00<br>0.00         | 0.00<br>1,722.74                        | 0.00<br>0.00                         | 0.00<br>1,722.72                         | 0.00<br>0.00                            | Pd<br>Bal                                     | 3,445.46<br>0.00 |                      |          |
| 21-00307.000   |              | 510<br>11,550   | 1.0000<br>32,220 | 43,770 | 0.00                 | 0.00                 | 1621.68<br>-722.16<br>-84.37            | 0.00<br>0.00<br>0.00                 | 1621.68<br>-722.16<br>-84.37             | 0.00<br>0.00<br>0.00                    | Chg<br>Cre<br>Nbc                             |                  | 06/21/23             | 022562-3 |
| CRESS AMANDA M & DOUG A<br>6155 STATE ROUTE 323<br>MT STERLING OH 43143-9459 |              | 1-77 5456 6824 1.000A<br>6155 SR 323  |                  |        | 0.00<br>0.00         | 0.00<br>0.00         | 0.00<br>0.00<br>-21.09<br>79.41<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>-21.09<br>166.76<br>0.00 | 0.00<br>0.00<br>0.00<br>-166.76<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc               |                  |                      |          |
|  |              |   |                  |        | 0.00<br>0.00         | 0.00<br>0.00         | 0.00<br>873.47                          | 0.00<br>0.00                         | 0.00<br>794.06                           | 0.00<br>0.00                            | Pd<br>Bal                                     | 1,667.53<br>0.00 |                      |          |



2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number        | BK-PG BK/FRC | Class Land                             | Acres Impr | Total  | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj |     | Amt Paid Bal Due | Pay Dates | Acct No  |
|----------------------|--------------|--|------------|--------|------------|----------|--------------|---------|----------|---------|-----|------------------|-----------|----------|
| Current Name/Address |              | Legal Description/Location Address     |            |        |            |          |              |         |          |         |     |                  |           |          |
| 21-00166.001         |              | 111                                    | 21.6400    | 83,520 | 0.00       | 0.00     | 3094.42      | 0.00    | 3094.42  | 0.00    | Chg |                  | 05/22/23  | 022365-4 |
|                      |              | 21,700 CAUV                            | 61,820     |        |            |          | -1377.99     | 0.00    | -1377.99 | 0.00    | Cre |                  | 01/24/23  |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|                      |              |  |            |        |            |          | -160.99      | 0.00    | -160.99  | 0.00    | Hms |                  |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              | 21.648A 6824 ETC LOT 1                 |            |        |            |          | -22.96       | 0.00    | -22.96   | 0.00    | Pen |                  |           |          |
|                      |              | 12650 YANKEETOWN CHENOWETH             |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              | C160101003 HARRISON #16 MAINT          |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Chg |                  |           |          |
|                      |              |  |            |        |            |          | 23.20        | 0.00    | 23.20    | 0.00    | Pen |                  |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              | C160101272 J B HARRISON EXT 16-A MAINT |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Chg |                  |           |          |
|                      |              |  |            |        |            |          | 38.37        | 0.00    | 38.36    | 0.00    | Pen |                  |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 3,188.09         |           |          |
|                      |              |  |            |        |            |          | 1,594.05     | 0.00    | 1,594.04 | 0.00    | Bal | 0.00             |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    |     |                  |           |          |
| 21-00196.000         |              | 111                                    | 5.4300     | 39,970 | 0.00       | 0.00     | 1480.89      | 0.00    | 1480.89  | 0.00    | Chg |                  |           | 022405-1 |
|                      |              | 12,770 CAUV                            | 27,200     |        |            |          | -659.46      | 0.00    | -659.46  | 0.00    | Cre |                  |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|                      |              |  |            |        |            |          | -77.05       | 0.00    | -77.05   | 0.00    | Hms |                  |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              | 5.43AC 6111 5898                       |            |        |            |          | -17.25       | 0.00    | -17.25   | 0.00    | Pen |                  |           |          |
|                      |              | 11465 DANVILLE RD                      |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              | C160101075 CHENOWETH #67 MAINT         |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Chg |                  |           |          |
|                      |              |  |            |        |            |          | 1.39         | 0.00    | 1.38     | 0.00    | Pen |                  |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.14     | -0.14   | Int |                  |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 1,457.03         |           |          |
|                      |              |  |            |        |            |          | 728.52       | 0.00    | 728.51   | 0.00    | Bal | 0.00             |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    |     |                  |           |          |
| 21-00196.004         |              | 111                                    | 9.4500     | 20,500 | 0.00       | 0.00     | 759.53       | 0.00    | 759.53   | 0.00    | Chg |                  |           | 031461-5 |
|                      |              | 1,810 CAUV                             | 18,690     |        |            |          | -338.23      | 0.00    | -338.23  | 0.00    | Cre |                  |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|                      |              |  |            |        |            |          | -39.52       | 0.00    | -39.52   | 0.00    | Hms |                  |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              | 9.448A 6111 5898                       |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              | DANVILLE RD                            |            |        |            |          | 0.00         | 0.00    | 38.18    | -38.18  | Int |                  |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              | C160101075 CHENOWETH #67 MAINT         |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Chg |                  |           |          |
|                      |              |  |            |        |            |          | 1.26         | 0.00    | 1.25     | 0.00    | Pen |                  |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.12     | -0.12   | Int |                  |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 766.07           |           |          |
|                      |              |  |            |        |            |          | 383.04       | 0.00    | 383.03   | 0.00    | Bal | 0.00             |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    |     |                  |           |          |
| 21-00072.000         |              | 111                                    | 3.8800     | 72,900 | 1335.63    | 0.00     | 2700.95      | 0.00    | 2700.95  | 0.00    | Chg |                  | 01/24/23  | 022227-3 |
|                      |              | 12,380 CAUV                            | 60,520     |        |            |          | -1202.77     | 0.00    | -1202.77 | 0.00    | Cre |                  | 07/07/22  |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | -140.52  | 0.00    | Nbc |                  |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              | 3.881A 8045 8824                       |            |        |            |          | -19.60       | 0.00    | -19.60   | 0.00    | Pen |                  |           |          |
|                      |              | 12085 DANVILLE RD                      |            |        |            |          | 133.56       | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              | C160101250 DUNKIN #163 MAINTENANCE     |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Chg |                  |           |          |
|                      |              |  |            |        |            |          | 2.42         | 0.00    | 2.42     | 0.00    | Pen |                  |           |          |
|                      |              |  |            |        |            |          | 0.24         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 4,152.82         |           |          |
|                      |              |  |            |        |            |          | 1,471.85     | 0.00    | 1,340.48 | 0.00    | Bal | 0.00             |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    |     |                  |           |          |

21 RANGE TWP - MADISON PLAINS SD Tax Rate:74.100 Agr/Res:41.102251 Com/Ind:71.424761 Agr/Res Qual:38.551384 Com/Ind Qual:68.814780

| Parcel Number | BK-PG<br>BK/FRC | Class<br>Land                            | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------|-----------------|--|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| 21-00206.000  |                 | 110                                      | 95.3900       | 42,100  | 1643.50       | 0.00        | 1559.81         | 0.00       | 1559.81     | 0.00       | Chg |                        | 01/24/23     | 022421-3   |
|               |                 | 42,100 CAUV                              | 0             |         |               |             | -694.61         | 0.00       | -694.61     | 0.00       | Cre |                        | 11/21/22     |            |
|               |                 |  |               |         |               |             | -81.15          | 0.00       | -81.15      | 0.00       | Nbc |                        | 09/28/22     |            |
|               |                 |  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        | 07/07/22     |            |
|               |                 | 1-210 5899 ETC 95.390A                   |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|               |                 | DANVILLE RD                              |               |         | 164.35        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|               |                 |  |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|               |                 |  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|               |                 | C160101075 CHENOWETH #67 MAINT           |               |         | 2.10          | 0.00        | 1.20            | 0.00       | 1.20        | 0.00       | Chg |                        |              |            |
|               |                 |  |               |         | 0.21          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|               |                 |  |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|               |                 |  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|               |                 | C160101250 DUNKIN #163 MAINTENANCE       |               |         | 122.28        | 0.00        | 58.23           | 0.00       | 58.23       | 0.00       | Chg |                        |              |            |
|               |                 |  |               |         | 12.23         | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|               |                 |  |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|               |                 |  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|               |                 |  |               |         | 1,944.67      | 0.00        | 843.48          | 0.00       | 843.48      | 0.00       | Pd  | 3,631.63               |              |            |
|               |                 |  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 21-00063.003  |                 | 111                                      | 30.2900       | 83,950  | 5721.84       | 0.00        | 3110.35         | 0.00       | 3110.35     | 0.00       | Chg |                        | 10/28/22     | 022213-4   |
|               |                 | 20,070 CAUV                              | 63,880        |         |               |             | -1385.08        | 0.00       | -1385.08    | 0.00       | Cre |                        |              |            |
|               |                 |  |               |         |               |             | -161.82         | 0.00       | -161.82     | 0.00       | Nbc |                        |              |            |
|               |                 |  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|               |                 | 30.29A 7265 9721                         |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|               |                 |  |               |         | 327.73        | 0.00        | 156.34          | 0.00       | 328.32      | 0.00       | Pen |                        |              |            |
|               |                 | 15950 YANKEETOWN CHENOWET                |               |         | 172.75        | 0.00        |                 |            |             |            | Int |                        |              |            |
|               |                 |  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|               |                 |  |               |         | 3,000.00      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 3,000.00               |              |            |
|               |                 |  |               |         | 3,222.32      | 0.00        | 1,719.79        | 0.00       | 1,891.77    | 0.00       | Bal | 6,833.88               |              |            |
| 21-00063.000  |                 | 199                                      | 28.0020       | 24,370  | 2171.66       | 0.00        | 902.91          | 0.00       | 902.91      | 0.00       | Chg |                        | 10/28/22     | 022210-5   |
|               |                 | 8,310 CAUV                               | 16,060        |         |               |             | -402.08         | 0.00       | -402.08     | 0.00       | Cre |                        |              |            |
|               |                 |  |               |         |               |             | -46.98          | 0.00       | -46.98      | 0.00       | Nbc |                        |              |            |
|               |                 |  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|               |                 | 28.002A 7265 9721                        |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|               |                 |  |               |         | 95.14         | 0.00        | 45.38           | 0.00       | 95.30       | 0.00       | Pen |                        |              |            |
|               |                 | 16018 YANKEETOWN CHENOWET                |               |         | 75.49         | 0.00        |                 |            |             |            | Int |                        |              |            |
|               |                 |  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|               |                 |  |               |         | 1,000.00      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 1,000.00               |              |            |
|               |                 |  |               |         | 1,342.29      | 0.00        | 499.23          | 0.00       | 549.15      | 0.00       | Bal | 2,390.67               |              |            |
| 21-00250.000  |                 | 401                                      | 1.5500        | 37,840  | 0.00          | 0.00        | 1401.97         | 0.00       | 1401.97     | 0.00       | Chg |                        | 09/27/23     | 022490-9   |
|               |                 | 9,970                                    | 27,870        |         |               |             | -50.61          | 0.00       | -50.61      | 0.00       | Cre |                        | 02/23/23     |            |
|               |                 |  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|               |                 |  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|               |                 | 1-146 6391 1.549A                        |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|               |                 |  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 135.14      | 0.00       | Pen |                        |              |            |
|               |                 | 14252 DANVILLE RD                        |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|               |                 |  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|               |                 |  |               |         | 0.00          | 0.00        | 1,351.36        | 0.00       | 1,486.50    | 0.00       | Pd  | 2,837.86               |              |            |
|               |                 |  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 21-00313.000  |                 | 510                                      | 7.4500        | 120,430 | 0.00          | 0.00        | 4461.93         | 0.00       | 4461.93     | 0.00       | Chg |                        | 06/21/23     | 022574-6   |
|               |                 | 19,000                                   | 101,430       |         |               |             | -1986.96        | 0.00       | -1986.96    | 0.00       | Cre |                        | 02/23/23     |            |
|               |                 |  |               |         |               |             | -232.14         | 0.00       | -232.14     | 0.00       | Nbc |                        |              |            |
|               |                 |  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|               |                 | 7.452A 6050 7263                         |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|               |                 |  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 224.28      | -224.28    | Pen |                        |              |            |
|               |                 | 13985 PRAIRIE RD                         |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|               |                 |  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|               |                 | C160101013 C S BEATHARD #30 MAINT        |               |         | 0.00          | 0.00        | 19.88           | 0.00       | 19.88       | 0.00       | Chg |                        |              |            |
|               |                 |  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 1.98        | -1.98      | Pen |                        |              |            |
|               |                 |  |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|               |                 |  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|               |                 | C160101273 VALLERY DITCH EXT #95-A MAINT |               |         | 0.00          | 0.00        | 2.04            | 0.00       | 2.04        | 0.00       | Chg |                        |              |            |
|               |                 |  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.20        | -0.20      | Pen |                        |              |            |
|               |                 |  |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|               |                 |  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|               |                 |  |               |         | 0.00          | 0.00        | 2,264.75        | 0.00       | 2,264.75    | 0.00       | Pd  | 4,529.50               |              |            |
|               |                 |  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |



2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land                                       | Acres<br>Impr      | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax   | Tax<br>Adj   | June<br>Tax   | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|--|-----------------|---|--------------------|--------|---------------|-------------|---|--|---|--|---|------------------------|----------------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address                  |                    |        |               |             |   |  |   |  |   |                        |                      |            |
| 21-00323.000   |                 | 510<br>12,550                                       | 1.8700<br>59,130   | 71,680 | 0.00          | 0.00        | 2655.74<br>-1182.64<br>0.00<br>-138.17<br>0.00<br>0.00<br>-33.73<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2655.74<br>-1182.64<br>0.00<br>-138.17<br>0.00<br>0.00<br>-33.73<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                      | 022577-5   |
| DENNIS TIMOTHY A & ANGELA<br>7030 STATE ROUTE 323<br>MT STERLING OH 43143                |                 | 1.865A 6497<br>7030 SR 323                          |                    |        |               |             | 0.00<br>0.00<br>1,301.20<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>1,301.20<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00   |   | 2,602.40<br>0.00       |                      |            |
| 21-00082.000   | Foreclosure     | 510<br>11,550                                       | 1.0000<br>26,850   | 38,400 | 0.00          | 0.00        | 1422.72<br>-633.56<br>0.00<br>-74.02<br>0.00<br>0.00<br>-18.31<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1422.72<br>-633.56<br>0.00<br>-74.02<br>0.00<br>0.00<br>-18.31<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 06/23/23<br>02/15/23 | 022241-9   |
| DEPUGH CHAD B & CARA L<br>15835 YANKEETOWN CHENOWETH RD<br>MT STERLING OH 43143          |                 | 1-98 A 9721 1.000A<br>15835 YANKEETOWN CHENOWETH    |                    |        |               |             | 0.00<br>0.00<br>696.83<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>696.83<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00   |   | 1,393.66<br>0.00       |                      |            |
| 21-00349.000   | Foreclosure     | 599<br>230  | 0.5000<br>540      | 770    | 0.00          | 0.00        | 28.53<br>-12.71<br>0.00<br>-1.48<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 28.53<br>-12.71<br>0.00<br>-1.48<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 06/23/23<br>02/15/23 | 022605-9   |
| DEPUGH CHAD B & CARA L<br>15835 YANKEETOWN CHENOWETH RD<br>MT STERLING OH 43143          |                 | 9721 1-98C .50A<br>YANKEETOWN CHENOWETH RD          |                    |        |               |             | 0.00<br>0.00<br>14.34<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>14.34<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00   |   | 28.68<br>0.00          |                      |            |
| 21-00083.000   |                 | 510<br>11,550<br>8,750 Hms                          | 1.0000<br>58,210   | 69,760 | 0.00          | 0.00        | 2584.61<br>-1150.96<br>0.00<br>-134.47<br>0.00<br>-158.74<br>0.00<br>-33.62<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2584.61<br>-1150.96<br>0.00<br>-134.47<br>0.00<br>-158.74<br>0.00<br>-33.62<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 06/30/23<br>02/16/23 | 022242-2   |
| DEYO JIM S<br>14160 YANKEETOWN CHENOWETH RD<br>MOUNT STERLING OH 43143-9494              |                 | 1-70 5456 5824 1.000A<br>14160 YANKEETOWN CHENOWETH |                    |        |               |             | 0.00<br>0.00<br>1,106.82<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>1,106.82<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00   |   | 2,213.64<br>0.00       |                      |            |
| 21-00084.000   |                 | 510<br>16,670                                       | 5.4300<br>26,700   | 43,370 | 0.00          | 0.00        | 1606.86<br>-715.56<br>0.00<br>-83.60<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1606.86<br>-715.56<br>0.00<br>-83.60<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 06/30/23<br>02/16/23 | 022243-5   |
| DEYO JIM S<br>14160 YANKEETOWN CHENOWETH RD<br>MOUNT STERLING OH 43143-9494              |                 | 1-71 5456 5824 5.430A<br>6240 SR 323                |                    |        |               |             | 0.00<br>0.00<br>807.70<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>807.70<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00   |   | 1,615.40<br>0.00       |                      |            |
| 21-00169.000   |                 | 111<br>50,020 CAUV                                  | 107.9900<br>36,720 | 86,740 | 0.00          | 0.00        | 3213.72<br>-1431.12<br>0.00<br>-167.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3213.72<br>-1431.12<br>0.00<br>-167.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 06/30/23<br>02/16/23 | 022369-6   |
| DEYO JIM S & MARJORIE B<br>14160 YANKEETOWN CHENOWETH RD<br>MOUNT STERLING OH 43143-9494 |                 | 1-68 7113 7612 107.996 A<br>6092 SR 323             |                    |        |               |             | 0.00<br>0.00<br>1,615.40<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>1,615.40<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00   |   | 3,230.80<br>0.00       |                      |            |

### 2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number                   | BK-PG BK/FRC | Class Land                         | Acres Impr         | Total   | Prior Delq | Delq Adj | December Tax        | Tax Adj | June Tax            | Tax Adj |            | Amt Paid Bal Due | Pay Dates            | Acct No  |
|---------------------------------|--------------|------------------------------------|--------------------|---------|------------|----------|---------------------|---------|---------------------|---------|------------|------------------|----------------------|----------|
| 21-00004.001                    |              | 599<br>500                         | 0.4300<br>4,010    | 4,510   | 0.00       | 0.00     | 167.10<br>-74.41    | 0.00    | 167.10<br>-74.41    | 0.00    | Chg<br>Cre |                  | 01/20/23             | 022125-8 |
|                                 |              | .4304A 6068 7647                   |                    |         |            |          | -8.69               | 0.00    | -8.69               | 0.00    | Nbc        |                  |                      |          |
| DILLION ESTHER                  |              | .4304A 6068 7647                   |                    |         |            |          | 0.00                | 0.00    | 0.00                | 0.00    | Hms        |                  |                      |          |
| 11480 YANKEETOWN-CHENOWETH ROAD |              | YANKEETOWN CHENOWETH RD            |                    |         |            |          | 0.00                | 0.00    | 0.00                | 0.00    | Ooc        |                  |                      |          |
| MT STERLING OH 43143            |              |                                    |                    |         |            |          | 0.00                | 0.00    | 0.00                | 0.00    | Pen        |                  |                      |          |
|                                 |              |                                    |                    |         |            |          | 0.00                | 0.00    | 0.00                | 0.00    | Int        |                  |                      |          |
|                                 |              |                                    |                    |         |            |          | 0.00                | 0.00    | 0.00                | 0.00    | Unc        |                  |                      |          |
|                                 |              |                                    |                    |         |            |          | 84.00               | 0.00    | 84.00               | 0.00    | Pd         | 168.00           |                      |          |
|                                 |              |                                    |                    |         |            |          | 0.00                |         | 0.00                |         | Bal        | 0.00             |                      |          |
| 21-00006.000                    |              | 510<br>10,930<br>8,750 Hms         | 0.8600<br>72,550   | 83,480  | 0.00       | 0.00     | 3092.93<br>-1377.32 | 0.00    | 3092.93<br>-1377.32 | 0.00    | Chg<br>Cre |                  | 06/06/23<br>01/20/23 | 022247-7 |
| DILLION ESTHER                  |              | .861A 6068 7646                    |                    |         |            |          | -160.91             | 0.00    | -160.91             | 0.00    | Nbc        |                  |                      |          |
| 11480 YANKEETOWN-CHENOWETH ROAD |              | 11480 YANKEETOWN CHENOWETH         |                    |         |            |          | -158.74             | 0.00    | -158.74             | 0.00    | Hms        |                  |                      |          |
| MT STERLING OH 43143            |              |                                    |                    |         |            |          | -38.24              | 0.00    | -38.24              | 0.00    | Ooc        |                  |                      |          |
|                                 |              |                                    |                    |         |            |          | 0.00                | 0.00    | 0.00                | 0.00    | Pen        |                  |                      |          |
|                                 |              |                                    |                    |         |            |          | 0.00                | 0.00    | 0.00                | 0.00    | Int        |                  |                      |          |
|                                 |              |                                    |                    |         |            |          | 0.00                | 0.00    | 0.00                | 0.00    | Unc        |                  |                      |          |
|                                 |              |                                    |                    |         |            |          | 1,357.72            | 0.00    | 1,357.72            | 0.00    | Pd         | 2,715.44         |                      |          |
|                                 |              |                                    |                    |         |            |          | 0.00                |         | 0.00                |         | Bal        | 0.00             |                      |          |
| 21-00004.000                    |              | 111<br>80,910 CAUV                 | 120.3700<br>89,400 | 170,310 | 0.00       | 0.00     | 6309.99<br>-2809.93 | 0.00    | 6309.99<br>-2809.93 | 0.00    | Chg<br>Cre |                  | 06/06/23<br>01/20/23 | 022124-5 |
| DILLION ESTHER GAY              |              | 1-21 6068 7647 120.3686A           |                    |         |            |          | -328.28             | 0.00    | -328.28             | 0.00    | Nbc        |                  |                      |          |
| 11480 YANKEETOWN CHENOWETH RD   |              | 11556 YANKEETOWN CHENOWETH         |                    |         |            |          | 0.00                | 0.00    | 0.00                | 0.00    | Hms        |                  |                      |          |
| MOUNT STERLING OH 43143-9446    |              | C160101250 DUNKIN #163 MAINTENANCE |                    |         |            |          | 0.00                | 0.00    | 0.00                | 0.00    | Ooc        |                  |                      |          |
|                                 |              |                                    |                    |         |            |          | 0.00                | 0.00    | 0.00                | 0.00    | Pen        |                  |                      |          |
|                                 |              |                                    |                    |         |            |          | 0.00                | 0.00    | 0.00                | 0.00    | Int        |                  |                      |          |
|                                 |              |                                    |                    |         |            |          | 0.00                | 0.00    | 0.00                | 0.00    | Unc        |                  |                      |          |
|                                 |              |                                    |                    |         |            |          | 5.00                | 0.00    | 5.00                | 0.00    | Chg        |                  |                      |          |
|                                 |              |                                    |                    |         |            |          | 0.00                | 0.00    | 0.00                | 0.00    | Pen        |                  |                      |          |
|                                 |              |                                    |                    |         |            |          | 0.00                | 0.00    | 0.00                | 0.00    | Int        |                  |                      |          |
|                                 |              |                                    |                    |         |            |          | 0.00                | 0.00    | 0.00                | 0.00    | Unc        |                  |                      |          |
|                                 |              |                                    |                    |         |            |          | 3,176.78            | 0.00    | 3,176.78            | 0.00    | Pd         | 6,353.56         |                      |          |
|                                 |              |                                    |                    |         |            |          | 0.00                |         | 0.00                |         | Bal        | 0.00             |                      |          |
| 21-00302.000                    |              | 110<br>47,430 CAUV                 | 77.2900<br>0       | 47,430  | 0.00       | 0.00     | 1757.28<br>-782.54  | 0.00    | 1757.28<br>-782.54  | 0.00    | Chg<br>Cre |                  | 01/20/23             | 022557-1 |
| DIXON WAYNE D                   |              | 1-241 7899 8492 ETC 77.290A        |                    |         |            |          | -91.43              | 0.00    | -91.43              | 0.00    | Nbc        |                  |                      |          |
| 3333 OAKWOOD VILLAGE DR E       |              | SR 323                             |                    |         |            |          | 0.00                | 0.00    | 0.00                | 0.00    | Hms        |                  |                      |          |
| SPRINGFIELD OH 45503            |              | C160101013 C S BEATHARD #30 MAINT  |                    |         |            |          | 0.00                | 0.00    | 0.00                | 0.00    | Ooc        |                  |                      |          |
|                                 |              |                                    |                    |         |            |          | 0.00                | 0.00    | 0.00                | 0.00    | Pen        |                  |                      |          |
|                                 |              |                                    |                    |         |            |          | 0.00                | 0.00    | 0.00                | 0.00    | Int        |                  |                      |          |
|                                 |              |                                    |                    |         |            |          | 0.00                | 0.00    | 0.00                | 0.00    | Unc        |                  |                      |          |
|                                 |              |                                    |                    |         |            |          | 222.36              | 0.00    | 222.36              | 0.00    | Chg        |                  |                      |          |
|                                 |              |                                    |                    |         |            |          | 0.00                | 0.00    | 0.00                | 0.00    | Pen        |                  |                      |          |
|                                 |              |                                    |                    |         |            |          | 0.00                | 0.00    | 0.00                | 0.00    | Int        |                  |                      |          |
|                                 |              |                                    |                    |         |            |          | 0.00                | 0.00    | 0.00                | 0.00    | Unc        |                  |                      |          |
|                                 |              |                                    |                    |         |            |          | 1,105.67            | 0.00    | 1,105.67            | 0.00    | Pd         | 2,211.34         |                      |          |
|                                 |              |                                    |                    |         |            |          | 0.00                |         | 0.00                |         | Bal        | 0.00             |                      |          |
| 21-00217.000                    |              | 111<br>110,620 CAUV                | 204.4500<br>54,190 | 164,810 | 0.00       | 0.00     | 6106.21<br>-2719.18 | 0.00    | 6106.21<br>-2719.18 | 0.00    | Chg<br>Cre |                  | 01/20/23             | 022444-6 |
| DIXON WAYNE D JR                |              | 1-192 6050 ETC 204.45A             |                    |         |            |          | -317.68             | 0.00    | -317.68             | 0.00    | Nbc        |                  |                      |          |
| 3333 OAKWOOD VILLAGE DR E       |              | 630 SR 323                         |                    |         |            |          | 0.00                | 0.00    | 0.00                | 0.00    | Hms        |                  |                      |          |
| SPRINGFIELD OH 45503            |              |                                    |                    |         |            |          | 0.00                | 0.00    | 0.00                | 0.00    | Ooc        |                  |                      |          |
|                                 |              |                                    |                    |         |            |          | 0.00                | 0.00    | 0.00                | 0.00    | Pen        |                  |                      |          |
|                                 |              |                                    |                    |         |            |          | 0.00                | 0.00    | 0.00                | 0.00    | Int        |                  |                      |          |
|                                 |              |                                    |                    |         |            |          | 0.00                | 0.00    | 0.00                | 0.00    | Unc        |                  |                      |          |
|                                 |              |                                    |                    |         |            |          | 3,069.35            | 0.00    | 3,069.35            | 0.00    | Pd         | 6,138.70         |                      |          |
|                                 |              |                                    |                    |         |            |          | 0.00                |         | 0.00                |         | Bal        | 0.00             |                      |          |
| 21-00102.000                    |              | 111<br>27,810 CAUV<br>8,750 Hms    | 14.7100<br>72,860  | 100,670 | 0.00       | 0.00     | 3729.82<br>-1660.94 | 0.00    | 3729.82<br>-1660.94 | 0.00    | Chg<br>Cre |                  | 05/25/23<br>01/24/23 | 022274-9 |
| DORN NORMAN E                   |              | 14.71A 5901 ETC                    |                    |         |            |          | -194.05             | 0.00    | -194.05             | 0.00    | Nbc        |                  |                      |          |
| 1215 COUNTS RD SE               |              | 1385 COUNTS RD                     |                    |         |            |          | -158.74             | 0.00    | -158.74             | 0.00    | Hms        |                  |                      |          |
| SOUTH SOLON OH 43153            |              |                                    |                    |         |            |          | -15.53              | 0.00    | -15.53              | 0.00    | Ooc        |                  |                      |          |
|                                 |              |                                    |                    |         |            |          | 0.00                | 0.00    | 0.00                | 0.00    | Pen        |                  |                      |          |
|                                 |              |                                    |                    |         |            |          | 0.00                | 0.00    | 0.00                | 0.00    | Int        |                  |                      |          |
|                                 |              |                                    |                    |         |            |          | 0.00                | 0.00    | 0.00                | 0.00    | Unc        |                  |                      |          |
|                                 |              |                                    |                    |         |            |          | 1,700.56            | 0.00    | 1,700.56            | 0.00    | Pd         | 3,401.12         |                      |          |
|                                 |              |                                    |                    |         |            |          | 0.00                |         | 0.00                |         | Bal        | 0.00             |                      |          |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |        |               |             |                 |            |             |            |     |                        |              |            |
| 21-00095.002         |                 | 199<br>3,190 CAUV                  | 9.4600<br>21,880  | 25,070 | 0.00          | 0.00        | 928.84          | 0.00       | 928.84      | 0.00       | Chg |                        | 06/15/23     | 022266-8   |
|                      |                 |                                    |                   |        |               |             | -413.62         | 0.00       | -413.62     | 0.00       | Cre |                        | 02/16/23     |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | -48.32      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | 9.463A 8005 ETC                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | 220 COUNTS RD                      |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 466.90      | 0.00       | Pd  | 933.80                 |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 21-00076.000         |                 | 510<br>16,170                      | 5.0000<br>24,770  | 40,940 | 0.00          | 0.00        | 1516.83         | 0.00       | 1516.83     | 0.00       | Chg |                        | 02/15/23     | 022233-8   |
|                      |                 |                                    |                   |        |               |             | -675.47         | 0.00       | -675.47     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | -78.92      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | 1-171 8505 5.000A                  |                   |        |               |             | 0.00            | 0.00       | -14.75      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 810 COUNTS RD                      |                   |        |               |             | 0.00            | 0.00       | 747.69      | 0.00       | Pd  | 1,495.38               |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 21-00104.000         |                 | 111<br>20,880 CAUV<br>8,750 Hms    | 21.9500<br>48,690 | 69,570 | 0.00          | 0.00        | 2577.57         | 0.00       | 2577.57     | 0.00       | Chg |                        |              | 022279-4   |
|                      |                 |                                    |                   |        |               |             | -1147.83        | 0.00       | -1147.83    | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | -134.10     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | -158.74     | 0.00       | Hms |                        |              |            |
|                      |                 | 21.950A 6291 7894                  |                   |        |               |             | 0.00            | 0.00       | -16.70      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | 14405 DANVILLE RD                  |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 1,120.20    | 0.00       | Pd  | 2,240.40               |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 21-00027.001         |                 | 100<br>47,830 CAUV                 | 93.6200<br>0      | 47,830 | 0.00          | 0.00        | 1772.10         | 0.00       | 1772.10     | 0.00       | Chg |                        | 06/21/23     | 022169-8   |
|                      |                 |                                    |                   |        |               |             | -789.14         | 0.00       | -789.14     | 0.00       | Cre |                        | 02/07/23     |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | -92.20      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | 93.6161A 6391 7894                 |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | SR 323                             |                   |        |               |             | 0.00            | 0.00       | 89.08       | -89.08     | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 2.54        | 0.00       | Chg |                        |              |            |
|                      |                 | C160101262 YATES #179 MAINTENANCE  |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.26       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 893.30      | 0.00       | Pd  | 1,786.60               |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 21-00240.001         |                 | 599<br>16,180                      | 5.0100<br>2,260   | 18,440 | 0.00          | 0.00        | 683.20          | 0.00       | 683.20      | 0.00       | Chg |                        | 06/21/23     | 022472-1   |
|                      |                 |                                    |                   |        |               |             | -304.24         | 0.00       | -304.24     | 0.00       | Cre |                        | 02/07/23     |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | -35.54      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | 5.01A 5456 ETC                     |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | 6585 SR 323                        |                   |        |               |             | 0.00            | 0.00       | 34.34       | -34.34     | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 343.42      | 0.00       | Pd  | 686.84                 |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number        | BK-PG BK/FRC | Class Land                             | Acres Impr | Total  | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj |     | Amt Paid Bal Due | Pay Dates | Acct No  |
|----------------------|--------------|--|------------|--------|------------|----------|--------------|---------|----------|---------|-----|------------------|-----------|----------|
| Current Name/Address |              | Legal Description/Location Address     |            |        |            |          |              |         |          |         |     |                  |           |          |
| 21-00240.000         |              | 110                                    | 164.9900   |        | 0.00       | 0.00     | 3069.96      | 0.00    | 3069.96  | 0.00    | Chg |                  | 06/21/23  | 022471-8 |
|                      |              | 82,860 CAUV                            | 0          | 82,860 |            |          | -1367.09     | 0.00    | -1367.09 | 0.00    | Cre |                  | 02/07/23  |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | -159.72  | 0.00    | Nbc |                  |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              | 164.99A 5456 ETC                       |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              | 6585 SR 323                            |            |        |            |          | 0.00         | 0.00    | 154.32   | -154.32 | Pen |                  |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    |          |         | Int |                  |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              | C160101086 BRAGG JOINT #25 MAINT       |            |        |            |          | 46.46        | 0.00    | 46.46    | 0.00    | Chg |                  |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 4.64     | -4.64   | Pen |                  |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    |          |         | Int |                  |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              | C160101266 J R MOATS #159A MAINTENANCE |            |        |            |          | 1.88         | 0.00    | 1.88     | 0.00    | Chg |                  |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.18     | -0.18   | Pen |                  |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    |          |         | Int |                  |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |  |            |        |            |          | 1,591.49     | 0.00    | 1,591.49 | 0.00    | Pd  | 3,182.98         |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 0.00             |           |          |
| 21-00213.004         |              | 499                                    | 6.7600     |        | 0.00       | 0.00     | 1054.44      | 0.00    | 1054.44  | 0.00    | Chg |                  | 06/21/23  | 022432-3 |
|                      |              | 14,890                                 | 13,570     | 28,460 |            |          | -38.07       | 0.00    | -38.07   | 0.00    | Cre |                  | 02/07/23  |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              | 6.7633A 5456 6824                      |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              | 5850 SR 323                            |            |        |            |          | 0.00         | 0.00    | 101.64   | -101.64 | Pen |                  |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    |          |         | Int |                  |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |  |            |        |            |          | 1,016.37     | 0.00    | 1,016.37 | 0.00    | Pd  | 2,032.74         |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 0.00             |           |          |
| 21-00213.005         |              | 499                                    | 7.0000     |        | 0.00       | 0.00     | 3461.95      | 0.00    | 3461.95  | 0.00    | Chg |                  | 06/21/23  | 022433-6 |
|                      |              | 17,010                                 | 76,430     | 93,440 |            |          | -124.99      | 0.00    | -124.99  | 0.00    | Cre |                  | 02/07/23  |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              | 7.001A 5456 6824                       |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              | 5850 SR 323                            |            |        |            |          | 0.00         | 0.00    | 333.70   | -333.70 | Pen |                  |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    |          |         | Int |                  |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |  |            |        |            |          | 3,336.96     | 0.00    | 3,336.96 | 0.00    | Pd  | 6,673.92         |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 0.00             |           |          |
| 21-00381.000         |              | 880                                    | 0.0000     |        | 0.00       | 0.00     | 189.70       | 0.00    | 189.70   | 0.00    | Chg |                  | 02/16/23  | 022643-1 |
|                      |              | 0                                      | 5,120      | 5,120  |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Cre |                  |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              | PUBLIC UTILITY PERSONAL                |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              | NOT ON FILE                            |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    |          |         | Int |                  |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |  |            |        |            |          | 189.70       | 0.00    | 189.70   | 0.00    | Pd  | 379.40           |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 0.00             |           |          |
| 21-00143.001         |              | 510                                    | 1.7500     |        | 0.00       | 0.00     | 3642.76      | 0.00    | 3642.76  | 0.00    | Chg |                  | 05/30/23  | 022329-8 |
|                      |              | 12,420                                 | 85,900     | 98,320 |            |          | -1622.17     | 0.00    | -1622.17 | 0.00    | Cre |                  | 01/24/23  |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | -189.52  | 0.00    | Nbc |                  |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              | 1-91-A 5208 5456 1.75A                 |            |        |            |          | -46.96       | 0.00    | -46.96   | 0.00    | Ooc |                  |           |          |
|                      |              | 15275 BRAGG RD                         |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    |          |         | Int |                  |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              | C160101266 J R MOATS #159A MAINTENANCE |            |        |            |          | 1.03         | 0.00    | 1.03     | 0.00    | Chg |                  |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    |          |         | Int |                  |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |  |            |        |            |          | 1,785.14     | 0.00    | 1,785.14 | 0.00    | Pd  | 3,570.28         |           |          |
|                      |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 0.00             |           |          |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|----------------------|-----------------|---|------------------|--------|---------------|-------------|--|--|--|--|---|------------------------|----------------------|------------|
| Current Name/Address |                 | Legal Description/Location Address                              |                  |        |               |             |  |  |  |  |   |                        |                      |            |
| 21-00105.000         |                 | 510<br>10,760<br>8,750 Hms<br>.686A 5220<br>2670 SR 323         | 0.6860<br>64,280 | 75,040 | 0.00          | 0.00        | 2780.23<br>-1238.07<br>-144.65<br>-158.74<br>-32.41<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 2780.23<br>-1238.07<br>-144.65<br>-158.74<br>-32.41<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 2,412.72<br>0.00       |                      | 022280-4   |
| 21-00156.000         |                 | 510<br>11,750<br>1.176A 6049 ETC<br>2645 SR 323                 | 1.1760<br>28,900 | 40,650 | 0.00          | 0.00        | 1506.08<br>-670.68<br>-78.36<br>0.00<br>-17.31<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1506.08<br>-670.68<br>-78.36<br>0.00<br>-17.31<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 1,479.46<br>0.00       |                      | 022347-6   |
| 21-00106.001         |                 | 510<br>13,340<br>2.550A 6814 7612<br>12985 YANKEETOWN CHENOWETH | 2.5500<br>57,640 | 70,980 | 0.00          | 0.00        | 2629.81<br>-1171.09<br>-136.82<br>0.00<br>-33.34<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2629.81<br>-1171.09<br>-136.82<br>0.00<br>-33.34<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 2,577.12<br>0.00       |                      | 022282-0   |
| 21-00107.000         |                 | 110<br>7,060 CAUV<br>1-169 5901 ETC 20.800A<br>COUNTS RD        | 20.8000<br>0     | 7,060  | 0.00          | 0.00        | 261.57<br>-116.48<br>-13.61<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 261.57<br>-116.48<br>-13.61<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 262.96<br>0.00         | 06/08/23<br>02/14/23 | 022284-6   |
| 21-00108.000         |                 | 110<br>28,220 CAUV<br>1-170 8505 ETC 63.7834A<br>425 COUNTS RD  | 63.7800<br>0     | 28,220 | 0.00          | 0.00        | 1045.55<br>-465.60<br>-54.40<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1045.55<br>-465.60<br>-54.40<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 1,051.10<br>0.00       | 06/08/23<br>02/14/23 | 022285-9   |
| 21-00149.000         |                 | 110<br>3,280 CAUV<br>22.1884A 3972<br>SR 323                    | 22.1880<br>0     | 3,280  | 0.00          | 0.00        | 121.52<br>-54.11<br>-6.32<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 121.52<br>-54.11<br>-6.32<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 122.18<br>0.00         | 02/16/23             | 022336-6   |



2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr      | Total   | Prior<br>Delq  | Delq<br>Adj  | December<br>Tax  | Tax<br>Adj                                   | June<br>Tax  | Tax<br>Adj                                     |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|---|-----------------|---|--------------------|---------|--|--|--|--|--|--|---|------------------------|----------------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address  |                    |         |  |  |  |  |  |  |   |                        |                      |            |
| 21-00017.000  |                 | 510<br>11,550   | 1.0000<br>61,980   | 73,530  | 0.00   | 0.00   | 2724.29<br>-1213.17<br>-141.73<br>0.00<br>-25.12<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2724.29<br>-1213.17<br>-141.73<br>0.00<br>-25.12<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal   | 2,688.54<br>0.00       |                      | 022155-9   |
| ENGLER TODD L & LECIA M<br>2675 STATE ROUTE 323<br>LONDON OH 43140-9722 |                 | 2-22 6049 1.000A<br>2675 SR 323   |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>1,344.27<br>0.00                                 | 0.00<br>0.00<br>0.00                         | 0.00<br>1,344.27<br>0.00                                 | 0.00<br>0.00<br>0.00                           |   |                        |                      |            |
| 21-00312.001  |                 | 510<br>12,130   | 1.5000<br>66,210   | 78,340  | 0.00   | 0.00   | 2902.50<br>-1292.52<br>-151.01<br>0.00<br>-30.89<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2902.50<br>-1292.52<br>-151.01<br>0.00<br>-30.89<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal   | 2,856.16<br>0.00       | 02/03/23             | 022572-0   |
| ERVIN DANIEL & MARGARET<br>14685 BRAGG ROAD<br>MOUNT STERLING OH 43143  |                 | 1-89E 3972 1.50A<br>14685 BRAGG RD  |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>1,428.08<br>0.00                                 | 0.00<br>0.00<br>0.00                         | 0.00<br>1,428.08<br>0.00                                 | 0.00<br>0.00<br>0.00                           |   |                        |                      |            |
| 21-00312.002  |                 | 500<br>910  | 0.7900<br>0        | 910     | 0.00   | 0.00   | 33.72<br>-15.02<br>-1.75<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 33.72<br>-15.02<br>-1.75<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal   | 33.90<br>0.00          | 02/03/23             | 022573-3   |
| ERVIN MARGARET J & DANIEL L<br>14685 BRAGG RD<br>MT STERLING OH 43143   |                 | 1-89F 3972 .787A<br>BRAGG RD  |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>16.95<br>0.00                                    | 0.00<br>0.00<br>0.00                         | 0.00<br>16.95<br>0.00                                    | 0.00<br>0.00<br>0.00                           |   |                        |                      |            |
| 21-00108.001  |                 | 111<br>17,850 CAUV  | 13.5980<br>35,720  | 53,570  | 0.00   | 0.00   | 1984.77<br>-883.85<br>-103.26<br>0.00<br>-20.53<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1984.77<br>-883.85<br>-103.26<br>0.00<br>-20.53<br>97.72 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-97.72 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal   | 1,954.26<br>0.00       |                      | 022286-2   |
| ETZLER JEREMY J<br>425 COUNTS RD<br>SOUTH SOLON OH 43153                |                 | 13.5979A 8505 ETC<br>425 COUNTS RD  |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>977.13<br>0.00                                   | 0.00<br>0.00<br>0.00                         | 0.00<br>977.13<br>0.00                                   | 0.00<br>0.00<br>0.00                           |   |                        |                      |            |
| 21-00166.003  |                 | 111<br>20,760 CAUV  | 20.0100<br>159,090 | 179,850 | 0.00   | 0.00   | 6663.44<br>-2967.32<br>-346.67<br>0.00<br>-76.19<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6663.44<br>-2967.32<br>-346.67<br>0.00<br>-76.19<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 6,652.90<br>0.00       | 05/30/23<br>02/03/23 | 022367-0   |
| EVANS ALLISON<br>PO BOX 316<br>MT STERLING OH 43143                     |                 | LOT 4 20.01AC 6824 ETC<br>4725 CHRISMAN RD<br>C160101003 HARRISON #16 MAINT<br>C160101272 J B HARRISON EXT 16-A MAINT |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>21.46<br>0.00<br>0.00<br>31.74<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>21.45<br>0.00<br>0.00<br>31.73<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   |   |                        |                      |            |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr     | Total   | Prior<br>Delq  | Delq<br>Adj  | December<br>Tax   | Tax<br>Adj   | June<br>Tax   | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|--|-----------------|---|-------------------|---------|--|--|---|--|---|--|---|------------------------|----------------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address  |                   |         |  |  |   |  |   |  |   |                        |                      |            |
| 21-00113.000   |                 | 199<br>144,250 CAUV   | 316.3450<br>4,680 | 148,930 | 0.00   | 0.00   | 5517.86<br>-2457.18<br>-287.07  | 0.00<br>0.00<br>0.00   | 5517.86<br>-2457.18<br>-287.07  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 5,632.29<br>0.00       | 06/13/23<br>01/31/23 | 022294-3   |
| FALKENHAINER WILLIAM C ETAL<br>711 OLD QUARRY RD<br>BRANDENTON FL 34212-2621           |                 | 316.345A 6068 7467 ETC<br>YANKEETOWN CHENOWETH RD<br>C160101250 DUNKIN #163 MAINTENANCE |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>42.54<br>0.00<br>0.00<br>0.00<br>0.00<br>2,816.15<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>42.53<br>0.00<br>0.00<br>0.00<br>0.00<br>2,816.14<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   |                        |                      |            |
| 21-00065.000   |                 | 510<br>11,940   | 1.3500<br>61,320  | 73,260  | 0.00   | 0.00   | 2714.28<br>-1208.70<br>-141.21  | 0.00<br>0.00<br>0.00   | 2714.28<br>-1208.70<br>-141.21  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 2,670.16<br>0.00       |                      | 022218-9   |
| FEASEL GREGORY A<br>15861 DANVILLE ROAD<br>MT STERLING OH 43143                        |                 | 1.348A 5219<br>15861 DANVILLE RD  |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>-29.29<br>0.00<br>0.00<br>0.00<br>1,335.08<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>-29.29<br>0.00<br>0.00<br>0.00<br>1,335.08<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   |                        |                      |            |
| 21-00356.000   |                 | 599<br>270  | 0.2300<br>8,700   | 8,970   | 0.00   | 0.00   | 332.34<br>-148.00<br>-17.29   | 0.00<br>0.00<br>0.00   | 332.34<br>-148.00<br>-17.29   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 334.10<br>0.00         |                      | 022619-8   |
| FEASEL GREGORY A<br>15861 DANVILLE ROAD<br>MT STERLING OH 43143                        |                 | .225A 5219<br>DANVILLE RD   |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>167.05<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>167.05<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   |                        |                      |            |
| 21-00124.000   |                 | 110<br>44,970 CAUV  | 82.3400<br>0      | 44,970  | 0.00   | 0.00   | 1666.14<br>-741.96<br>-86.68  | 0.00<br>0.00<br>0.00   | 1666.14<br>-741.96<br>-86.68  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 1,720.11<br>0.00       | 06/08/23<br>02/08/23 | 022307-8   |
| FERNDAL FARM LLC<br>PO BOX 865<br>WILMINGTON OH 45177-0865                             |                 | 1-258 7267 7567 82.340A<br>PRAIRIE RD<br>C160101273 VALLERY DITCH EXT #95-A MAINT       |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>22.56<br>0.00<br>0.00<br>0.00<br>860.05<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>22.55<br>0.00<br>0.00<br>0.00<br>860.05<br>0.00 |  |   |                        |                      |            |
| 21-00125.000   |                 | 110<br>36,190 CAUV  | 69.4300<br>0      | 36,190  | 0.00   | 0.00   | 1340.84<br>-597.09<br>-69.76  | 0.00<br>0.00<br>0.00   | 1340.84<br>-597.09<br>-69.76  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 1,347.98<br>0.00       | 06/08/23<br>02/08/23 | 022308-1   |
| FERNDAL FARM LLC<br>C/O HALDERMAN FARM MANAGEMENT<br>PO BOX 865<br>WILMINGTON OH 45177 |                 | 1-259 7267 69.430A<br>CHARLSTN CHILLICOTHE RD   |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>673.99<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>673.99<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   |                        |                      |            |
| 21-00330.000   |                 | 110<br>8,320 CAUV   | 14.6600<br>0      | 8,320   | 0.00   | 0.00   | 308.26<br>-137.27<br>-16.04   | 0.00<br>0.00<br>0.00   | 308.26<br>-137.27<br>-16.04   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 309.90<br>0.00         | 06/08/23<br>02/08/23 | 022585-6   |
| FERNDAL FARM LLC<br>C/O HALDERMAN FARM MANAGEMENT<br>PO BOX 865<br>WILMINGTON OH 45177 |                 | 1-257A 7267 7567 14.661AC<br>PRAIRIE RD   |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>154.95<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>154.95<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   |                        |                      |            |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr    | Total   | Prior<br>Delq  | Delq<br>Adj  | December<br>Tax   | Tax<br>Adj   | June<br>Tax   | Tax<br>Adj   |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|--|-----------------|--|------------------|---------|--|--|---|--|---|--|--|------------------------|----------------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address                           |                  |         |  |  |   |  |   |  |  |                        |                      |            |
| 21-00035.000   |                 | 110<br>1,400 CAUV  | 4.5000<br>0      | 1,400   | 0.00   | 0.00   | 51.87<br>-23.10<br>-2.70  | 0.00<br>0.00<br>0.00   | 51.87<br>-23.10<br>-2.70  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc                            |                        | 06/15/23<br>02/08/23 | 022176-6   |
| FISHER MARIAN M<br>8770 STATE ROUTE 38 SW<br>LONDON OH 43140                     |                 | 4.500 5532<br>SR 38 SW<br>C160101288 P H ROBERTS # 182 MAINT |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>1.54<br>0.00<br>0.00<br>0.00<br>0.00<br>27.61<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>27.60<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 55.21<br>0.00          |                      |            |
| 21-00081.002   |                 | 510<br>13,280  | 2.5000<br>89,570 | 102,850 | 0.00   | 0.00   | 3810.59<br>-1696.91<br>-198.25  | 0.00<br>0.00<br>0.00   | 3810.59<br>-1696.91<br>-198.25  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc                            |                        |                      | 022238-3   |
| FLETCHER STEVEN L & HEIDI L<br>14790 YANKEETOWN CHENOWET<br>MT STERLING OH 43143 |                 | 1-111B 6908 6909 2.5A<br>14790 YANKEETOWN CHENOWET           |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>1,869.32<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>1,869.32<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Pen<br>Int<br>Unc<br>Pd<br>Bal               | 3,738.64<br>0.00       |                      |            |
| 21-00040.000   |                 | 510<br>18,170<br>8,750 Hms                                   | 6.7310<br>35,590 | 53,760  | 0.00   | 0.00   | 1991.81<br>-886.98<br>-103.63   | 0.00<br>0.00<br>0.00   | 1991.81<br>-886.98<br>-103.63   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc                            |                        | 01/17/23             | 022181-8   |
| FOLLROD PHYLLIS J<br>10102 YANKEETOWN CHENOWETH RD<br>MT STERLING OH 43143       |                 | 6.731A 9680 6110 ETC<br>10102 YANKEETOWN CHENOWET            |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>822.85<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>822.85<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Pen<br>Int<br>Unc<br>Pd<br>Bal               | 1,645.70<br>0.00       |                      |            |
| 21-00176.000   |                 | 599<br>90  | 0.0830<br>1,630  | 1,720   | 0.00   | 0.00   | 63.73<br>-28.38<br>-3.32  | 0.00<br>0.00<br>0.00   | 63.73<br>-28.38<br>-3.32  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc                            |                        | 01/17/23             | 022381-6   |
| FOLLROD PHYLLIS J<br>10102 YANKEETOWN CHENOWETH RD<br>MT STERLING OH 43143       |                 | .0829A 9698 6110<br>YANKEETOWN CHENOWETH RD                  |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>32.03<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>32.03<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Pen<br>Int<br>Unc<br>Pd<br>Bal               | 64.06<br>0.00          |                      |            |
| 21-00176.001   |                 | 500<br>720   | 0.6270<br>0      | 720     | 0.00   | 0.00   | 26.68<br>-11.88<br>-1.39  | 0.00<br>0.00<br>0.00   | 26.68<br>-11.88<br>-1.39  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc                            |                        | 01/17/23             | 022382-9   |
| FOLLROD PHYLLIS J<br>10102 YANKEETOWN CHENOWETH RD<br>MT STERLING OH 43143       |                 | .6267A 9698 6110<br>10102 YANKEETOWN CHENOWET                |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>13.41<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>13.41<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Pen<br>Int<br>Unc<br>Pd<br>Bal               | 26.82<br>0.00          |                      |            |
| 21-00176.002   |                 | 500<br>2,950   | 2.5470<br>0      | 2,950   | 0.00   | 0.00   | 109.30<br>-48.67<br>-5.69   | 0.00<br>0.00<br>0.00   | 109.30<br>-48.67<br>-5.69   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc                            |                        | 01/17/23             | 022383-2   |
| FOLLROD PHYLLIS J<br>10102 YANKEETOWN CHENOWETH RD<br>MT STERLING OH 43143       |                 | 2.5474A 9698 6110<br>YANKEETOWN CHENOWETH RD                 |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>54.94<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>54.94<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Pen<br>Int<br>Unc<br>Pd<br>Bal               | 109.88<br>0.00         |                      |            |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land                                      | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax   | Tax<br>Adj   | June<br>Tax   | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|---|-----------------|--|------------------|--------|---------------|-------------|---|--|---|--|---|------------------------|----------------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address                 |                  |        |               |             |   |  |   |  |   |                        |                      |            |
| 21-00085.001  |                 | 500<br>950   | 3.4300<br>0      | 950    | 0.00          | 0.00        | 35.20<br>-15.68<br>-1.83<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 35.20<br>-15.68<br>-1.83<br>0.00<br>0.00<br>1.76<br>0.00<br>17.69<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-1.76<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 06/21/23<br>02/22/23 | 022245-1   |
| FOLSOM BETH A<br>6756 DYER ROAD<br>MOUNT STERLING OH 43143                  |                 | 1-57A 6497 3.43A<br><br>DYER RD                    |                  |        |               |             |   |  |   |  |   | 35.38<br>0.00          |                      |            |
| 21-00115.000  |                 | 510<br>12,210                                      | 1.5700<br>29,980 | 42,190 | 0.00          | 0.00        | 1563.14<br>-696.09<br>-81.32<br>0.00<br>-19.09<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1563.14<br>-696.09<br>-81.32<br>0.00<br>-19.09<br>76.66<br>0.00<br>766.64<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-76.66<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 06/21/23<br>02/22/23 | 022297-2   |
| FOLSOM BETH A<br>6756 DYER RD SE<br>MOUNT STERLING OH 43143                 |                 | 1-58 6084 6497 1.566A<br><br>6756 DYER RD          |                  |        |               |             |   |  |   |  |   | 1,533.28<br>0.00       |                      |            |
| 21-00117.000  |                 | 511<br>14,200<br>8,750 Hms                         | 3.2900<br>59,240 | 73,440 | 0.00          | 0.00        | 2720.95<br>-1211.68<br>-141.56<br>-158.74<br>-34.11<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2720.95<br>-1211.68<br>-141.56<br>-158.74<br>-34.11<br>0.00<br>0.00<br>1,174.86<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                      | 022300-7   |
| FORREST CAROLYN O<br>7515 SR 323<br>MT STERLING OH 43143                    |                 | 1-86 3972 3.293A<br><br>7515 SR 323                |                  |        |               |             |   |  |   |  |   | 2,349.72<br>0.00       |                      |            |
| 21-00181.000  |                 | 110<br>2,240 CAUV                                  | 4.0000<br>0      | 2,240  | 0.00          | 0.00        | 82.99<br>-36.96<br>-4.32<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 82.99<br>-36.96<br>-4.32<br>0.00<br>0.00<br>0.00<br>0.00<br>41.71<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 05/18/23<br>02/02/23 | 022390-0   |
| FORTHOFER GUY R<br>11266 STATE ROUTE 56 SE<br>MT STERLING OH 43143-9427     |                 | 1-1 5890 4.000A<br><br>JUNK RD                     |                  |        |               |             |   |  |   |  |   | 83.42<br>0.00          |                      |            |
| 21-00192.003  |                 | 110<br>4,110 CAUV                                  | 10.5850<br>0     | 4,110  | 0.00          | 0.00        | 152.28<br>-67.81<br>-7.92<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 152.28<br>-67.81<br>-7.92<br>0.00<br>0.00<br>0.00<br>0.00<br>76.55<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 01/31/23             | 022401-9   |
| FOX JOHN F & BARBARA B<br>425 SELLS RD NE<br>LANCASTER OH 43130             |                 | 10.585A 6097 5456<br><br>SR 323                    |                  |        |               |             |   |  |   |  |   | 153.10<br>0.00         |                      |            |
| 21-00254.000  |                 | 510<br>11,930                                      | 1.3300<br>20,840 | 32,770 | 0.00          | 0.00        | 1214.13<br>-540.67<br>-63.17<br>0.00<br>-14.84<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1214.13<br>-540.67<br>-63.17<br>0.00<br>-14.84<br>0.00<br>0.00<br>595.45<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                      | 022499-6   |
| FOX PATRICIA L<br>15540 CHARLESTON CHILLICOTHE ROAD<br>SOUTH SOLON OH 43153 |                 | 1.3324A 7267 7264<br><br>15540 CHARLSTN CHILLICOTH |                  |        |               |             |   |  |   |  |   | 1,190.90<br>0.00       |                      |            |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr     | Total  | Prior<br>Delq  | Delq<br>Adj  | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |  |
|--|-----------------|---|-------------------|--------|--|--|--|--|--|--|--|------------------------|--------------|------------|--|
| Current Name/Address   |                 | Legal Description/Location Address  |                   |        |  |  |  |  |  |  |  |                        |              |            |  |
| 21-00162.001   |                 | 501<br>1,340  | 1.4500<br>0       | 1,340  | 0.00   | 0.00   | 49.65<br>-22.11<br>-2.58   | 0.00<br>0.00<br>0.00   | 49.65<br>-22.11<br>-2.58   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc                            |                        | 02/17/23     | 022355-7   |  |
| FREEZE JOSHUA & LATISHIA DAWN<br>10850 STATE ROUTE 38 SW<br>LONDON OH 43140-9697 |                 | 1.4501A 5532 6111 ETC<br>10850 SR 38 SW<br>C160101288 P H ROBERTS # 182 MAINT                                       |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.50<br>0.00<br>0.00<br>0.00<br>25.46<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.49<br>0.00<br>0.00<br>0.00<br>25.45<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 50.91<br>0.00          |              |            |  |
| 21-00279.000   |                 | 110<br>44,280 CAUV  | 91.8170<br>0      | 44,280 | 0.00   | 0.00   | 1640.57<br>-730.57<br>-85.35   | 0.00<br>0.00<br>0.00   | 1640.57<br>-730.57<br>-85.35   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc                            |                        | 02/16/23     | 022532-2   |  |
| G6 FARMS LLC<br>1150 US HIGHWAY 42 SE<br>LONDON OH 43140                         |                 | 91.8169A 6908 6909<br>O'DAY HARRISON RD   |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>824.65<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>824.65<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | Unc<br>Pd<br>Bal                             | 1,649.30<br>0.00       |              |            |  |
| 21-00274.001   |                 | 510<br>19,440   | 7.8300<br>75,980  | 95,420 | 0.00   | 0.00   | 3535.31<br>-1574.32<br>-183.93   | 0.00<br>0.00<br>0.00   | 3535.31<br>-1574.32<br>-183.93   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc                            |                        |              | 022526-7   |  |
| GALOWNIA ERIC J & BECKY J<br>14545 BRAGG RD<br>MT STERLING OH 43143              |                 | 7.8317A 3972<br>14545 BRAGG RD  |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>-36.49<br>0.00<br>0.00<br>1,740.57<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>-36.49<br>0.00<br>0.00<br>1,740.57<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | Unc<br>Pd<br>Bal                             | 3,481.14<br>0.00       |              |            |  |
| 21-00118.000   |                 | 111<br>29,900 CAUV  | 40.0000<br>32,610 | 62,510 | 0.00   | 0.00   | 2316.00<br>-1031.35<br>-120.49   | 0.00<br>0.00<br>0.00   | 2316.00<br>-1031.35<br>-120.49   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc                            |                        | 01/03/23     | 022301-0   |  |
| GAMBILL JAMES E & CATHY J<br>13343 FRALICK RD SW<br>SOUTH SOLON OH 43153         |                 | 40.00A 5456 5672<br>11440 SR 38 SW  |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,164.16<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,164.16<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | Unc<br>Pd<br>Bal                             | 2,328.32<br>0.00       |              |            |  |
| 21-00119.000   |                 | 199<br>63,730 CAUV  | 106.4500<br>1,720 | 65,450 | 0.00   | 0.00   | 2424.92<br>-1079.85<br>-126.16   | 0.00<br>0.00<br>0.00   | 2424.92<br>-1079.85<br>-126.16   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc                            |                        | 01/03/23     | 022302-3   |  |
| GAMBILL JAMES E & CATHY J<br>13343 FRALICK RD SW<br>SOUTH SOLON OH 43153         |                 | 106.45A 6391 7894 ETC<br>DANVILLE RD<br>C160101262 YATES #179 MAINTENANCE<br>C160101277 YATES DITCH EXT #179A MAINT |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>39.96<br>0.00<br>0.00<br>0.00<br>66.41<br>0.00<br>0.00<br>1,325.28<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>39.95<br>0.00<br>0.00<br>66.40<br>0.00<br>0.00<br>1,325.26<br>0.00 | Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 2,650.54<br>0.00                             |                        |              |            |  |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr     | Total   | Prior<br>Delq  | Delq<br>Adj  | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|---|-------------------|---------|--|--|--|--|--|--|--|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address  |                   |         |  |  |  |  |  |  |  |                        |              |            |
| 21-00120.000   |                 | 110<br>96,270 CAUV  | 149.2500<br>0     | 96,270  | 0.00   | 0.00   | 3566.80<br>-1588.34<br>-185.57   | 0.00<br>0.00<br>0.00   | 3566.80<br>-1588.34<br>-185.57   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc  |                        | 01/03/23     | 022304-9   |
| GAMBILL JAMES E & CATHY J<br>13343 FRALICK RD SW<br>SOUTH SOLON OH 43153                 |                 | 149.25A 6391 7894 ETC<br>SR 323<br>C160101262 YATES #179 MAINTENANCE                                  |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 3,664.18<br>0.00       |              |            |
| 21-00202.001   |                 | 199<br>1,190 CAUV   | 4.5400<br>5,140   | 6,330   | 0.00   | 0.00   | 234.53<br>-104.44<br>-12.20  | 0.00<br>0.00<br>0.00   | 234.53<br>-104.44<br>-12.20  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc  |                        | 01/03/23     | 022416-1   |
| GAMBILL JAMES E & CATHY J<br>13343 FRALICK RD SW<br>SOUTH SOLON OH 43153                 |                 | 4.4511A 7899<br>11820 SR 38 SW  |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal               | 235.78<br>0.00         |              |            |
| 21-00202.000   |                 | 110<br>41,440 CAUV  | 107.0900<br>0     | 41,440  | 0.00   | 0.00   | 1535.35<br>-683.71<br>-79.88   | 0.00<br>0.00<br>0.00   | 1535.35<br>-683.71<br>-79.88   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc  |                        | 01/30/23     | 022415-8   |
| GAMBILL JAMES E TRUSTEE & CATHY J TRUSTEE<br>13343 FRALICK RD SW<br>SOUTH SOLON OH 43153 |                 | 107.095A 7899<br>SR 38 SW<br>C160101020 VALLERY #95 MAINT<br>C160101273 VALLERY DITCH EXT #95-A MAINT |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 1,629.22<br>0.00       |              |            |
| 21-00245.000   |                 | 110<br>36,880 CAUV  | 98.4800<br>0      | 36,880  | 0.00   | 0.00   | 1366.40<br>-608.47<br>-71.09   | 0.00<br>0.00<br>0.00   | 1366.40<br>-608.47<br>-71.09   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc  |                        | 01/26/23     | 022485-7   |
| GDR FARMS LLC<br>8181 MARIETTA RD<br>CHILLICOTHE OH 45601                                |                 | 98.477A 6391 7894<br>SR 323   |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal               | 1,373.68<br>0.00       |              |            |
| 21-00203.001   |                 | 510<br>12,500   | 1.8240<br>127,700 | 140,200 | 0.00   | 0.00   | 5194.41<br>-2313.14<br>-270.25   | 0.00<br>0.00<br>0.00   | 5194.41<br>-2313.14<br>-270.25   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc  |                        |              | 031567-2   |
| GEERS CORNELIUS RAYMOND ETAL<br>15416 BRAGG RD<br>MT STERLING OH 43143                   |                 | 1.8238A 3456 ETC<br>15416 BRAGG RD<br>C160101086 BRAGG JOINT #25 MAINT                                |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 5,090.37<br>0.00       |              |            |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

**21 RANGE TWP - MADISON PLAINS SD** Tax Rate:74.100 Agr/Res:41.102251 Com/Ind:71.424761 Agr/Res Qual:38.551384 Com/Ind Qual:68.814780

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr      | Total    | Prior<br>Delq | Delq<br>Adj | December<br>Tax  | Tax<br>Adj    | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |         |      |     |  |
|----------------------|-----------------|---|--------------------|----------|---------------|-------------|--|---------------|-------------|------------|------|------------------------|--------------|------------|---------|------|-----|--|
| Current Name/Address |                 | Legal Description/Location Address  |                    |          |               |             |  |               |             |            |      |                        |              |            |         |      |     |  |
| 21-00216.002         |                 | 199<br>62,000 CAUV<br><br>51.0801A 6538<br><br>14990 CHARLSTN CHILLICOTH                                  | 51.0800<br>653,860 | 715,860  | 0.00          | 0.00        | 26522.61   | 0.00          | 26522.61    | 0.00       | Chg  |                        | 06/13/23     | 022440-4   |         |      |     |  |
|                      |                 |   |                    |          | 0.00          | 0.00        | -11810.88  | 0.00          | -11810.88   | 0.00       | Cre  |                        | 02/14/23     |            |         |      |     |  |
|                      |                 |   |                    |          | 0.00          | 0.00        | -1379.87   | 0.00          | -1379.87    | 0.00       | Nbc  |                        |              |            |         |      |     |  |
|                      |                 |   |                    |          | 0.00          | 0.00        | 0.00   | 0.00          | 0.00        | 0.00       | Hms  |                        |              |            |         |      |     |  |
|                      |                 |   |                    |          | 0.00          | 0.00        | 0.00   | 0.00          | 0.00        | 0.00       | Ooc  |                        |              |            |         |      |     |  |
|                      |                 |   |                    |          | 0.00          | 0.00        | 0.00   | 0.00          | 0.00        | 0.00       | Pen  |                        |              |            |         |      |     |  |
|                      |                 |   |                    |          | 0.00          | 0.00        | 0.00   | 0.00          | 0.00        | 0.00       | Int  |                        |              |            |         |      |     |  |
|                      |                 |   |                    |          | 0.00          | 0.00        | 0.00   | 0.00          | 0.00        | 0.00       | Unc  |                        |              |            |         |      |     |  |
|                      |                 |   |                    |          | 0.00          | 0.00        | 13,331.86  | 0.00          | 13,331.86   | 0.00       | Pd   | 26,663.72              |              |            |         |      |     |  |
|                      |                 |   |                    |          | 0.00          | 0.00        | 0.00   |               | 0.00        |            | Bal  | 0.00                   |              |            |         |      |     |  |
|                      |                 |   |                    |          |               |             |  |               |             |            |      |                        |              |            |         |      |     |  |
|                      |                 |   |                    |          |               |             |  |               |             |            |      |                        |              |            |         |      |     |  |
|                      |                 |   |                    |          | 21-00253.002  |             | 110<br>88,400 CAUV<br><br>153.5629A 7267 7263 ETC<br><br>14645 CHARLSTN CHILLICOTHE RD<br><br>C160101273 VALLERY DITCH EXT #95-A MAINT | 153.5600<br>0 | 88,400      | 0.00       | 0.00 | 3275.22                | 0.00         |            | 3275.22 | 0.00 | Chg |  |
| 0.00                 | 0.00            | -1458.50  | 0.00               | -1458.50 |               |             |  |               |             | 0.00       | Cre  |                        | 02/14/23     |            |         |      |     |  |
| 0.00                 | 0.00            | -170.40   | 0.00               | -170.40  |               |             |  |               |             | 0.00       | Nbc  |                        |              |            |         |      |     |  |
| 0.00                 | 0.00            | 0.00  | 0.00               | 0.00     |               |             |  |               |             | 0.00       | Hms  |                        |              |            |         |      |     |  |
| 0.00                 | 0.00            | 0.00  | 0.00               | 0.00     |               |             |  |               |             | 0.00       | Ooc  |                        |              |            |         |      |     |  |
| 0.00                 | 0.00            | 0.00  | 0.00               | 0.00     |               |             |  |               |             | 0.00       | Pen  |                        |              |            |         |      |     |  |
| 0.00                 | 0.00            | 0.00  | 0.00               | 0.00     |               |             |  |               |             | 0.00       | Int  |                        |              |            |         |      |     |  |
| 0.00                 | 0.00            | 0.00  | 0.00               | 0.00     |               |             |  |               |             | 0.00       | Unc  |                        |              |            |         |      |     |  |
| 0.00                 | 0.00            | 42.07   | 0.00               | 42.07    |               |             |  |               |             | 0.00       | Chg  |                        |              |            |         |      |     |  |
| 0.00                 | 0.00            | 0.00  | 0.00               | 0.00     |               |             |  |               |             | 0.00       | Pen  |                        |              |            |         |      |     |  |
| 0.00                 | 0.00            | 0.00  | 0.00               | 0.00     |               |             |  |               |             | 0.00       | Int  |                        |              |            |         |      |     |  |
| 0.00                 | 0.00            | 0.00  | 0.00               | 0.00     |               |             |  |               |             | 0.00       | Unc  |                        |              |            |         |      |     |  |
| 0.00                 | 0.00            | 1,688.39  | 0.00               | 1,688.39 |               |             |  |               |             | 0.00       | Pd   | 3,376.78               |              |            |         |      |     |  |
| 0.00                 | 0.00            | 0.00  |                    | 0.00     |               | Bal         | 0.00   |               |             |            |      |                        |              |            |         |      |     |  |
|                      |                 |   |                    |          |               |             |  |               |             |            |      |                        |              |            |         |      |     |  |
|                      |                 |   |                    |          |               |             |  |               |             |            |      |                        |              |            |         |      |     |  |
| 21-00216.005         |                 | 110<br>33,900 CAUV<br><br>65.0502A 6538<br><br>PRAIRIE RD   | 65.0500<br>0       | 33,900   | 0.00          | 0.00        | 1256.00  | 0.00          | 1256.00     | 0.00       | Chg  |                        | 06/13/23     | 031507-0   |         |      |     |  |
|                      |                 |   |                    |          | 0.00          | 0.00        | -559.32  | 0.00          | -559.32     | 0.00       | Cre  |                        | 02/14/23     |            |         |      |     |  |
|                      |                 |   |                    |          | 0.00          | 0.00        | -65.35   | 0.00          | -65.35      | 0.00       | Nbc  |                        |              |            |         |      |     |  |
|                      |                 |   |                    |          | 0.00          | 0.00        | 0.00   | 0.00          | 0.00        | 0.00       | Hms  |                        |              |            |         |      |     |  |
|                      |                 |   |                    |          | 0.00          | 0.00        | 0.00   | 0.00          | 0.00        | 0.00       | Ooc  |                        |              |            |         |      |     |  |
|                      |                 |   |                    |          | 0.00          | 0.00        | 0.00   | 0.00          | 0.00        | 0.00       | Pen  |                        |              |            |         |      |     |  |
|                      |                 |   |                    |          | 0.00          | 0.00        | 0.00   | 0.00          | 0.00        | 0.00       | Int  |                        |              |            |         |      |     |  |
|                      |                 |   |                    |          | 0.00          | 0.00        | 0.00   | 0.00          | 0.00        | 0.00       | Unc  |                        |              |            |         |      |     |  |
|                      |                 |   |                    |          | 0.00          | 0.00        | 631.33   | 0.00          | 631.33      | 0.00       | Pd   | 1,262.66               |              |            |         |      |     |  |
|                      |                 |   |                    |          | 0.00          | 0.00        | 0.00   |               | 0.00        |            | Bal  | 0.00                   |              |            |         |      |     |  |
|                      |                 |   |                    |          |               |             |  |               |             |            |      |                        |              |            |         |      |     |  |
|                      |                 |   |                    |          |               |             |  |               |             |            |      |                        |              |            |         |      |     |  |
|                      |                 |   |                    |          | 21-00253.005  |             | 110<br>54,980 CAUV<br><br>98.6013A 7267 7263 ETC<br><br>PRAIRIE RD<br><br>C160101273 VALLERY DITCH EXT #95-A MAINT                     | 98.6010<br>0  | 54,980      | 0.00       | 0.00 | 2037.01                | 0.00         |            | 2037.01 | 0.00 | Chg |  |
| 0.00                 | 0.00            | -907.11   | 0.00               | -907.11  |               |             |  |               |             | 0.00       | Cre  |                        | 02/14/23     |            |         |      |     |  |
| 0.00                 | 0.00            | -105.98   | 0.00               | -105.98  |               |             |  |               |             | 0.00       | Nbc  |                        |              |            |         |      |     |  |
| 0.00                 | 0.00            | 0.00  | 0.00               | 0.00     |               |             |  |               |             | 0.00       | Hms  |                        |              |            |         |      |     |  |
| 0.00                 | 0.00            | 0.00  | 0.00               | 0.00     |               |             |  |               |             | 0.00       | Ooc  |                        |              |            |         |      |     |  |
| 0.00                 | 0.00            | 0.00  | 0.00               | 0.00     |               |             |  |               |             | 0.00       | Pen  |                        |              |            |         |      |     |  |
| 0.00                 | 0.00            | 0.00  | 0.00               | 0.00     |               |             |  |               |             | 0.00       | Int  |                        |              |            |         |      |     |  |
| 0.00                 | 0.00            | 0.00  | 0.00               | 0.00     |               |             |  |               |             | 0.00       | Unc  |                        |              |            |         |      |     |  |
| 0.00                 | 0.00            | 27.01   | 0.00               | 27.01    |               |             |  |               |             | 0.00       | Chg  |                        |              |            |         |      |     |  |
| 0.00                 | 0.00            | 0.00  | 0.00               | 0.00     |               |             |  |               |             | 0.00       | Pen  |                        |              |            |         |      |     |  |
| 0.00                 | 0.00            | 0.00  | 0.00               | 0.00     |               |             |  |               |             | 0.00       | Int  |                        |              |            |         |      |     |  |
| 0.00                 | 0.00            | 0.00  | 0.00               | 0.00     |               |             |  |               |             | 0.00       | Unc  |                        |              |            |         |      |     |  |
| 0.00                 | 0.00            | 1,050.93  | 0.00               | 1,050.93 |               |             |  |               |             | 0.00       | Pd   | 2,101.86               |              |            |         |      |     |  |
| 0.00                 | 0.00            | 0.00  |                    | 0.00     |               | Bal         | 0.00   |               |             |            |      |                        |              |            |         |      |     |  |
|                      |                 |   |                    |          |               |             |  |               |             |            |      |                        |              |            |         |      |     |  |
|                      |                 |   |                    |          |               |             |  |               |             |            |      |                        |              |            |         |      |     |  |
| 21-00308.003         |                 | 199<br>49,690 CAUV<br><br>106.79A 7263 7799<br><br>SR 323<br><br>C160101273 VALLERY DITCH EXT #95-A MAINT | 106.7900<br>10,070 | 59,760   | 0.00          | 0.00        | 2214.11  | 0.00          | 2214.11     | 0.00       | Chg  |                        | 06/13/23     | 022566-5   |         |      |     |  |
|                      |                 |   |                    |          | 0.00          | 0.00        | -985.97  | 0.00          | -985.97     | 0.00       | Cre  |                        | 02/14/23     |            |         |      |     |  |
|                      |                 |   |                    |          | 0.00          | 0.00        | -115.19  | 0.00          | -115.19     | 0.00       | Nbc  |                        |              |            |         |      |     |  |
|                      |                 |   |                    |          | 0.00          | 0.00        | 0.00   | 0.00          | 0.00        | 0.00       | Hms  |                        |              |            |         |      |     |  |
|                      |                 |   |                    |          | 0.00          | 0.00        | 0.00   | 0.00          | 0.00        | 0.00       | Ooc  |                        |              |            |         |      |     |  |
|                      |                 |   |                    |          | 0.00          | 0.00        | 0.00   | 0.00          | 0.00        | 0.00       | Pen  |                        |              |            |         |      |     |  |
|                      |                 |   |                    |          | 0.00          | 0.00        | 0.00   | 0.00          | 0.00        | 0.00       | Int  |                        |              |            |         |      |     |  |
|                      |                 |   |                    |          | 0.00          | 0.00        | 0.00   | 0.00          | 0.00        | 0.00       | Unc  |                        |              |            |         |      |     |  |
|                      |                 |   |                    |          | 0.00          | 0.00        | 29.26  | 0.00          | 29.26       | 0.00       | Chg  |                        |              |            |         |      |     |  |
|                      |                 |   |                    |          | 0.00          | 0.00        | 0.00   | 0.00          | 0.00        | 0.00       | Pen  |                        |              |            |         |      |     |  |
|                      |                 |   |                    |          | 0.00          | 0.00        | 0.00   | 0.00          | 0.00        | 0.00       | Int  |                        |              |            |         |      |     |  |
|                      |                 |   |                    |          | 0.00          | 0.00        | 0.00   | 0.00          | 0.00        | 0.00       | Unc  |                        |              |            |         |      |     |  |
|                      |                 |   |                    |          | 0.00          | 0.00        | 1,142.21   | 0.00          | 1,142.21    | 0.00       | Pd   | 2,284.41               |              |            |         |      |     |  |
| 0.00                 | 0.00            | 0.00  |                    | 0.00     |               | Bal         | 0.00   |               |             |            |      |                        |              |            |         |      |     |  |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD Tax Rate:74.100 Agr/Res:41.102251 Com/Ind:71.424761 Agr/Res Qual:38.551384 Com/Ind Qual:68.814780

| Parcel Number        | BK-PG BK/FRC | Class Land                         | Acres Impr | Total   | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj |     | Amt Paid Bal Due | Pay Dates | Acct No  |
|----------------------|--------------|------------------------------------|------------|---------|------------|----------|--------------|---------|----------|---------|-----|------------------|-----------|----------|
| Current Name/Address |              | Legal Description/Location Address |            |         |            |          |              |         |          |         |     |                  |           |          |
| 21-00183.000         |              | 199                                | 106.0100   | 53,450  | 0.00       | 0.00     | 1980.32      | 0.00    | 1980.32  | 0.00    | Chg |                  | 02/08/23  | 022391-3 |
|                      |              | 51,170 CAUV                        | 2,280      |         |            |          | -881.86      | 0.00    | -881.86  | 0.00    | Cre |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | -103.03  | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              | 106.010A 5219 ETC                  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              | 15630 DANVILLE RD                  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |         |            |          | 995.43       | 0.00    | 995.43   | 0.00    | Pd  | 1,990.86         |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 0.00             |           |          |
| 21-00153.001         |              | 111                                | 20.1300    | 163,390 | 0.00       | 0.00     | 6053.60      | 0.00    | 6053.60  | 0.00    | Chg |                  | 05/30/23  | 022341-8 |
|                      |              | 18,200 CAUV                        | 145,190    |         |            |          | -2695.75     | 0.00    | -2695.75 | 0.00    | Cre |                  | 01/31/23  |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | -314.95  | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              | 20.133A 7948 7997                  |            |         |            |          | -37.93       | 0.00    | -37.93   | 0.00    | Ooc |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              | 11580 FOSTER REDMAN RD             |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              | C160101250 DUNKIN #163 MAINTENANCE |            |         |            |          | 11.88        | 0.00    | 11.87    | 0.00    | Chg |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |         |            |          | 3,016.85     | 0.00    | 3,016.84 | 0.00    | Pd  | 6,033.69         |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 0.00             |           |          |
| 21-00153.003         |              | 110                                | 278.9600   | 148,740 | 0.00       | 0.00     | 5510.82      | 0.00    | 5510.82  | 0.00    | Chg |                  | 05/30/23  | 022343-4 |
|                      |              | 148,740 CAUV                       | 0          |         |            |          | -2454.05     | 0.00    | -2454.05 | 0.00    | Cre |                  | 01/31/23  |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | -286.71  | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              | 2748.9627A 7948 7997               |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              | FOSTER REDMAN RD                   |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              | C160101075 CHENOWETH #67 MAINT     |            |         |            |          | 6.74         | 0.00    | 6.74     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              | C160101250 DUNKIN #163 MAINTENANCE |            |         |            |          | 132.86       | 0.00    | 132.85   | 0.00    | Chg |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |         |            |          | 2,909.66     | 0.00    | 2,909.65 | 0.00    | Pd  | 5,819.31         |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 0.00             |           |          |
| 21-00019.000         |              | 510                                | 5.0000     | 98,220  | 0.00       | 0.00     | 3639.05      | 0.00    | 3639.05  | 0.00    | Chg |                  |           | 022157-5 |
|                      |              | 16,170                             | 82,050     |         |            |          | -1620.52     | 0.00    | -1620.52 | 0.00    | Cre |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | -189.33  | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              | 1-79 7112 7612 5.0001A             |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              | 7315 SR 323                        |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |         |            |          | 1,829.20     | 0.00    | 1,829.20 | 0.00    | Pd  | 3,658.40         |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 0.00             |           |          |
| 21-00129.000         |              | 111                                | 168.5300   | 119,210 | 0.00       | 0.00     | 4416.73      | 0.00    | 4416.73  | 0.00    | Chg |                  | 06/02/23  | 022312-0 |
|                      |              | 94,140 CAUV                        | 25,070     |         |            |          | -1966.83     | 0.00    | -1966.83 | 0.00    | Cre |                  | 12/28/22  |          |
|                      |              | 8,750 Hms                          |            |         |            |          | 0.00         | 0.00    | -229.79  | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              | 168.532A 4564 6497                 |            |         |            |          | -158.74      | 0.00    | -158.74  | 0.00    | Ooc |                  |           |          |
|                      |              |                                    |            |         |            |          | -14.00       | 0.00    | -14.00   | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              | 6560 SR 323                        |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 4,094.74         |           |          |
|                      |              |                                    |            |         |            |          | 2,047.37     | 0.00    | 2,047.37 | 0.00    | Bal | 0.00             |           |          |



2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr      | Total   | Prior<br>Delq  | Delq<br>Adj  | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|--|-----------------|---|--------------------|---------|--|--|--|--|--|--|---|------------------------|----------------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address  |                    |         |  |  |  |  |  |  |   |                        |                      |            |
| 21-00198.000   |                 | 511<br>11,530   | 0.9600<br>43,690   | 55,220  | 0.00   | 0.00   | 2045.90<br>-911.07<br>-106.44  | 0.00<br>0.00<br>0.00   | 2045.90<br>-911.07<br>-106.44  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc   |                        | 06/02/23<br>01/26/23 | 022410-3   |
| HALL BERNIE JR & JAYNE A<br>4921 STATE ROUTE 323<br>MT STERLING OH 43143-9457      |                 | 1-124 A 6391 .957A<br>4997 SR 323<br>C160101103 J B HARRISON #147 MAINT       |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal  | 2,057.26<br>0.00       |                      |            |
| 21-00131.000   |                 | 111<br>35,790 CAUV  | 55.5500<br>72,490  | 108,280 | 0.00   | 0.00   | 4011.77<br>-1786.49<br>-208.72   | 0.00<br>0.00<br>0.00   | 4011.77<br>-1786.49<br>-208.72   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc   |                        | 06/02/23<br>01/26/23 | 022314-6   |
| HALL BERNIE JR & JAYNE ANN<br>4921 STATE ROUTE 323<br>MOUNT STERLING OH 43143-9457 |                 | 1-123 & 124 6391 55.553A<br>4921 SR 323<br>C160101103 J B HARRISON #147 MAINT |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                    | 3,986.15<br>0.00       |                      |            |
| 21-00132.000   |                 | 111<br>128,270 CAUV   | 192.7000<br>52,370 | 180,640 | 0.00   | 0.00   | 6692.71<br>-2980.35<br>-348.20   | 0.00<br>0.00<br>0.00   | 6692.71<br>-2980.35<br>-348.20   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc   |                        | 05/25/23<br>01/25/23 | 022315-9   |
| HALL NANCY A<br>202 E 1ST STREET<br>LONDON OH 43140                                |                 | 192.700A 7000 7578 ETC<br>4920 SR 323<br>C160101103 J B HARRISON #147 MAINT   |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 6,792.44<br>0.00       |                      |            |
| 21-00133.000   |                 | 111<br>46,710 CAUV  | 65.1010<br>20,910  | 67,620  | 0.00   | 0.00   | 2505.32<br>-1115.65<br>-130.34   | 0.00<br>0.00<br>0.00   | 2505.32<br>-1115.65<br>-130.34   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc   |                        | 05/25/23<br>01/25/23 | 022316-2   |
| HALL NANCY A<br>202 E 1ST STREET<br>LONDON OH 43140                                |                 | 65.101A 6499 4564<br>6800 SR 323  |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Pd<br>Bal  | 2,518.66<br>0.00       |                      |            |
| 21-00134.000   |                 | 110<br>14,690 CAUV  | 32.2810<br>0       | 14,690  | 0.00   | 0.00   | 544.26<br>-242.36<br>-28.32  | 0.00<br>0.00<br>0.00   | 544.26<br>-242.36<br>-28.32  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc   |                        | 05/25/23<br>01/25/23 | 022318-8   |
| HALL NANCY A<br>202 E 1ST STREET<br>LONDON OH 43140                                |                 | 32.281A 9651 9677<br>YANKEETOWN CHENOWETH RD                                  |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 547.16<br>0.00         |                      |            |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number | BK-PG<br>BK/FRC | Class<br>Land                          | Acres<br>Impr       | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------|-----------------|--|---------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| 21-00055.000  |                 | 111<br>133,480 CAUV                    | 293.1520<br>125,680 | 259,160 | 0.00          | 0.00        | 9601.88         | 0.00       | 9601.88     | 0.00       | Chg |                        | 06/08/23     | 022198-6   |
|               |                 |  |                     |         | 0.00          | 0.00        | -4275.85        | 0.00       | -4275.85    | 0.00       | Cre |                        | 01/27/23     |            |
|               |                 |  |                     |         | 0.00          | 0.00        | -499.55         | 0.00       | -499.55     | 0.00       | Nbc |                        |              |            |
|               |                 | 293.152A 7467 6467                     |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|               |                 |  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|               |                 | 11725 YANKEETOWN CHENOWET              |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|               |                 |  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|               |                 |  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|               |                 | C160101003 HARRISON #16 MAINT          |                     |         | 0.00          | 0.00        | 37.98           | 0.00       | 37.98       | 0.00       | Chg |                        |              |            |
|               |                 |  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|               |                 |  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|               |                 |  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|               |                 | C160101043 GALBREATH #47 MAINT         |                     |         | 0.00          | 0.00        | 16.11           | 0.00       | 16.11       | 0.00       | Chg |                        |              |            |
|               |                 |  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|               |                 |  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|               |                 |  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|               |                 | C160101250 DUNKIN #163 MAINTENANCE     |                     |         | 0.00          | 0.00        | 31.95           | 0.00       | 31.95       | 0.00       | Chg |                        |              |            |
|               |                 |  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|               |                 |  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|               |                 |  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|               |                 | C160101272 J B HARRISON EXT 16-A MAINT |                     |         | 0.00          | 0.00        | 42.91           | 0.00       | 42.90       | 0.00       | Chg |                        |              |            |
|               |                 |  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|               |                 |  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|               |                 |  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|               |                 |  |                     |         | 0.00          | 0.00        | 4,955.43        | 0.00       | 4,955.42    | 0.00       | Pd  | 9,910.85               |              |            |
|               |                 |  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 21-00055.002  |                 | 110<br>9,740 CAUV                      | 21.7440<br>0        | 9,740   | 0.00          | 0.00        | 360.87          | 0.00       | 360.87      | 0.00       | Chg |                        | 02/15/23     | 032249-0   |
|               |                 |  |                     |         | 0.00          | 0.00        | -160.70         | 0.00       | -160.70     | 0.00       | Cre |                        |              |            |
|               |                 |  |                     |         | 0.00          | 0.00        | -18.78          | 0.00       | -18.78      | 0.00       | Nbc |                        |              |            |
|               |                 |  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|               |                 | 21.744A 7467 6467                      |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|               |                 |  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|               |                 | 11845 YANKEETOWN CHENOWETH RD          |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|               |                 |  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|               |                 |  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|               |                 | C160101043 GALBREATH #47 MAINT         |                     |         | 0.00          | 0.00        | 15.61           | 0.00       | 15.60       | 0.00       | Chg |                        |              |            |
|               |                 |  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|               |                 |  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|               |                 |  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|               |                 |  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 393.99                 |              |            |
|               |                 |  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 21-00208.000  |                 | 110<br>193,110 CAUV                    | 327.5000<br>0       | 193,110 | 0.00          | 0.00        | 7154.73         | 0.00       | 7154.73     | 0.00       | Chg |                        | 06/12/23     | 022423-9   |
|               |                 |  |                     |         | 0.00          | 0.00        | -3186.10        | 0.00       | -3186.10    | 0.00       | Cre |                        | 02/10/23     |            |
|               |                 |  |                     |         | 0.00          | 0.00        | -372.23         | 0.00       | -372.23     | 0.00       | Nbc |                        |              |            |
|               |                 |  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|               |                 | 1-20 7467 327.506A                     |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|               |                 |  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|               |                 | CHRISMAN RD                            |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|               |                 |  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|               |                 |  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|               |                 | C160101003 HARRISON #16 MAINT          |                     |         | 0.00          | 0.00        | 213.72          | 0.00       | 213.72      | 0.00       | Chg |                        |              |            |
|               |                 |  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|               |                 |  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|               |                 |  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|               |                 | C160101033 MILLER CRAIG #41 MAINT      |                     |         | 0.00          | 0.00        | 16.08           | 0.00       | 16.07       | 0.00       | Chg |                        |              |            |
|               |                 |  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|               |                 |  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|               |                 |  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|               |                 | C160101250 DUNKIN #163 MAINTENANCE     |                     |         | 0.00          | 0.00        | 14.38           | 0.00       | 14.37       | 0.00       | Chg |                        |              |            |
|               |                 |  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|               |                 |  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|               |                 |  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|               |                 | C160101272 J B HARRISON EXT 16-A MAINT |                     |         | 0.00          | 0.00        | 381.34          | 0.00       | 381.34      | 0.00       | Chg |                        |              |            |
|               |                 |  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|               |                 |  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|               |                 |  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|               |                 |  |                     |         | 0.00          | 0.00        | 4,221.92        | 0.00       | 4,221.90    | 0.00       | Pd  | 8,443.82               |              |            |
|               |                 |  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 21-00352.000         |                 | 110                                | 166.1650      |         | 0.00          | 0.00        | 3431.20         | 0.00       | 3431.20     | 0.00       | Chg |                        | 06/12/23     | 022610-1   |
|                      |                 | 92,610 CAUV                        | 0             | 92,610  |               |             | -1527.96        | 0.00       | -1527.96    | 0.00       | Cre |                        | 02/10/23     |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | -178.51         | 0.00       | -178.51     | 0.00       | Hms |                        |              |            |
|                      |                 | 166.165A 7467 5454                 |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | FOSTER REDMAN RD                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | C160101033 MILLER CRAIG #41 MAINT  |               |         | 0.00          | 0.00        | 64.94           | 0.00       | 64.94       | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | C160101250 DUNKIN #163 MAINTENANCE |               |         | 0.00          | 0.00        | 55.43           | 0.00       | 55.43       | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 1,845.10        | 0.00       | 1,845.10    | 0.00       | Pd  | 3,690.20               |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 21-00352.001         |                 | 111                                | 8.1750        |         | 0.00          | 0.00        | 3774.28         | 0.00       | 3774.28     | 0.00       | Chg |                        | 06/02/23     | 022611-4   |
|                      |                 | 15,810 CAUV                        | 86,060        | 101,870 |               |             | -1680.74        | 0.00       | -1680.74    | 0.00       | Cre |                        | 02/01/23     |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | -196.36         | 0.00       | -196.36     | 0.00       | Hms |                        |              |            |
|                      |                 | 8.175A 7467 5454                   |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 2609 CHRISMAN RD                   |               |         | 0.00          | 0.00        | -44.49          | 0.00       | -44.49      | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 | C160101033 MILLER CRAIG #41 MAINT  |               |         | 0.00          | 0.00        | 5.19            | 0.00       | 5.18        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 3,715.75               |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 1,857.88        | 0.00       | 1,857.87    | 0.00       | Bal | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
| 21-00352.002         |                 | 111                                | 60.2970       |         | 0.00          | 0.00        | 1111.87         | 0.00       | 1111.87     | 0.00       | Chg |                        | 06/12/23     | 022612-7   |
|                      |                 | 30,010 CAUV                        | 0             | 30,010  |               |             | -495.13         | 0.00       | -495.13     | 0.00       | Cre |                        | 02/10/23     |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | -57.85          | 0.00       | -57.85      | 0.00       | Hms |                        |              |            |
|                      |                 | 60.2967A 7467 5454                 |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | CHRISMAN RD                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 | C160101033 MILLER CRAIG #41 MAINT  |               |         | 0.00          | 0.00        | 36.01           | 0.00       | 36.01       | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 1,189.80               |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 594.90          | 0.00       | 594.90      | 0.00       | Bal | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
| 21-00353.000         |                 | 111                                | 6.8600        |         | 0.00          | 0.00        | 5652.35         | 0.00       | 5652.35     | 0.00       | Chg |                        | 06/12/23     | 022614-3   |
|                      |                 | 14,020 CAUV                        | 138,540       | 152,560 |               |             | -2517.07        | 0.00       | -2517.07    | 0.00       | Cre |                        | 02/10/23     |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | -294.07         | 0.00       | -294.07     | 0.00       | Hms |                        |              |            |
|                      |                 | 1-45 7467 5454 6.8628A             |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 12385 FOSTER REDMAN RD             |               |         | 0.00          | 0.00        | -49.22          | 0.00       | -49.22      | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 | C160101033 MILLER CRAIG #41 MAINT  |               |         | 0.00          | 0.00        | 2.86            | 0.00       | 2.85        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 5,589.69               |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 2,794.85        | 0.00       | 2,794.84    | 0.00       | Bal | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |

Date: 11/6/2023

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

Table with 13 columns: Parcel Number, BK-PG BK/FRC, Class Land, Acres Impr, Total, Prior Delq, Delq Adj, December Tax, Tax Adj, June Tax, Tax Adj, Amt Paid Bal Due, Pay Dates, Acct No. It lists tax details for three properties: 21-00353.003 (HANN JOSEPH E & DOROTHY J), 21-00208.001 (HANN TARI A & CHARLES A), and 21-00352.004 (HANN-MORROW AMY E).

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax  | Tax<br>Adj                                   | June<br>Tax  | Tax<br>Adj                                   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|--|-----------------|--|-------------------|---------|---------------|-------------|--|--|--|--|---|------------------------|----------------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address   |                   |         |               |             |  |  |  |  |   |                        |                      |            |
| 21-00021.002   |                 | 510<br>13,080  | 2.3200<br>24,310  | 37,390  | 0.00          | 0.00        | 1385.30<br>-616.89<br>-72.07<br>0.00<br>-17.28<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1385.30<br>-616.89<br>-72.07<br>0.00<br>-17.28<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                      | 022162-7   |
| HARDEN SUSAN M & JOSEPH L<br>9960 YANKEETOWN CHENOWETH<br>MT STERLING OH 43143 |                 | 1-34B 6290 5803 2.3228A<br>9960 YANKEETOWN CHENOWETH<br>C160101269 THOMAS CLOUD EXT 15-A MAINTENANCE |                   |         |               |             |  |  |  |  |   | 1,358.85<br>0.00       |                      |            |
| 21-00267.000   |                 | 110<br>55,150 CAUV   | 106.0000<br>0     | 55,150  | 0.00          | 0.00        | 2043.31<br>-909.92<br>-106.31<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2043.31<br>-909.92<br>-106.31<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 02/09/23             | 022514-4   |
| HARRISON REBECCA S<br>13830 SLAUGHTER RD<br>SOUTH SOLON OH 43153               |                 | 106.00A 4256<br>SR 323<br>C160101151 ROTH #106 MAINT   |                   |         |               |             |  |  |  |  |   | 2,222.72<br>0.00       |                      |            |
| 21-00097.002   |                 | 510<br>12,710  | 2.0040<br>96,280  | 108,990 | 0.00          | 0.00        | 4038.08<br>-1798.21<br>-210.09<br>0.00<br>-50.48<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4038.08<br>-1798.21<br>-210.09<br>0.00<br>-50.48<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |                      | 022270-7   |
| HAUER AARON D & KRISTEN L<br>15295 STATE ROUTE 38<br>SOUTH SOLON OH 43153-9773 |                 | 2.0038A 4156 ETC<br>15295 SR 38 SE   |                   |         |               |             |  |  |  |  |   | 3,958.60<br>0.00       |                      |            |
| 21-00097.004   |                 | 500<br>11,660  | 3.6230<br>0       | 11,660  | 0.00          | 0.00        | 432.00<br>-192.37<br>-22.48<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 432.00<br>-192.37<br>-22.48<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |                      | 022272-3   |
| HAUER AARON D & KRISTEN L<br>15295 STATE ROUTE 38<br>SOUTH SOLON OH 43153-9773 |                 | 3.6229A 4156 ETC<br>COUNTS RD  |                   |         |               |             |  |  |  |  |   | 434.30<br>0.00         |                      |            |
| 21-00061.004   |                 | 199<br>34,180 CAUV   | 55.7100<br>58,260 | 92,440  | 0.00          | 0.00        | 3424.90<br>-1525.15<br>-178.18<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3424.90<br>-1525.15<br>-178.18<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 06/13/23<br>02/08/23 | 031070-3   |
| HAVENS KEVIN & SUE ELLEN<br>5370 O'DAY HARRISON RD<br>MT STERLING OH 43143     |                 | 55.714A 5456 9721 ETC<br>15379 YANKEETOWN CHENOWETH RD<br>C160101103 J B HARRISON #147 MAINT         |                   |         |               |             |  |  |  |  |   | 3,447.64<br>0.00       |                      |            |

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax   | Tax<br>Adj   | June<br>Tax   | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|---------------|-----------------|--|-------------------|---------|---------------|-------------|---|--|---|--|---|------------------------|----------------------|------------|
| 21-00116.000  |                 | 111<br>32,940 CAUV   | 39.9000<br>89,390 | 122,330 | 0.00          | 0.00        | 4532.33<br>-2018.31<br>-235.80<br>0.00<br>-23.89<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 4532.33<br>-2018.31<br>-235.80<br>0.00<br>-23.89<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Occ<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 4,508.66<br>0.00       | 06/13/23<br>02/08/23 | 022298-5   |
|               |                 | 1-105 7265 9721 ETC 39.9005A<br>5370 O'DAY HARRISON RD<br>MOUNT STERLING OH 43143                            |                   |         | 0.00          | 0.00        | 0.00<br>2,254.33<br>0.00  | 0.00<br>0.00<br>0.00   | 0.00<br>2,254.33<br>0.00  | 0.00<br>0.00<br>0.00   |   |                        |                      |            |
| 21-00350.002  |                 | 511<br>12,710  | 2.0000<br>39,070  | 51,780  | 0.00          | 0.00        | 1918.45<br>-854.31<br>-99.81<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>966.40<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 1918.45<br>-854.31<br>-99.81<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>966.39<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Occ<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 1,932.79<br>0.00       | 06/13/23<br>02/08/23 | 022608-8   |
|               |                 | 2.00AC 6801 7263 ETC<br>14230 SR 38 SW<br>C160101013 C S BEATHARD #30 MAINT                                  |                   |         | 0.00          | 0.00        | 0.00<br>2.07<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>2.06<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   |   |                        |                      |            |
| 21-00171.000  |                 | 510<br>12,910  | 2.1800<br>56,290  | 69,200  | 0.00          | 0.00        | 2563.86<br>-1141.72<br>-133.39<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,288.75<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 2563.86<br>-1141.72<br>-133.39<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,288.75<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Occ<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 2,577.50<br>0.00       |                      | 022371-9   |
|               |                 | 2.18A 6084 6498 ETC<br>6290 JUNK RD  |                   |         | 0.00          | 0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   |   |                        |                      |            |
| 21-00146.000  |                 | 199<br>5,750 CAUV  | 10.0900<br>0      | 5,750   | 0.00          | 0.00        | 213.04<br>-94.87<br>-11.08<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>6.92<br>0.00<br>0.00<br>2.79<br>0.00<br>0.00<br>0.00<br>116.80<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 213.04<br>-94.87<br>-11.08<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>6.92<br>0.00<br>0.00<br>2.78<br>0.00<br>0.00<br>0.00<br>116.79<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Occ<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 233.59<br>0.00         | 06/15/23<br>02/16/23 | 022333-7   |
|               |                 | 10.0905A 6050<br>PRAIRIE RD<br>C160101013 C S BEATHARD #30 MAINT<br>C160101273 VALLERY DITCH EXT #95-A MAINT |                   |         | 0.00          | 0.00        | 0.00<br>6.92<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2.79<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>6.92<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2.78<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   |                        |                      |            |
| 21-00148.000  |                 | 510<br>11,550  | 1.0000<br>44,010  | 55,560  | 0.00          | 0.00        | 2058.50<br>-916.68<br>-107.10<br>0.00<br>-22.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.28<br>0.00<br>0.00<br>0.00<br>1,012.77<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2058.50<br>-916.68<br>-107.10<br>0.00<br>-22.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.27<br>0.00<br>0.00<br>0.00<br>1,012.76<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Occ<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 2,025.53<br>0.00       |                      | 022335-3   |
|               |                 | 1-253 6050 1.003A<br>14025 PRAIRIE RD<br>C160101273 VALLERY DITCH EXT #95-A MAINT                            |                   |         | 0.00          | 0.00        | 0.00<br>0.28<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.27<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   |                        |                      |            |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number  | BK-PG BK/FRC | Class Land                                    | Acres Impr        | Total   | Prior Delq           | Delq Adj             | December Tax                   | Tax Adj              | June Tax                       | Tax Adj              |                                 | Amt Paid Bal Due | Pay Dates            | Acct No  |
|--|--------------|---|-------------------|---------|----------------------|----------------------|--------------------------------|----------------------|--------------------------------|----------------------|---------------------------------|------------------|----------------------|----------|
| Current Name/Address   |              | Legal Description/Location Address            |                   |         |                      |                      |                                |                      |                                |                      |                                 |                  |                      |          |
| 21-00081.001   |              | 510<br>16,180                                 | 5.0100<br>74,550  | 90,730  | 0.00                 | 0.00                 | 3361.55<br>-1496.95<br>-174.89 | 0.00<br>0.00<br>0.00 | 3361.55<br>-1496.95<br>-174.89 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |                  |                      | 022237-0 |
| HESS JUDY L & WILLIAM F<br>14900 YANKEETOWN CHENOWETH RD<br>MT STERLING OH 43143 |              | 5.01A 6908 6909<br>14900 YANKEETOWN CHENOWETH |                   |         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | -37.89<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | -37.89<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | Ooc<br>Pen<br>Int<br>Unc        |                  |                      |          |
|  |              |   |                   |         | 0.00                 | 0.00                 | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Pd                              | 3,303.64         |                      |          |
|  |              |   |                   |         | 0.00                 | 0.00                 | 1,651.82                       | 0.00                 | 1,651.82                       | 0.00                 | Bal                             | 0.00             |                      |          |
| 21-00005.000   |              | 199<br>140,230 CAUV                           | 266.4400<br>3,620 | 143,850 | 0.00                 | 0.00                 | 5329.64<br>-2373.36<br>-277.28 | 0.00<br>0.00<br>0.00 | 5329.64<br>-2373.36<br>-277.28 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |                  | 05/18/23<br>02/10/23 | 022126-1 |
| HIGGINS ROBERT M & LISA L<br>8420 VAN WAGENER RD<br>MT STERLING OH 43143         |              | 1-193 A 4156 15224 266.440A<br>1070 SR 323    |                   |         | 0.00<br>0.00         | 0.00<br>0.00         | 0.00<br>0.00                   | 0.00<br>0.00         | 0.00<br>0.00                   | 0.00<br>0.00         | Ooc<br>Pen<br>Int<br>Chg        |                  |                      |          |
|  |              | C160101151 ROTH #106 MAINT                    |                   |         | 0.00                 | 0.00                 | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Unc                             |                  |                      |          |
|  |              | C160101298 TOPE DITCH #216 MAINT              |                   |         | 0.00                 | 0.00                 | 73.51<br>0.00                  | 0.00<br>0.00         | 73.51<br>0.00                  | 0.00<br>0.00         | Chg<br>Pen<br>Int<br>Unc        |                  |                      |          |
|  |              |   |                   |         | 0.00                 | 0.00                 | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Chg                             |                  |                      |          |
|  |              |   |                   |         | 0.00                 | 0.00                 | 123.20                         | 0.00                 | 123.19                         | 0.00                 | Pen                             |                  |                      |          |
|  |              |   |                   |         | 0.00                 | 0.00                 | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Int                             |                  |                      |          |
|  |              |   |                   |         | 0.00                 | 0.00                 | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Unc                             |                  |                      |          |
|  |              |   |                   |         | 0.00                 | 0.00                 | 2,875.71                       | 0.00                 | 2,875.70                       | 0.00                 | Pd                              | 5,751.41         |                      |          |
|  |              |   |                   |         | 0.00                 | 0.00                 | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Bal                             | 0.00             |                      |          |
| 21-00006.001   |              | 110<br>140 CAUV                               | 0.4321<br>0       | 140     | 0.00                 | 0.00                 | 5.19<br>-2.31<br>-0.27         | 0.00<br>0.00<br>0.00 | 5.19<br>-2.31<br>-0.27         | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |                  | 05/18/23<br>02/10/23 | 022128-7 |
| HIGGINS ROBERT M & LISA L<br>8420 VAN WAGENER RD<br>MT STERLING OH 43143         |              | .4321A<br>SR 323                              |                   |         | 0.00<br>0.00         | 0.00<br>0.00         | 0.00<br>0.00                   | 0.00<br>0.00         | 0.00<br>0.00                   | 0.00<br>0.00         | Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  |                      |          |
|  |              |   |                   |         | 0.00                 | 0.00                 | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Pd                              | 5.22             |                      |          |
|  |              |   |                   |         | 0.00                 | 0.00                 | 2.61                           | 0.00                 | 2.61                           | 0.00                 | Bal                             | 0.00             |                      |          |
| 21-00007.001   |              | 110<br>33,290 CAUV                            | 74.5807<br>0      | 33,290  | 0.00                 | 0.00                 | 1233.39<br>-549.24<br>-64.17   | 0.00<br>0.00<br>0.00 | 1233.39<br>-549.24<br>-64.17   | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |                  | 05/18/23<br>02/10/23 | 022130-0 |
| HIGGINS ROBERT M & LISA L<br>8420 VAN WAGENER RD<br>MT STERLING OH 43143         |              | 74.5807A<br>SR 323                            |                   |         | 0.00<br>0.00         | 0.00<br>0.00         | 0.00<br>0.00                   | 0.00<br>0.00         | 0.00<br>0.00                   | 0.00<br>0.00         | Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  |                      |          |
|  |              |   |                   |         | 0.00                 | 0.00                 | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Pd                              | 1,239.96         |                      |          |
|  |              |   |                   |         | 0.00                 | 0.00                 | 619.98                         | 0.00                 | 619.98                         | 0.00                 | Bal                             | 0.00             |                      |          |
| 21-00178.001   |              | 100<br>490 CAUV                               | 1.0100<br>0       | 490     | 0.00                 | 0.00                 | 18.15<br>-8.08<br>-0.95        | 0.00<br>0.00<br>0.00 | 18.15<br>-8.08<br>-0.95        | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |                  | 05/15/23<br>01/30/23 | 022387-4 |
| HISER BARBARA A & LEONARD R<br>120 WATSON RD<br>LONDON OH 43140                  |              | 1-222A 6330 1.01 A<br>WATSON RD               |                   |         | 0.00<br>0.00         | 0.00<br>0.00         | 0.00<br>0.00                   | 0.00<br>0.00         | 0.00<br>0.00                   | 0.00<br>0.00         | Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  |                      |          |
|  |              |   |                   |         | 0.00                 | 0.00                 | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Pd                              | 18.24            |                      |          |
|  |              |   |                   |         | 0.00                 | 0.00                 | 9.12                           | 0.00                 | 9.12                           | 0.00                 | Bal                             | 0.00             |                      |          |
| 21-00178.000   |              | 100<br>1,420 CAUV                             | 2.8900<br>0       | 1,420   | 0.00                 | 0.00                 | 52.61<br>-23.43<br>-2.74       | 0.00<br>0.00<br>0.00 | 52.61<br>-23.43<br>-2.74       | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |                  | 05/15/23<br>01/30/23 | 022386-1 |
| HISER LEONARD R & BARBARA A<br>120 WATSON RD<br>LONDON OH 43140                  |              | 2.89A 6330<br>WATSON RD                       |                   |         | 0.00<br>0.00         | 0.00<br>0.00         | 0.00<br>0.00                   | 0.00<br>0.00         | 0.00<br>0.00                   | 0.00<br>0.00         | Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  |                      |          |
|  |              |   |                   |         | 0.00                 | 0.00                 | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Pd                              | 52.88            |                      |          |
|  |              |   |                   |         | 0.00                 | 0.00                 | 26.44                          | 0.00                 | 26.44                          | 0.00                 | Bal                             | 0.00             |                      |          |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|--|-----------------|---|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|---|------------------------|----------------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address  |                   |         |               |             |                 |            |             |            |   |                        |                      |            |
| 21-00178.002   |                 | 510<br>15,130   | 4.1000<br>105,370 | 120,500 | 0.00          | 0.00        | 4464.53         | 0.00       | 4464.53     | 0.00       | Chg<br>Cre  |                        | 05/15/23<br>01/30/23 | 031471-2   |
| HISER LEONARD R & BARBARA A<br>280 WATSON RD<br>LONDON OH 43140                                |                 | 4.1A 6330<br>280 WATSON RD  |                   |         | 0.00          | 0.00        | -1988.12        | 0.00       | -1988.12    | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |                      |            |
| 21-00015.001   |                 | 111<br>21,820 CAUV  | 29.9900<br>80,570 | 102,390 | 8307.13       | 0.00        | 3793.55         | 0.00       | 3793.55     | 0.00       | Chg<br>Cre  |                        | 04/12/23<br>10/07/22 | 022151-7   |
| HOBSON DOUGLAS A & CATHLEEN C<br>13810 YANKEETOWN CHENOWETH RD<br>MOUNT STERLING OH 43143-9419 |                 | 1-66A 5486 5824 29.9946A<br>13810 YANKEETOWN CHENOWETH                    |                   |         | 0.00          | 0.00        | -1689.32        | 0.00       | -1689.32    | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |                      |            |
| 21-00020.000   |                 | 510<br>11,550   | 1.0000<br>43,600  | 55,150  | 0.00          | 0.00        | 2043.31         | 0.00       | 2043.31     | 0.00       | Chg<br>Cre  |                        |                      | 022159-1   |
| HORNEY ROBERT DANIEL<br>6155 O'DAY HARRISON RD<br>MT STERLING OH 43143                         |                 | 1.000A 9721<br>6155 O'DAY HARRISON RD<br>C160101086 BRAGG JOINT #25 MAINT |                   |         | 0.00          | 0.00        | -909.92         | 0.00       | -909.92     | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                      |            |
| 21-00348.000   |                 | 599<br>280  | 0.5000<br>2,200   | 2,480   | 0.00          | 0.00        | 91.88           | 0.00       | 91.88       | 0.00       | Chg<br>Cre  |                        |                      | 022604-6   |
| HORNEY ROBERT DANIEL<br>6155 O'DAY HARRISON RD<br>MT STERLING OH 43143                         |                 | .50A 9721<br>6155 O'DAY HARRISON RD<br>C160101086 BRAGG JOINT #25 MAINT   |                   |         | 0.00          | 0.00        | -40.91          | 0.00       | -40.91      | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                      |            |
| 21-00189.000   |                 | 510<br>6,940  | 0.2200<br>17,400  | 24,340  | 0.00          | 0.00        | 901.80          | 0.00       | 901.80      | 0.00       | Chg<br>Cre  |                        | 01/24/23             | 022394-2   |
| HORST JUNE A<br>22019 GROVE RD<br>HAGERSTOWN MD 21742  |                 | .22A 6568 7467<br>2829 SR 323   |                   |         | 0.00          | 0.00        | -46.92          | 0.00       | -46.92      | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |                      |            |
| 21-00190.000   |                 | 500<br>230  | 0.2000<br>0       | 230     | 0.00          | 0.00        | 8.52            | 0.00       | 8.52        | 0.00       | Chg<br>Cre  |                        | 01/24/23             | 022395-5   |
| HORST JUNE A<br>22019 GROVE RD<br>HAGERSTOWN MD 21742  |                 | .20A 6049<br>2829 SR 323  |                   |         | 0.00          | 0.00        | -3.79           | 0.00       | -3.79       | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |                      |            |



21 RANGE TWP - MADISON PLAINS SD Tax Rate:74.100 Agr/Res:41.102251 Com/Ind:71.424761 Agr/Res Qual:38.551384 Com/Ind Qual:68.814780

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax   | Tax<br>Adj   | June<br>Tax   | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|--|-----------------|--|--------------------|---------|---------------|-------------|---|--|---|--|---|------------------------|----------------------|------------|
| <b>Current Name/Address</b>  |                 | <b>Legal Description/Location Address</b>  |                    |         |               |             |   |  |   |  |   |                        |                      |            |
| 21-00226.001   |                 | 111<br>20,560 CAUV   | 25.5400<br>49,540  | 70,100  | 0.00          | 0.00        | 2597.21<br>-1156.58<br>0.00<br>-135.12<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 2597.21<br>-1156.58<br>-135.12<br>0.00<br>-24.33  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>NBC<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 2,654.98<br>0.00       | 02/16/23             | 022455-6   |
| HUGHES KIMBERLY S & KARA A<br>12890 STATE ROUTE 38 SW<br>LONDON OH 43140-9698                      |                 | 25.5363A 7897 7273<br><br>12890 SR 38 SW<br><br>C160101013 C S BEATHARD #30 MAINT  |                    |         |               |             | 0.00<br>0.00<br>0.00<br>46.31<br>0.00<br>0.00<br>0.00<br>0.00<br>1,327.49<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>46.31<br>0.00<br>0.00<br>0.00<br>0.00<br>1,327.49<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |   |                        |                      |            |
| 21-00205.000   |                 | 111<br>49,490 CAUV   | 46.0000<br>152,940 | 202,430 | 0.00          | 0.00        | 7500.03<br>-3339.87<br>-390.20<br>0.00<br>-24.62  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 7500.03<br>-3339.87<br>-390.20<br>0.00<br>-24.62  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>NBC<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 7,527.97<br>0.00       | 06/21/23<br>02/22/23 | 022419-0   |
| HULL JAMES<br>12695 DANVILLE RD SE<br>LONDON OH 43140  |                 | 46.00A 5899 7948 ETC<br><br>12695 DANVILLE RD<br><br>C160101033 MILLER CRAIG #41 MAINT   |                    |         |               |             | 0.00<br>0.00<br>0.00<br>18.65<br>0.00<br>0.00<br>0.00<br>3,763.99<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>18.64<br>1.86<br>-1.86<br>0.00<br>3,763.98<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |   |                        |                      |            |
| 21-00296.000   |                 | 510<br>12,110  | 1.4820<br>41,430   | 53,540  | 0.00          | 0.00        | 1983.66<br>-883.35<br>-103.20<br>0.00<br>-24.17   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 1983.66<br>-883.35<br>-103.20<br>0.00<br>-24.17   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>NBC<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal   | 1,945.88<br>0.00       |                      | 022551-3   |
| HUNT JASON<br>4380 STATE ROUTE 323<br>MT STERLING OH 43143-9456                                    |                 | 1.482A<br><br>4380 SR 323  |                    |         |               |             | 0.00<br>0.00<br>0.00<br>972.94<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>972.94<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   |   |                        |                      |            |
| 21-00160.000   |                 | 199<br>194,350 CAUV  | 323.1560<br>14,210 | 208,560 | 0.00          | 0.00        | 7727.15<br>-3441.01<br>-402.01<br>0.00<br>0.00<br>388.41  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-388.41  | 7727.15<br>-3441.01<br>-402.01<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>NBC<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 7,797.42<br>0.00       | 03/02/23             | 022351-5   |
| ISAACS JANICE M & VIRGIL D<br>2791 WEST JEFFERSON KIOUSVILLE RD SE<br>WEST JEFFERSON OH 43162-9618 |                 | 323.1559A 5218 ETC<br><br>15450 DANVILLE RD<br><br>C160101262 YATES #179 MAINTENANCE<br><br>C160101277 YATES DITCH EXT #179A MAINT |                    |         |               |             | 0.00<br>0.00<br>0.00<br>1.27<br>0.13<br>0.00<br>0.00<br>13.32<br>1.33<br>0.00<br>0.00<br>3,898.72<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>1.26<br>0.00<br>0.00<br>0.00<br>13.31<br>0.00<br>0.00<br>0.00<br>3,898.70<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   |                        |                      |            |
| 21-00063.005   |                 | 100<br>9,250 CAUV  | 16.9900<br>0       | 9,250   | 0.00          | 0.00        | 342.71<br>-152.61<br>-17.83<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 342.71<br>-152.61<br>-17.83<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>NBC<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal   | 344.54<br>0.00         | 01/20/23             | 022215-0   |
| ISAACS JEAN E<br>9710 O'DAY HARRISON RD<br>MT STERLING OH 43143                                    |                 | 1-103E 7265 9721 16.9884A<br><br>YANKEETOWN CHENOWETH RD   |                    |         |               |             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>172.27<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>172.27<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |   |                        |                      |            |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number | BK-PG<br>BK/FRC | Class<br>Land                    | Acres<br>Impr       | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates                     | Acct<br>No |
|---------------|-----------------|----------------------------------|---------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------------|------------------------|----------------------------------|------------|
| 21-00160.002  |                 | 199<br>2,560 CAUV                | 5.0000<br>39,780    | 42,340  | 0.00          | 0.00        | 1568.70         | 1,377.03   | 1568.70     | 1,377.03   | Chg<br>Cre |                        | 08/21/23<br>05/25/23<br>01/31/23 | 031419-4   |
|               |                 | 5.0001A 5218 ETC                 |                     |         | 0.00          | 0.00        | -698.57         | -621.76    | -698.57     | -621.76    | Nbc        |                        |                                  |            |
|               |                 | DANVILLE RD                      |                     |         | 0.00          | 0.00        | -81.61          | -70.82     | -81.61      | -70.82     | Hms        |                        |                                  |            |
|               |                 |                                  |                     |         | 0.00          | 0.00        | 0.00            | -70.82     | 0.00        | -70.82     | Ooc        |                        |                                  |            |
|               |                 |                                  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |                                  |            |
|               |                 |                                  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |                                  |            |
|               |                 |                                  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |                                  |            |
|               |                 |                                  |                     |         | 0.00          | 0.00        | 1,472.97        | 0.00       | 1,472.97    | 0.00       | Pd         | 2,945.94               |                                  |            |
|               |                 |                                  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal        | 0.00                   |                                  |            |
| 21-00016.000  |                 | 111<br>13,060 CAUV<br>17,500 Hms | 4.9800<br>60,630    | 73,690  | 0.00          | 0.00        | 2730.21         | 0.00       | 2730.21     | 0.00       | Chg<br>Cre |                        | 01/18/23                         | 022152-0   |
|               |                 | 1-104 7265 4.981A                |                     |         | 0.00          | 0.00        | -1215.80        | 0.00       | -1215.80    | 0.00       | Nbc        |                        |                                  |            |
|               |                 | 15320 YANKEETOWN CHENOWETH       |                     |         | 0.00          | 0.00        | -142.04         | 0.00       | -142.04     | 0.00       | Hms        |                        |                                  |            |
|               |                 |                                  |                     |         | 0.00          | 0.00        | -317.48         | 0.00       | -317.48     | 0.00       | Ooc        |                        |                                  |            |
|               |                 |                                  |                     |         | 0.00          | 0.00        | -23.82          | 0.00       | -23.82      | 0.00       | Pen        |                        |                                  |            |
|               |                 |                                  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |                                  |            |
|               |                 |                                  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |                                  |            |
|               |                 |                                  |                     |         | 0.00          | 0.00        | 1,031.07        | 0.00       | 1,031.07    | 0.00       | Pd         | 2,062.14               |                                  |            |
|               |                 |                                  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal        | 0.00                   |                                  |            |
| 21-00016.001  |                 | 110<br>31,050 CAUV               | 86.8400<br>0        | 31,050  | 0.00          | 0.00        | 1150.40         | 0.00       | 1150.40     | 0.00       | Chg<br>Cre |                        | 01/18/23                         | 022153-3   |
|               |                 | 86.8353A 7265                    |                     |         | 0.00          | 0.00        | -512.29         | 0.00       | -512.29     | 0.00       | Nbc        |                        |                                  |            |
|               |                 | 15320 YANKEETOWN CHENOWETH       |                     |         | 0.00          | 0.00        | -59.85          | 0.00       | -59.85      | 0.00       | Hms        |                        |                                  |            |
|               |                 |                                  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |                                  |            |
|               |                 |                                  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |                                  |            |
|               |                 |                                  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |                                  |            |
|               |                 |                                  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |                                  |            |
|               |                 |                                  |                     |         | 0.00          | 0.00        | 578.26          | 0.00       | 578.26      | 0.00       | Pd         | 1,156.52               |                                  |            |
|               |                 |                                  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal        | 0.00                   |                                  |            |
| 21-00242.003  |                 | 110<br>20,530 CAUV               | 44.0200<br>0        | 20,530  | 0.00          | 0.00        | 760.64          | 0.00       | 760.64      | 0.00       | Chg<br>Cre |                        | 01/18/23                         | 022477-6   |
|               |                 | 6391 ETC 44.0163A                |                     |         | 0.00          | 0.00        | -338.73         | 0.00       | -338.73     | 0.00       | Nbc        |                        |                                  |            |
|               |                 | YANKEETOWN CHENOWETH RD          |                     |         | 0.00          | 0.00        | -39.57          | 0.00       | -39.57      | 0.00       | Hms        |                        |                                  |            |
|               |                 |                                  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |                                  |            |
|               |                 |                                  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |                                  |            |
|               |                 |                                  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |                                  |            |
|               |                 |                                  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |                                  |            |
|               |                 |                                  |                     |         | 0.00          | 0.00        | 382.34          | 0.00       | 382.34      | 0.00       | Pd         | 764.68                 |                                  |            |
|               |                 |                                  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal        | 0.00                   |                                  |            |
| 21-00161.000  |                 | 110<br>25,500 CAUV               | 67.0770<br>0        | 25,500  | 0.00          | 0.00        | 944.78          | 0.00       | 944.78      | 0.00       | Chg<br>Cre |                        | 03/02/23                         | 022353-1   |
|               |                 | 67.077A 7893                     |                     |         | 0.00          | 0.00        | -420.73         | 0.00       | -420.73     | 0.00       | Nbc        |                        |                                  |            |
|               |                 | DANVILLE RD                      |                     |         | 0.00          | 0.00        | -49.15          | 0.00       | -49.15      | 0.00       | Hms        |                        |                                  |            |
|               |                 |                                  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |                                  |            |
|               |                 |                                  |                     |         | 0.00          | 0.00        | 47.49           | -47.49     | 0.00        | 0.00       | Pen        |                        |                                  |            |
|               |                 |                                  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |                                  |            |
|               |                 |                                  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |                                  |            |
|               |                 |                                  |                     |         | 0.00          | 0.00        | 12.50           | 0.00       | 12.50       | 0.00       | Chg        |                        |                                  |            |
|               |                 |                                  |                     |         | 0.00          | 0.00        | 1.25            | -1.25      | 0.00        | 0.00       | Pen        |                        |                                  |            |
|               |                 |                                  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |                                  |            |
|               |                 |                                  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |                                  |            |
|               |                 |                                  |                     |         | 0.00          | 0.00        | 487.40          | 0.00       | 487.40      | 0.00       | Pd         | 974.80                 |                                  |            |
|               |                 |                                  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal        | 0.00                   |                                  |            |
| 21-00159.000  |                 | 111<br>238,610 CAUV              | 432.4650<br>125,990 | 364,600 | 0.00          | 0.00        | 13508.43        | 0.00       | 13508.43    | 0.00       | Chg<br>Cre |                        | 06/21/23<br>02/07/23             | 022350-2   |
|               |                 | 432.465A 6049 ETC                |                     |         | 0.00          | 0.00        | -6015.49        | 0.00       | -6015.49    | 0.00       | Nbc        |                        |                                  |            |
|               |                 | 4010 SR 323                      |                     |         | 0.00          | 0.00        | -702.79         | 0.00       | -702.79     | 0.00       | Hms        |                        |                                  |            |
|               |                 |                                  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |                                  |            |
|               |                 |                                  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 679.02      | -679.02    | Pen        |                        |                                  |            |
|               |                 |                                  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |                                  |            |
|               |                 |                                  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |                                  |            |
|               |                 |                                  |                     |         | 0.00          | 0.00        | 10.34           | 0.00       | 10.34       | 0.00       | Chg        |                        |                                  |            |
|               |                 |                                  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 1.04        | -1.04      | Pen        |                        |                                  |            |
|               |                 |                                  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |                                  |            |
|               |                 |                                  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |                                  |            |
|               |                 |                                  |                     |         | 0.00          | 0.00        | 6,800.49        | 0.00       | 6,800.49    | 0.00       | Pd         | 13,600.98              |                                  |            |
|               |                 |                                  |                     |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal        | 0.00                   |                                  |            |



2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD Tax Rate:74.100 Agr/Res:41.102251 Com/Ind:71.424761 Agr/Res Qual:38.551384 Com/Ind Qual:68.814780

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax   | Tax<br>Adj   | June<br>Tax   | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|---|-----------------|---|-------------------|---------|---------------|-------------|---|--|---|--|---|------------------------|----------------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address  |                   |         |               |             |   |  |   |  |   |                        |                      |            |
| 21-00165.000  |                 | 510<br>13,860   | 3.0000<br>43,680  | 57,540  | 0.00          | 0.00        | 2131.86<br>-949.35<br>-110.91<br>0.00<br>-23.57<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 2131.86<br>-949.35<br>-110.91<br>0.00<br>-23.57<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal   |                        |                      | 022363-8   |
| JAMISON MITCHELL E & ROSEMARY<br>5527 O'DAY HARRISON RD<br>MT STERLING OH 43143 |                 | 1-102 7265 3.000A<br>5527 O'DAY HARRISON RD   |                   |         |               |             | 0.00<br>0.00<br>0.00<br>1,048.03<br>0.00  |  | 0.00<br>0.00<br>0.00<br>1,048.03<br>0.00  |  |   | 2,096.06<br>0.00       |                      |            |
| 21-00271.001  |                 | 199<br>77,870 CAUV  | 123.5900<br>3,500 | 81,370  | 0.00          | 0.00        | 3014.76<br>-1342.51<br>-156.85<br>0.00<br>0.00<br>0.00<br>0.00<br>59.47<br>0.00<br>0.00<br>0.00<br>1,574.87<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 3014.76<br>-1342.51<br>-156.85<br>0.00<br>0.00<br>0.00<br>0.00<br>59.46<br>0.00<br>0.00<br>0.00<br>1,574.86<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   |   | 06/01/23<br>02/09/23   | 022521-2             |            |
| JB FARM LLC<br>2903 WELLESLEY DR<br>COLUMBUS OH 43221                           |                 | 123.59A 7263 8137<br>JUNK RD<br>C160101043 GALBREATH #47 MAINT  |                   |         |               |             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  |  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  |  | 3,149.73<br>0.00  |                        |                      |            |
| 21-00153.000  |                 | 111<br>11,670 CAUV  | 1.5000<br>23,430  | 35,100  | 0.00          | 0.00        | 1300.46<br>-579.12<br>-67.66<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>653.68<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 1300.46<br>-579.12<br>-67.66<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>653.68<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal   |                        | 05/30/23<br>01/31/23 | 022340-5   |
| JD RENTAL ENTERPRISES LLC<br>11580 FOSTER REDMAN RD<br>LONDON OH 43140          |                 | 1.50A 7948 7997<br>12020 FOSTER REDMAN RD   |                   |         |               |             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  |  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  |  | 1,307.36<br>0.00  |                        |                      |            |
| 21-00226.000  |                 | 110<br>111,110 CAUV   | 222.6200<br>0     | 111,110 | 0.00          | 0.00        | 4116.63<br>-1833.19<br>-214.17<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>268.13<br>0.00<br>392.97<br>0.00<br>0.00<br>0.00<br>60.99<br>0.00<br>0.00<br>2,791.36<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4116.63<br>-1833.19<br>-214.17<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>268.13<br>0.00<br>392.97<br>0.00<br>0.00<br>0.00<br>60.99<br>0.00<br>0.00<br>2,791.36<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 05/23/23<br>02/16/23 | 022454-3   |
| JEFFRIES CHRIS D<br>3770 WHITE ROAD SE<br>WASHINGTON CH OH 43160                |                 | 222.621A 7897 7273 ETC<br>SR 38 SW<br>C160101013 C S BEATHARD #30 MAINT<br>C160101020 VALLERY #95 MAINT<br>C160101273 VALLERY DITCH EXT #95-A MAINT |                   |         |               |             |   |  |   |  |   | 5,582.72<br>0.00       |                      |            |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr      | Total   | Prior<br>Delq  | Delq<br>Adj  | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|---|-----------------|--|--------------------|---------|--|--|--|--|--|--|---|------------------------|----------------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address   |                    |         |  |  |  |  |  |  |   |                        |                      |            |
| 21-00226.002  |                 | 110<br>88,770 CAUV   | 183.9000<br>0      | 88,770  | 0.00   | 0.00   | 3288.93<br>-1464.61<br>-171.11   | 0.00<br>0.00<br>0.00   | 3288.93<br>-1464.61<br>-171.11   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 05/23/23<br>02/16/23 | 022456-9   |
| JEFFRIES CHRIS D<br>3770 WHITE ROAD SE<br>WASHINGTON CH OH 43160            |                 | 183.896A 7897 7273 ETC<br>SR 38 SW<br>C160101273 VALLERY DITCH EXT #95-A MAINT |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>50.38<br>0.00<br>0.00<br>0.00<br>1,703.59<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>50.38<br>0.00<br>0.00<br>0.00<br>1,703.59<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   | 3,407.18<br>0.00       |                      |            |
| 21-00160.001  |                 | 511<br>16,170  | 5.0000<br>54,440   | 70,610  | 0.00   | 0.00   | 2616.10<br>-1164.99<br>-136.11   | 0.00<br>0.00<br>0.00   | 2616.10<br>-1164.99<br>-136.11   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 06/02/23<br>02/03/23 | 022352-8   |
| JOHNSON DAVID W & KAREN S<br>15645 DANVILLE RD<br>MOUNT STERLING OH 43143   |                 | 1-151A 5218 ETC 5.00A<br>15645 DANVILLE RD                                     |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>-1164.99<br>-136.11<br>0.00<br>-31.80<br>0.00<br>0.00<br>1,283.20<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>-1164.99<br>-136.11<br>0.00<br>-31.80<br>0.00<br>0.00<br>1,283.20<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |   | 2,566.40<br>0.00       |                      |            |
| 21-00063.002  |                 | 111<br>15,860 CAUV   | 22.1800<br>115,300 | 131,160 | 0.00   | 0.00   | 4859.48<br>-2163.99<br>-252.82   | 0.00<br>0.00<br>0.00   | 4859.48<br>-2163.99<br>-252.82   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |                      | 022212-1   |
| JOHNSON EMILY J & HEATH A<br>5405 O'DAY HARRISON RD<br>MT STERLING OH 43143 |                 | 1-103B 7265 9721 22.183A<br>5405 O'DAY HARRISON RD                             |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>-2163.99<br>-252.82<br>0.00<br>-57.21<br>0.00<br>0.00<br>2,385.46<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>-2163.99<br>-252.82<br>0.00<br>-57.21<br>0.00<br>0.00<br>2,385.46<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |   | 4,770.92<br>0.00       |                      |            |
| 21-00058.000  |                 | 510<br>13,770  | 2.9200<br>33,800   | 47,570  | 0.00   | 0.00   | 1762.47<br>-784.85<br>-91.69   | 0.00<br>0.00<br>0.00   | 1762.47<br>-784.85<br>-91.69   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 02/21/23             | 022201-1   |
| JOHNSON ROBERT D<br>3480 CENTRAL AVE<br>GROVE CITY OH 43123                 |                 | 2.928A 5456 4456 ETC<br>14165 YANKEETOWN CHENOWET                              |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>-784.85<br>-91.69<br>0.00<br>0.00<br>0.00<br>0.00<br>885.93<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>-784.85<br>-91.69<br>0.00<br>0.00<br>0.00<br>0.00<br>885.93<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |   | 1,771.86<br>0.00       |                      |            |
| 21-00261.000  |                 | 510<br>11,660  | 1.0920<br>30,990   | 42,650  | 0.00   | 0.00   | 1580.18<br>-703.67<br>-82.21   | 0.00<br>0.00<br>0.00   | 1580.18<br>-703.67<br>-82.21   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 06/14/23<br>02/22/23 | 022506-3   |
| JOHNSTON DEREK<br>13865 MOUND ST<br>SEDALIA OH 43151                        |                 | 1.0918A 6070<br>930 CRAWFORD RD  |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>-703.67<br>-82.21<br>0.00<br>0.00<br>0.00<br>0.00<br>794.30<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>-703.67<br>-82.21<br>0.00<br>0.00<br>0.00<br>0.00<br>794.30<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |   | 1,588.60<br>0.00       |                      |            |
| 21-00168.000  |                 | 111<br>63,900 CAUV<br>8,750 Hms  | 100.1200<br>52,600 | 116,500 | 0.00   | 0.00   | 4316.33<br>-1922.12<br>-224.56   | 0.00<br>0.00<br>0.00   | 4316.33<br>-1922.12<br>-224.56   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 06/08/23<br>02/01/23 | 022368-3   |
| JOHNSTON GAYLE E & JEFFREY G<br>464 CRAWFORD RD SE<br>LONDON OH 43140       |                 | 100.120A 5456 ETC<br>464 CRAWFORD RD   |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>-1922.12<br>-224.56<br>-158.74<br>-25.00<br>0.00<br>0.00<br>1,985.91<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>-1922.12<br>-224.56<br>-158.74<br>-25.00<br>0.00<br>0.00<br>1,985.91<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |   | 3,971.82<br>0.00       |                      |            |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number   | BK-PG BK/FRC | Class Land   | Acres Impr         | Total   | Prior Delq | Delq Adj | December Tax   | Tax Adj  | June Tax   | Tax Adj  |   | Amt Paid Bal Due | Pay Dates            | Acct No  |
|---|--------------|--|--------------------|---------|------------|----------|--|--|--|--|---|------------------|----------------------|----------|
| Current Name/Address  |              | Legal Description/Location Address   |                    |         |            |          |  |  |  |  |   |                  |                      |          |
| 21-00172.002  |              | 111<br>18,240 CAUV   | 11.7300<br>126,760 | 145,000 | 0.00       | 0.00     | 5372.25<br>-2392.34<br>0.00<br>-279.50<br>0.00<br>-66.65<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 5372.25<br>-2392.34<br>-279.50<br>0.00<br>-66.65<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  |                      | 022375-1 |
| JONES ANTHONY K & JUNK-JONES A<br>5975 JUNK RD<br>MT STERLING OH 43143      |              | 1-14-D 7112 7612 11.7257A<br>5975 JUNK RD<br>C160101043 GALBREATH #47 MAINT            |                    |         |            |          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  | 0.00<br>6.42<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,640.18<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   | 5,280.36<br>0.00 |                      |          |
| 21-00011.002  |              | 110<br>105,300 CAUV  | 220.0000<br>0      | 105,300 | 0.00       | 0.00     | 3901.37<br>-1737.34<br>-202.97<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3901.37<br>-1737.34<br>-202.97<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 05/30/23<br>01/27/23 | 022146-5 |
| JONES ELOISE TURNER & ELOISE T<br>20991 CHEYENNE TRAIL<br>ABINGDON VA 24211 |              | 220.00A 6391 5456 ETC<br>YANKEETOWN CHENOWETH RD<br>C160101103 J B HARRISON #147 MAINT |                    |         |            |          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  | 0.00<br>52.46<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,013.52<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   | 4,027.04<br>0.00 |                      |          |
| 21-00271.002  |              | 510<br>11,490  | 0.9300<br>16,150   | 27,640  | 0.00       | 0.00     | 1024.06<br>-456.03<br>-53.28<br>0.00<br>-12.92<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1024.06<br>-456.03<br>-53.28<br>0.00<br>-12.92<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 06/01/23<br>02/09/23 | 022522-5 |
| JUNK CHRIS<br>5570 JUNK RD<br>MT STERLING OH 43143                          |              | .9298A 7263 8137<br>5570 JUNK RD<br>C160101043 GALBREATH #47 MAINT                     |                    |         |            |          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  | 0.00<br>0.45<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>502.28<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   | 1,004.56<br>0.00 |                      |          |
| 21-00173.001  |              | 110<br>8,970 CAUV  | 12.0000<br>0       | 8,970   | 0.00       | 0.00     | 332.34<br>-148.00<br>-17.29<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 332.34<br>-148.00<br>-17.29<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                  | 06/15/23<br>02/02/23 | 022379-3 |
| JUNK DAVID A II<br>6089 JUNK RD<br>MT STERLING OH 43143                     |              | 12.001AC 6084<br>JUNK RD<br>C160101043 GALBREATH #47 MAINT                             |                    |         |            |          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  | 0.00<br>167.05<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>167.05<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   | 334.10<br>0.00   |                      |          |
| 21-00170.000  |              | 510<br>12,210<br>8,750 Hms   | 1.5680<br>59,910   | 72,120  | 0.00       | 0.00     | 2672.05<br>-1189.90<br>-139.02<br>-158.74<br>-34.44<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2672.05<br>-1189.90<br>-139.02<br>-158.74<br>-34.44<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 06/15/23<br>02/02/23 | 022370-6 |
| JUNK DAVID A TRUSTEE<br>6089 JUNK RD<br>MT STERLING OH 43143                |              | 1.568A 6084<br>6089 JUNK RD<br>C160101043 GALBREATH #47 MAINT                          |                    |         |            |          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  | 0.00<br>2.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,151.95<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   | 2,303.90<br>0.00 |                      |          |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr      | Total   | Prior<br>Delq                                | Delq<br>Adj                                  | December<br>Tax   | Tax<br>Adj   | June<br>Tax   | Tax<br>Adj                                   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|--|-----------------|--|--------------------|---------|--|--|---|--|---|--|---|------------------------|----------------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address                                       |                    |         |  |  |   |  |   |  |   |                        |                      |            |
| 21-00171.001   |                 | 110<br>86,340 CAUV   | 146.7200<br>0      | 86,340  | 0.00   | 0.00   | 3198.90<br>-1424.52<br>-166.43  | 0.00<br>0.00<br>0.00   | 3198.90<br>-1424.52<br>-166.43  | 0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 3,215.90<br>0.00       | 06/15/23<br>02/02/23 | 022372-2   |
| JUNK DAVID A TRUSTEE<br>6089 JUNK RD<br>MT STERLING OH 43143           |                 | 146.72A 6084 6498 ETC<br><br>JUNK RD                                     |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>1,607.95<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>1,607.95<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   |                        |                      |            |
| 21-00172.000   |                 | 510<br>11,960  | 1.3450<br>34,110   | 46,070  | 0.00   | 0.00   | 1706.89<br>-760.10<br>-88.80  | 0.00<br>0.00<br>0.00   | 1706.89<br>-760.10<br>-88.80  | 0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 1,715.98<br>0.00       | 06/15/23<br>02/02/23 | 022373-5   |
| JUNK DAVID A TRUSTEE<br>6089 JUNK RD<br>MT STERLING OH 43143           |                 | 1.345A 7112 7612<br><br>6151 JUNK RD                                     |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>857.99<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>857.99<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   |                        |                      |            |
| 21-00172.001   |                 | 199<br>84,400 CAUV   | 132.5980<br>17,510 | 101,910 | 0.00   | 0.00   | 3775.77<br>-1681.40<br>-196.44  | 0.00<br>0.00<br>0.00   | 3775.77<br>-1681.40<br>-196.44  | 0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 3,925.74<br>0.00       | 06/15/23<br>02/02/23 | 022374-8   |
| JUNK DAVID A TRUSTEE<br>6089 JUNK RD<br>MT STERLING OH 43143           |                 | 132.5983A 7112 7612<br><br>JUNK RD<br><br>C160101043 GALBREATH #47 MAINT |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>64.94<br>0.00<br>0.00<br>0.00<br>1,962.87<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>64.94<br>0.00<br>0.00<br>0.00<br>1,962.87<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   |                        |                      |            |
| 21-00173.000   |                 | 110<br>76,120 CAUV   | 136.7500<br>0      | 76,120  | 0.00   | 0.00   | 2820.25<br>-1255.90<br>-146.73  | 0.00<br>0.00<br>0.00   | 2820.25<br>-1255.90<br>-146.73  | 0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 2,835.24<br>0.00       | 06/15/23<br>02/02/23 | 022378-0   |
| JUNK DAVID A TRUSTEE<br>6089 JUNK RD<br>MT STERLING OH 43143           |                 | 136.75AC 6084<br><br>JUNK RD   |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,417.62<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,417.62<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   |                        |                      |            |
| 21-00207.000   |                 | 110<br>61,010 CAUV   | 113.7100<br>0      | 61,010  | 0.00   | 0.00   | 2260.42<br>-1006.60<br>-117.60  | 0.00<br>0.00<br>0.00   | 2260.42<br>-1006.60<br>-117.60  | 0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 2,272.44<br>0.00       | 01/20/23             | 022422-6   |
| JUNKINS SHARON KAY & JOHN<br>6200 SAINT JOHNS RD<br>LIMA OH 45806-9753 |                 | 1-161 & 261 6049 113.708A<br><br>DANVILLE RD                             |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,136.22<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,136.22<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   |                        |                      |            |
| 21-00220.001   |                 | 500<br>340   | 0.2900<br>0        | 340     | 0.00   | 0.00   | 12.60<br>-5.61<br>-0.66   | 0.00<br>0.00<br>0.00   | 12.60<br>-5.61<br>-0.66   | 0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 12.66<br>0.00          | 02/08/23             | 022447-5   |
| KEMPER CAROLE A<br>7585 DYER RD<br>MT STERLING OH 43143                |                 | 1-83B 3972 6497 ETC .29A<br><br>NOT ON FILE                              |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>6.33<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                      | 0.00<br>0.00<br>0.00<br>0.00                 |   |                        |                      |            |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr     | Total   | Prior<br>Delq  | Delq<br>Adj  | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|--|-----------------|---|-------------------|---------|--|--|--|--|--|--|---|------------------------|----------------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address                              |                   |         |  |  |  |  |  |  |   |                        |                      |            |
| 21-00249.000   |                 | 110<br>6,350 CAUV   | 13.3850<br>0      | 6,350   | 0.00   | 0.00   | 235.27<br>-104.77<br>0.00  | 0.00<br>0.00<br>0.00   | 235.27<br>-104.77<br>-12.24  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc   |                        | 06/15/23<br>02/02/23 | 022489-9   |
| KENNEDY CHRISTOPHER J & KATHRYN<br>2777 ST RT 665<br>LONDON OH 43140           |                 | 13.3851A 10537<br>DANVILLE RD<br>C160101075 CHENOWETH #67 MAINT |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>1.81<br>0.00<br>0.00<br>0.00<br>120.07<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>120.07<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 240.14<br>0.00         |                      |            |
| 21-00291.000   |                 | 599<br>630  | 0.5460<br>260     | 890     | 0.00   | 0.00   | 32.97<br>-14.68<br>-1.72   | 0.00<br>0.00<br>0.00   | 32.97<br>-14.68<br>-1.72   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc   |                        |                      | 022546-1   |
| KIMBLER RYAN & CHANTANA<br>2745 STATE ROUTE 323<br>LONDON OH 43140-8974        |                 | .546A 6049<br>2755 SR 323                                       |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>1.66<br>0.00<br>0.00<br>0.00<br>18.23              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>3.48<br>0.00<br>0.00<br>0.00<br>20.05              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>38.28          |                      |            |
| 21-00300.000   |                 | 510<br>9,460  | 0.4500<br>39,990  | 49,450  | 0.00   | 0.00   | 1832.12<br>-815.87<br>-95.32                                       | 0.00<br>0.00<br>0.00   | 1832.12<br>-815.87<br>-95.32                                       | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc   |                        |                      | 022555-5   |
| KIMBLER RYAN & CHANTANA<br>2745 STATE ROUTE 323<br>LONDON OH 43140-8974        |                 | .45A 6049<br>2745 SR 323  |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>-23.83<br>0.00<br>0.00<br>0.00<br>897.10<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>-23.83<br>0.00<br>0.00<br>0.00<br>897.10<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 1,794.20<br>0.00       |                      |            |
| 21-00301.000   |                 | 599<br>8,890  | 0.3700<br>4,330   | 13,220  | 0.00   | 0.00   | 489.80<br>-218.11<br>-25.48  | 0.00<br>0.00<br>0.00   | 489.80<br>-218.11<br>-25.48  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc   |                        |                      | 022556-8   |
| KIMBLER RYAN & CHANTANA<br>2745 STATE ROUTE 323<br>LONDON OH 43140-8974        |                 | .37A 6049<br>2745 SR 323  |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>246.21<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>246.21<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 492.42<br>0.00         |                      |            |
| 21-00276.001   |                 | 510<br>13,550   | 2.7320<br>110,610 | 124,160 | 0.00   | 0.00   | 4600.13<br>-2048.50<br>-239.33                                     | 0.00<br>0.00<br>0.00   | 4600.13<br>-2048.50<br>-239.33                                     | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc   |                        |                      | 031599-9   |
| KING JAMES D<br>10901 YANKEETOWN CHENOWETH<br>MT STERLING OH 43143             |                 | 2.732 AC<br>10901 YANKEETOWN CHENOWETH                          |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>-53.55<br>0.00<br>0.00<br>0.00<br>2,258.75<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>-53.55<br>0.00<br>0.00<br>0.00<br>2,258.75<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 4,517.50<br>0.00       |                      |            |
| 21-00097.001   |                 | 510<br>11,590   | 1.0030<br>67,180  | 78,770  | 0.00   | 0.00   | 2918.43<br>-1299.62<br>-151.84                                     | 0.00<br>0.00<br>0.00   | 2918.43<br>-1299.62<br>-151.84                                     | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc   |                        |                      | 022269-7   |
| KINGERY NATASHA & MICHAEL<br>15235 STATE ROUTE 38<br>SOUTH SOLON OH 43153-9773 |                 | 1.003A 4156 ETC<br>15235 SR 38 SE                               |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>-37.96<br>0.00<br>0.00<br>0.00<br>1,429.01<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>-37.96<br>0.00<br>0.00<br>0.00<br>1,429.01<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 2,858.02<br>0.00       |                      |            |





2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                          | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|--|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address     |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 21-00205.001         |                 | 110                                    | 182.0000      | 70,470  | 0.00          | 0.00        | 2610.91         | 0.00       | 2610.91     | 0.00       | Chg |                        | 02/15/23     | 022420-0   |
|                      |                 | 70,470 CAUV                            | 0             |         | 0.00          | 0.00        | -1162.67        | 0.00       | -1162.67    | 0.00       | Cre |                        |              |            |
|                      |                 |  |               |         | 0.00          | 0.00        | -135.84         | 0.00       | -135.84     | 0.00       | Nbc |                        |              |            |
|                      |                 |  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | 182.00A 5899 7948 ETC                  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | DANVILLE RD                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | C160101033 MILLER CRAIG #41 MAINT      |               |         | 0.00          | 0.00        | 61.13           | 0.00       | 61.13       | 0.00       | Chg |                        |              |            |
|                      |                 |  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | C160101250 DUNKIN #163 MAINTENANCE     |               |         | 0.00          | 0.00        | 53.50           | 0.00       | 53.50       | 0.00       | Chg |                        |              |            |
|                      |                 |  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |  |               |         | 0.00          | 0.00        | 1,427.03        | 0.00       | 1,427.03    | 0.00       | Pd  | 2,854.06               |              |            |
|                      |                 |  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 21-00164.000         |                 | 199                                    | 658.6100      | 363,000 | 0.00          | 0.00        | 13449.15        | 0.00       | 13449.15    | 0.00       | Chg |                        | 02/01/23     | 022362-5   |
|                      |                 | 356,000 CAUV                           | 7,000         |         | 0.00          | 0.00        | -5989.09        | 0.00       | -5989.09    | 0.00       | Cre |                        |              |            |
|                      |                 |  |               |         | 0.00          | 0.00        | -699.71         | 0.00       | -699.71     | 0.00       | Nbc |                        |              |            |
|                      |                 |  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | 658.610A 8492 10356                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | 13075 SR 38 SE                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |  |               |         | 0.00          | 0.00        | 6,760.35        | 0.00       | 6,760.35    | 0.00       | Pd  | 13,520.70              |              |            |
|                      |                 |  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 21-00200.000         |                 | 110                                    | 71.6300       | 44,330  | 0.00          | 0.00        | 1642.43         | 0.00       | 1642.43     | 0.00       | Chg |                        | 02/01/23     | 022414-5   |
|                      |                 | 44,330 CAUV                            | 0             |         | 0.00          | 0.00        | -731.40         | 0.00       | -731.40     | 0.00       | Cre |                        |              |            |
|                      |                 |  |               |         | 0.00          | 0.00        | -85.45          | 0.00       | -85.45      | 0.00       | Nbc |                        |              |            |
|                      |                 |  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | 1-195B 6050 ETC 71.626A                |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | SR 323                                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |  |               |         | 0.00          | 0.00        | 825.58          | 0.00       | 825.58      | 0.00       | Pd  | 1,651.16               |              |            |
|                      |                 |  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 21-00285.000         |                 | 199                                    | 337.7100      | 182,170 | 0.00          | 0.00        | 6749.40         | 0.00       | 6749.40     | 0.00       | Chg |                        | 02/01/23     | 022539-3   |
|                      |                 | 181,100 CAUV                           | 1,070         |         | 0.00          | 0.00        | -3005.60        | 0.00       | -3005.60    | 0.00       | Cre |                        |              |            |
|                      |                 |  |               |         | 0.00          | 0.00        | -351.15         | 0.00       | -351.15     | 0.00       | Nbc |                        |              |            |
|                      |                 |  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | 1-17 8137 6495 ETC 337.710A            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | YANKEETOWN CHENOWET                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | C160101003 HARRISON #16 MAINT          |               |         | 0.00          | 0.00        | 151.76          | 0.00       | 151.76      | 0.00       | Chg |                        |              |            |
|                      |                 |  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | C160101043 GALBREATH #47 MAINT         |               |         | 0.00          | 0.00        | 77.12           | 0.00       | 77.12       | 0.00       | Chg |                        |              |            |
|                      |                 |  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | C160101272 J B HARRISON EXT 16-A MAINT |               |         | 0.00          | 0.00        | 399.80          | 0.00       | 399.79      | 0.00       | Chg |                        |              |            |
|                      |                 |  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |  |               |         | 0.00          | 0.00        | 4,021.33        | 0.00       | 4,021.32    | 0.00       | Pd  | 8,042.65               |              |            |
|                      |                 |  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr    | Total  | Prior<br>Delq  | Delq<br>Adj  | December<br>Tax   | Tax<br>Adj   | June<br>Tax   | Tax<br>Adj   |                  | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|---|-----------------|--|------------------|--------|--|--|---|--|---|--|------------------|------------------------|----------------------|------------|
| 21-00162.003  |                 | 510<br>11,690  | 1.1210<br>77,930 | 89,620 | 0.00   | 0.00   | 3320.42<br>-1478.63<br>-172.75<br>0.00<br>-41.90<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 3320.42<br>-1478.63<br>-172.75<br>0.00<br>-41.90<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                  |                        | 02/08/23             | 022357-3   |
| LAHNA STEVEN R & LISA M<br>11148 STATE ROUTE 38 SW<br>LONDON OH 43140 |                 | 1.121A 5532 6111 ETC<br>11148 SR 38 SW                   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>1,627.14<br>0.00  | 0.00<br>0.00<br>0.00   | 0.00<br>1,627.14<br>0.00  | 0.00<br>0.00<br>0.00   |                  | 3,254.28<br>0.00       |                      |            |
| 21-00333.000  |                 | 510<br>15,020  | 4.0020<br>59,490 | 74,510 | 0.00   | 0.00   | 2760.60<br>-1229.34<br>-143.62<br>0.00<br>-22.48<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 2760.60<br>-1229.34<br>-143.62<br>0.00<br>-22.48<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                  |                        | 06/15/23<br>02/14/23 | 022591-1   |
| LEACH DAVID L & JULIE A<br>6865 JUNK RD<br>MT STERLING OH 43143       |                 | 4.002A 6084<br>6865 JUNK RD                              |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>1,365.16<br>0.00  | 0.00<br>0.00<br>0.00   | 0.00<br>1,365.16<br>0.00  | 0.00<br>0.00<br>0.00   |                  | 2,730.32<br>0.00       |                      |            |
| 21-00032.000  |                 | 510<br>10,830  | 0.7500<br>53,780 | 64,610 | 0.00   | 0.00   | 2393.80<br>-1065.99<br>-124.54<br>0.00<br>-31.14<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 2393.80<br>-1065.99<br>-124.54<br>0.00<br>-31.14<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                  |                        | 05/18/23<br>01/26/23 | 022174-0   |
| LEACH JANICE E<br>14411 BRAGG RD<br>MT STERLING OH 43143              |                 | 1-87 3972 .750A<br>14411 BRAGG RD                        |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>1,172.13<br>0.00  | 0.00<br>0.00<br>0.00   | 0.00<br>1,172.13<br>0.00  | 0.00<br>0.00<br>0.00   |                  | 2,344.26<br>0.00       |                      |            |
| 21-00324.000  |                 | 110<br>63,120 CAUV                                       | 102.2500<br>0    | 63,120 | 1290.72  | 0.00   | 2338.60<br>-1041.41<br>-121.67<br>0.00<br>0.00<br>129.07<br>59.68<br>0.00<br>1,479.47<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 2338.60<br>-1041.41<br>-121.67<br>0.00<br>0.00<br>246.86<br>0.00<br>1,133.59<br>288.79            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                  |                        | 10/04/23             | 022579-1   |
| LEBEAU ANTHONY & AMY<br>10084 POST RD<br>WASHINGTON CH OH 43160       |                 | 102.2544A 6497<br>SR 323                                 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>1,090.61<br>0.00  | 0.00<br>0.00<br>0.00   | 0.00<br>1,090.61<br>0.00  | 0.00<br>0.00<br>0.00   |                  | 3,906.13<br>288.79     |                      |            |
| 21-00085.000  |                 | 110<br>57,800 CAUV                                       | 83.7170<br>0     | 57,800 | 0.00   | 0.00   | 2141.49<br>-953.63<br>-111.41<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,090.61<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 2141.49<br>-953.63<br>-111.41<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,090.61<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                  |                        | 05/30/23<br>01/27/23 | 022244-8   |
| LEWIS JERRY D & SHERRY L<br>7315 DYER ROAD<br>MT STERLING OH 43143    |                 | 83.717 6497<br>DYER RD<br>C160101043 GALBREATH #47 MAINT |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>14.16<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,090.61<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>14.16<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,090.61<br>0.00         |  | 2,181.22<br>0.00 |                        |                      |            |
| 21-00133.001  |                 | 110<br>8,390 CAUV  | 11.7940<br>0     | 8,390  | 0.00   | 0.00   | 310.85<br>-138.43<br>-16.17<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>156.25<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 310.85<br>-138.43<br>-16.17<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>156.25<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                  |                        | 05/30/23<br>01/27/23 | 022317-5   |
| LEWIS JERRY D & SHERRY L<br>7315 DYER ROAD<br>MT STERLING OH 43143    |                 | 11.7938 AC 6499 4564<br>DYER RD                          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                      |  | 312.50<br>0.00   |                        |                      |            |



2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD Tax Rate:74.100 Agr/Res:41.102251 Com/Ind:71.424761 Agr/Res Qual:38.551384 Com/Ind Qual:68.814780

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr      | Total   | Prior<br>Delq                                | Delq<br>Adj                                  | December<br>Tax  | Tax<br>Adj   | June<br>Tax   | Tax<br>Adj   | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|--|-----------------|---|--------------------|---------|--|--|--|--|---|--|------------------------|----------------------|------------|
| 21-00309.002   |                 | 111<br>20,030 CAUV  | 17.5250<br>264,860 | 284,890 | 0.00   | 0.00   | 10555.17<br>-4700.36<br>0.00<br>-549.15<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 10555.17<br>-4700.36<br>-549.15<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                        | 06/16/23<br>02/15/23 | 022569-4   |
| LINSON FARM LTD<br>PO BOX 47<br>SEDALIA OH 43151-0047  |                 | 17.5246A 7897<br>13000 PRAIRIE RD<br>C160101273 VALLERY DITCH EXT #95-A MAINT         |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>4.80<br>0.00<br>0.00<br>0.00<br>5,310.46<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>4.80<br>0.00<br>0.00<br>0.00<br>5,310.46<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 10,620.92<br>0.00      |                      |            |
| 21-00043.000   |                 | 110<br>236,080 CAUV   | 594.0600<br>0      | 236,080 | 0.00   | 0.00   | 8746.76<br>-3895.05<br>-455.06<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 8746.76<br>-3895.05<br>-455.06<br>0.00<br>439.66<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                        | 07/03/23<br>01/30/23 | 022184-7   |
| LOWER GWYNNE FARMS LIMITED<br>132 PRESTON RD<br>COLUMBUS OH 43209-1653   |                 | 1-11 5890 ETC 594.06A<br>JUNK RD<br>C160101017 REA #32 MAINT                          |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 539.59<br>0.00<br>0.00<br>0.00<br>0.00<br>4,936.24<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 539.58<br>53.96<br>0.00<br>0.00<br>0.00<br>5,429.85<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 10,366.09<br>0.00      |                      |            |
| 21-00044.000   |                 | 110<br>11,230 CAUV  | 98.5500<br>0       | 11,230  | 0.00   | 0.00   | 416.07<br>-185.28<br>-21.65<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 416.07<br>-185.28<br>-21.65<br>0.00<br>20.92<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                        | 07/03/23<br>01/30/23 | 022185-0   |
| LOWER GWYNNE FARMS LIMITED<br>132 PRESTON RD<br>COLUMBUS OH 43209-1653   |                 | 1-23 5890 ETC 98.55A<br>YANKEETOWN CHENOWETH RD<br>C160101250 DUNKIN #163 MAINTENANCE |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 10.16<br>0.00<br>0.00<br>0.00<br>0.00<br>219.30<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 10.16<br>1.02<br>0.00<br>0.00<br>0.00<br>241.24<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 460.54<br>0.00         |                      |            |
| 21-00016.002   |                 | 620<br>350  | 0.3700<br>0        | 350     | 0.00   | 0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                        |                      | 022154-6   |
| MADISON COUNTY BOARD OF COUNTY COMMISSIONERS<br>COURTHOUSE<br>LONDON OH 43140  |                 | 1-104-B 7265 9721 .3673A<br>YANKEETOWN CHENOWETH RD                                   |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00           |                      |            |
| 21-00292.000   |                 | 199<br>4,680 CAUV   | 13.9500<br>12,160  | 16,840  | 0.00   | 0.00   | 623.92<br>-277.84<br>-32.46<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 623.92<br>-277.84<br>-32.46<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                        | 06/07/23<br>02/21/23 | 022547-4   |
| MADISON COUNTY COMMISSIONERS<br>MADISON COUNTY COURTHOUSE MADISON CO<br>COMMISSIONERS 1 NORTH MAIN STREET<br>LONDON OH 43140 |                 | 1-143 6391 7894 13.950A<br>14175 DANVILLE RD<br>C160101262 YATES #179 MAINTENANCE     |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 5.77<br>0.00<br>0.00<br>0.00<br>0.00<br>319.39<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 5.76<br>0.00<br>0.00<br>0.00<br>0.00<br>319.38<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 638.77<br>0.00         |                      |            |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD Tax Rate:74.100 Agr/Res:41.102251 Com/Ind:71.424761 Agr/Res Qual:38.551384 Com/Ind Qual:68.814780

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land                          | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|--|-----------------|--|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|----------------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address     |               |         |               |             |                 |            |             |            |      |                        |                      |            |
| 21-00222.000   |                 | 110                                    | 217.6800      | 102,970 | 0.00          | 0.00        | 3815.04         | 0.00       | 3815.04     | 0.00       |      |                        | 05/23/23<br>02/17/23 | 022448-8   |
| MAJORS JANET K<br>6393 HAMILTON LEBANON RD<br>MONROE OH 45050                |                 | 102,970 CAUV                           |               |         |               |             | -1698.89        | 0.00       | -1698.89    | 0.00       |      |                        |                      |            |
|  |                 | 217.6865A 6391 7794                    |               |         |               |             | -198.48         | 0.00       | -198.48     | 0.00       |      |                        |                      |            |
|  |                 | DANVILLE RD                            |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |                      |            |
|  |                 | C160101277 YATES DITCH EXT #179A MAINT |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | 2,059.41        | 0.00       | 2,059.41    | 0.00       |      | 4,118.82               |                      |            |
|  |                 |  |               |         |               |             | 0.00            |            | 0.00        |            | 0.00 |                        |                      |            |
| 21-00223.000   |                 | 111                                    | 118.6100      | 131,890 | 0.00          | 0.00        | 4886.52         | 0.00       | 4886.52     | 0.00       |      |                        | 05/23/23<br>02/17/23 | 022449-1   |
| MAJORS JANET K<br>6393 HAMILTON LEBANON RD<br>MONROE OH 45050                |                 | 63,710 CAUV                            |               |         |               |             | -2176.03        | 0.00       | -2176.03    | 0.00       |      |                        |                      |            |
|  |                 | 118.6111A 6391 7894 ETC                |               |         |               |             | -254.23         | 0.00       | -254.23     | 0.00       |      |                        |                      |            |
|  |                 | 14605 DANVILLE RD                      |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |                      |            |
|  |                 | C160101262 YATES #179 MAINTENANCE      |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | 75.07           | 0.00       | 75.06       | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | 103.55          | 0.00       | 103.54      | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | 2,603.75        | 0.00       | 2,603.73    | 0.00       |      | 5,207.48               |                      |            |
|  |                 |  |               |         |               |             | 0.00            |            | 0.00        |            | 0.00 |                        |                      |            |
| 21-00215.001   |                 | 510                                    | 5.0000        | 165,680 | 0.00          | 0.00        | 6138.44         | 0.00       | 6138.44     | 0.00       |      |                        | 06/12/23<br>02/09/23 | 022436-5   |
| MANGES BRADLEY S & ROBERT J STEPHENS<br>7350 DYER RD<br>MT STERLING OH 43143 |                 | 16,170                                 |               |         |               |             | -2733.53        | 0.00       | -2733.53    | 0.00       |      |                        |                      |            |
|  |                 | 5.001A 6049                            |               |         |               |             | -319.36         | 0.00       | -319.36     | 0.00       |      |                        |                      |            |
|  |                 | 7350 DYER RD                           |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | -70.37          | 0.00       | -70.37      | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | 3,015.18        | 0.00       | 3,015.18    | 0.00       |      | 6,030.36               |                      |            |
|  |                 |  |               |         |               |             | 0.00            |            | 0.00        |            | 0.00 |                        |                      |            |
| 21-00172.003   |                 | 510                                    | 1.5000        | 86,670  | 0.00          | 0.00        | 3211.12         | 0.00       | 3211.12     | 0.00       |      |                        |                      | 022376-4   |
| MANN'S ERIC & TRACIE<br>5785 JUNK RD<br>MT STERLING OH 43143                 |                 | 12,130                                 |               |         |               |             | -1429.95        | 0.00       | -1429.95    | 0.00       |      |                        |                      |            |
|  |                 | 1-14-E 7112 7612 1.50AC                |               |         |               |             | -167.06         | 0.00       | -167.06     | 0.00       |      |                        |                      |            |
|  |                 | 5785 JUNK RD                           |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | -41.49          | 0.00       | -41.49      | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | 0.74            | 0.00       | 0.73        | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | 1,573.36        | 0.00       | 1,573.35    | 0.00       |      | 3,146.71               |                      |            |
|  |                 |  |               |         |               |             | 0.00            |            | 0.00        |            | 0.00 |                        |                      |            |
| 21-00197.001   |                 | 510                                    | 2.5430        | 65,400  | 0.00          | 0.00        | 2423.07         | 0.00       | 2423.07     | 0.00       |      |                        |                      | 031608-2   |
| MARSHALL ADAM D & SARAH K<br>7210 JUNK RD<br>MT STERLING OH 43143            |                 | 13,330                                 |               |         |               |             | -1079.03        | 0.00       | -1079.03    | 0.00       |      |                        |                      |            |
|  |                 | 2.5433A 6498                           |               |         |               |             | -126.06         | 0.00       | -126.06     | 0.00       |      |                        |                      |            |
|  |                 | 7210 JUNK RD                           |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |                      |            |
|  |                 |  |               |         |               |             | 1,217.98        | 0.00       | 1,217.98    | 0.00       |      | 2,435.96               |                      |            |
|  |                 |  |               |         |               |             | 0.00            |            | 0.00        |            | 0.00 |                        |                      |            |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr       | Total   | Prior<br>Delq  | Delq<br>Adj  | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|--|-----------------|---|---------------------|---------|--|--|--|--|--|--|--|------------------------|----------------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address  |                     |         |  |  |  |  |  |  |  |                        |                      |            |
| 21-00354.000   |                 | 510<br>18,400   | 6.9300<br>85,540    | 103,940 | 0.00   | 0.00   | 3850.98<br>-1714.90<br>-200.35<br>0.00<br>-43.34<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 3850.98<br>-1714.90<br>-200.35<br>0.00<br>-43.34<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   |  |                        | 05/30/23<br>01/25/23 | 022617-2   |
| MARSHALL DENNIS K<br>13300 DANVILLE RD<br>LONDON OH 43140                      |                 | 6.933A 5649 ETC<br>13300 DANVILLE RD  |                     |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   |  | 3,784.78<br>0.00       |                      |            |
| 21-00197.000   |                 | 199<br>330 CAUV   | 1.1130<br>14,110    | 14,440  | 0.00   | 0.00   | 535.00<br>-238.24<br>-27.83<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 535.00<br>-238.24<br>-27.83<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   |  |                        | 12/29/22             | 022409-3   |
| MARSHALL FARMS LAND LLC<br>8951 KIOUSVILLE GEORGESVILLE RD<br>LONDON OH 43140  |                 | 1.1134A 6498<br>JUNK RD   |                     |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   |  | 537.86<br>0.00         |                      |            |
| 21-00073.000   |                 | 199<br>77,010 CAUV  | 145.2700<br>42,570  | 119,580 | 0.00   | 0.00   | 4430.44<br>-1972.94<br>-230.50<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 4430.44<br>-1972.94<br>-230.50<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   |  |                        | 12/29/22             | 022228-6   |
| MARSHALL FARMS LAND, LLC<br>8951 KIOUSVILLE GEORGESVILLE RD<br>LONDON OH 43140 |                 | 145.273A 7112 ETC<br>13655 YANKEETOWN CHENOWETH RD  |                     |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   |  | 4,454.00<br>0.00       |                      |            |
| 21-00177.000   |                 | 110<br>61,120 CAUV  | 104.2100<br>0       | 61,120  | 0.00   | 0.00   | 2264.50<br>-1008.42<br>-117.81<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 2264.50<br>-1008.42<br>-117.81<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   |  |                        | 12/29/22             | 022385-8   |
| MARSHALL FARMS LAND, LLC<br>8951 KIOUSVILLE GEORGESVILLE RD<br>LONDON OH 43140 |                 | 104.206A 6084 6498<br>JUNK RD   |                     |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   |  | 2,276.54<br>0.00       |                      |            |
| 21-00218.000   |                 | 111<br>96,310 CAUV  | 151.4400<br>151,360 | 247,670 | 0.00   | 0.00   | 9176.17<br>-4086.27<br>-477.40<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 9176.17<br>-4086.27<br>-477.40<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   |  |                        | 12/29/22             | 022445-9   |
| MARSHALL FARMS LAND, LLC<br>8951 KIOUSVILLE GEORGESVILLE RD<br>LONDON OH 43140 |                 | 151.440A 7112 7612<br>5275 JUNK RD<br>C160101003 HARRISON #16 MAINT<br>C160101043 GALBREATH #47 MAINT<br>C160101272 J B HARRISON EXT 16-A MAINT |                     |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |                      |            |
|  |                 |   |                     |         | 0.00   | 0.00   | 4,682.14<br>0.00   | 0.00<br>0.00   | 4,682.12<br>0.00   | 0.00<br>0.00   |  | 9,364.26<br>0.00       |                      |            |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number  | BK-PG BK/FRC | Class Land   | Acres Impr        | Total   | Prior Delq   | Delq Adj                     | December Tax   | Tax Adj  | June Tax   | Tax Adj  |  | Amt Paid Bal Due     | Pay Dates            | Acct No  |
|--|--------------|--|-------------------|---------|--|------------------------------|--|--|--|--|--|----------------------|----------------------|----------|
| Current Name/Address   |              | Legal Description/Location Address   |                   |         |  |                              |  |  |  |  |  |                      |                      |          |
| 21-00304.000   |              | 111<br>21,630 CAUV   | 20.0180<br>88,150 | 109,780 | 0.00   | 0.00                         | 4067.35<br>-1811.25<br>0.00<br>-211.61<br>0.00<br>-42.97<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 4067.35<br>-1811.25<br>-211.61<br>0.00<br>-42.97<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |  |                      | 01/20/23             | 022559-7 |
| MARTIN LAMAR E & MICHELLE E<br>14820 STATE ROUTE 38<br>SOUTH SOLON OH 43153-9717 |              | 20.018A 4156 7567 ETC<br>14820 SR 38 SW  |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00 | 2,001.52<br>0.00   | 0.00<br>0.00   | 2,001.52<br>0.00   | 0.00<br>0.00   |  | 4,003.04<br>0.00     |                      |          |
| 21-00213.000   |              | 111<br>1,790 CAUV  | 6.3800<br>93,380  | 95,170  | 0.00   | 0.00                         | 3526.05<br>-1570.20<br>0.00<br>-183.45<br>0.00<br>-43.63<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 3526.05<br>-1570.20<br>-183.45<br>0.00<br>-43.63<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00                         |  |                      | 06/13/23<br>01/24/23 | 022428-4 |
| MARVIN LISA & TODD<br>5985 STATE ROUTE 323<br>MT STERLING OH 43143-9574          |              | 1-76 5456 6824 6.3816A<br>5985 SR 323  |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00                 | 1,728.77<br>0.00   | 0.00<br>0.00   | 1,728.77<br>0.00   | 0.00<br>0.00   |  | 3,457.54<br>0.00     |                      |          |
| 21-00163.000   |              | 100<br>158,440 CAUV  | 310.6100<br>0     | 158,440 | 0.00   | 0.00                         | 5870.20<br>-2614.08<br>0.00<br>-305.40<br>0.00<br>0.00<br>0.00<br>0.00<br>11.06<br>0.00<br>0.00<br>0.00<br>2,961.78<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 5870.20<br>-2614.08<br>-305.40<br>0.00<br>0.00<br>0.00<br>11.05<br>0.00<br>0.00<br>2,961.77<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  | 06/16/23<br>02/09/23 | 022358-6             |          |
| MAST BRIAN J & DARCEY<br>7499 VAN WAGENER RD<br>LONDON OH 43140                  |              | 310.6061A 5532 6111 ETC<br>DANVILLE RD<br>C160101075 CHENOWETH #67 MAINT                                 |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00                 | 2,961.78<br>0.00   | 0.00<br>0.00   | 2,961.77<br>0.00   | 0.00<br>0.00   |  | 5,923.55<br>0.00     |                      |          |
| 21-00196.003   |              | 110<br>78,640 CAUV   | 175.7600<br>0     | 78,640  | 0.00   | 0.00                         | 2913.61<br>-1297.47<br>0.00<br>-151.58<br>0.00<br>0.00<br>0.00<br>0.00<br>18.50<br>0.00<br>0.00<br>32.21<br>0.00<br>0.00<br>0.00<br>1,515.27<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2913.61<br>-1297.47<br>-151.58<br>0.00<br>0.00<br>0.00<br>18.50<br>0.00<br>32.20<br>0.00<br>0.00<br>1,515.26<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  | 06/16/23<br>02/09/23 | 022408-0             |          |
| MAST BRIAN J & DARCEY E<br>7499 VAN WAGENER RD<br>LONDON OH 43140                |              | 175.76A 6111 5898<br>DANVILLE RD<br>C160101075 CHENOWETH #67 MAINT<br>C160101250 DUNKIN #163 MAINTENANCE |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00                 | 1,515.27<br>0.00   | 0.00<br>0.00   | 1,515.26<br>0.00   | 0.00<br>0.00   |  | 3,030.53<br>0.00     |                      |          |
| 21-00081.000   |              | 199<br>7,640 CAUV  | 30.9800<br>10,200 | 17,840  | 0.00   | 0.00                         | 660.97<br>-294.34<br>0.00<br>-34.39<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>332.24<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 660.97<br>-294.34<br>-34.39<br>0.00<br>0.00<br>0.00<br>332.24<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |  |                      | 02/01/23             | 022236-7 |
| MAUS FARM LLC<br>181 GREENDALE DR<br>KETTERING OH 45429                          |              | 30.9799A 6908 6909<br>YANKEETOWN CHENOWETH RD  |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00                 | 332.24<br>0.00   | 0.00<br>0.00   | 332.24<br>0.00   | 0.00<br>0.00   |  | 664.48<br>0.00       |                      |          |



2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                            | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |                         | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|----------------------|-----------------|--|------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|-------------------------|------------------------|----------------------|------------|
| Current Name/Address |                 | Legal Description/Location Address       |                  |         |               |             |                     |              |                     |              |                         |                        |                      |            |
| 21-00350.000         |                 | 110<br>159,810 CAUV                      | 306.9300<br>0    | 159,810 | 0.00          | 0.00        | 5920.96<br>-2636.68 | 0.00<br>0.00 | 5920.96<br>-2636.68 | 0.00<br>0.00 | Chg<br>Cre              |                        | 05/25/23<br>01/20/23 | 022606-2   |
|                      |                 | 1-185 6801 7263 ETC 306.93A              |                  |         | 0.00          | 0.00        | -308.05<br>0.00     | 0.00<br>0.00 | -308.05<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms              |                        |                      |            |
|                      |                 | SR 38 SW                                 |                  |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>Pen              |                        |                      |            |
|                      |                 | C160101013 C S BEATHARD #30 MAINT        |                  |         | 0.00          | 0.00        | 0.00<br>136.43      | 0.00<br>0.00 | 0.00<br>136.42      | 0.00<br>0.00 | Int<br>Unc<br>Chg       |                        |                      |            |
|                      |                 | C160101273 VALLERY DITCH EXT #95-A MAINT |                  |         | 0.00          | 0.00        | 0.00<br>75.29       | 0.00<br>0.00 | 0.00<br>75.28       | 0.00<br>0.00 | Pen<br>Int<br>Unc       |                        |                      |            |
|                      |                 |  |                  |         | 0.00          | 0.00        | 0.00<br>3,187.95    | 0.00<br>0.00 | 0.00<br>3,187.93    | 0.00<br>0.00 | Pd<br>Bal               | 6,375.88<br>0.00       |                      |            |
| 21-00180.000         |                 | 510<br>12,710<br>8,750 Hms               | 2.0000<br>22,000 | 34,710  | 0.00          | 0.00        | 1286.01<br>-572.68  | 0.00<br>0.00 | 1286.01<br>-572.68  | 0.00<br>0.00 | Chg<br>Cre              |                        | 06/12/23<br>02/07/23 | 022389-0   |
|                      |                 | 2-1 6049 ETC 2.000A                      |                  |         | 0.00          | 0.00        | -66.91<br>-158.74   | 0.00<br>0.00 | -66.91<br>-158.74   | 0.00<br>0.00 | Nbc<br>Hms              |                        |                      |            |
|                      |                 | 3075 SR 323                              |                  |         | 0.00          | 0.00        | -15.07<br>0.00      | 0.00<br>0.00 | -15.07<br>0.00      | 0.00<br>0.00 | Ooc<br>Pen              |                        |                      |            |
|                      |                 | C160101262 YATES #179 MAINTENANCE        |                  |         | 0.00          | 0.00        | 0.00<br>3.75        | 0.00<br>0.00 | 0.00<br>3.75        | 0.00<br>0.00 | Int<br>Unc<br>Chg       |                        |                      |            |
|                      |                 |  |                  |         | 0.00          | 0.00        | 0.00<br>476.36      | 0.00<br>0.00 | 0.00<br>476.36      | 0.00<br>0.00 | Pen<br>Int<br>Unc<br>Pd |                        |                      |            |
|                      |                 |  |                  |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Bal                     | 952.72<br>0.00         |                      |            |
| 21-00274.000         |                 | 510<br>17,360                            | 6.0400<br>63,820 | 81,180  | 0.00          | 0.00        | 3007.72<br>-1339.38 | 0.00<br>0.00 | 3007.72<br>-1339.38 | 0.00<br>0.00 | Chg<br>Cre              |                        |                      | 022525-4   |
|                      |                 | 6.0387A 3971                             |                  |         | 0.00          | 0.00        | -156.48<br>0.00     | 0.00<br>0.00 | -156.48<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms              |                        |                      |            |
|                      |                 | 14385 BRAGG RD                           |                  |         | 0.00          | 0.00        | -36.32<br>0.00      | 0.00<br>0.00 | -36.32<br>0.00      | 0.00<br>0.00 | Ooc<br>Pen              |                        |                      |            |
|                      |                 |  |                  |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc              |                        |                      |            |
|                      |                 |  |                  |         | 0.00          | 0.00        | 0.00<br>1,475.54    | 0.00<br>0.00 | 0.00<br>1,475.54    | 0.00<br>0.00 | Pd<br>Bal               | 2,951.08<br>0.00       |                      |            |
| 21-00039.000         |                 | 510<br>10,830                            | 0.7500<br>27,820 | 38,650  | 0.00          | 0.00        | 1431.98<br>-637.68  | 0.00<br>0.00 | 1431.98<br>-637.68  | 0.00<br>0.00 | Chg<br>Cre              |                        |                      | 022180-5   |
|                      |                 | .75A 6499                                |                  |         | 0.00          | 0.00        | -74.50<br>0.00      | 0.00<br>0.00 | -74.50<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms              |                        |                      |            |
|                      |                 | 14445 BRAGG RD                           |                  |         | 0.00          | 0.00        | -18.63<br>0.00      | 0.00<br>0.00 | -18.63<br>0.00      | 0.00<br>0.00 | Ooc<br>Pen              |                        |                      |            |
|                      |                 |  |                  |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc              |                        |                      |            |
|                      |                 |  |                  |         | 0.00          | 0.00        | 0.00<br>701.17      | 0.00<br>0.00 | 0.00<br>701.17      | 0.00<br>0.00 | Pd<br>Bal               | 1,402.34<br>0.00       |                      |            |
| 21-00028.000         |                 | 510<br>16,170                            | 5.0000<br>61,630 | 77,800  | 0.00          | 0.00        | 2882.49<br>-1283.61 | 0.00<br>0.00 | 2882.49<br>-1283.61 | 0.00<br>0.00 | Chg<br>Cre              |                        | 01/26/23             | 022170-8   |
|                      |                 | 5.000A 5899                              |                  |         | 0.00          | 0.00        | -149.97<br>0.00     | 0.00<br>0.00 | -149.97<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms              |                        |                      |            |
|                      |                 | 11685 DANVILLE RD                        |                  |         | 0.00          | 0.00        | -31.08<br>0.00      | 0.00<br>0.00 | -31.08<br>0.00      | 0.00<br>0.00 | Ooc<br>Pen              |                        |                      |            |
|                      |                 | C160101075 CHENOWETH #67 MAINT           |                  |         | 0.00          | 0.00        | 0.00<br>1.20        | 0.00<br>0.00 | 0.00<br>1.20        | 0.00<br>0.00 | Int<br>Unc<br>Chg       |                        |                      |            |
|                      |                 |  |                  |         | 0.00          | 0.00        | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pen<br>Int<br>Unc       |                        |                      |            |
|                      |                 |  |                  |         | 0.00          | 0.00        | 0.00<br>1,419.03    | 0.00<br>0.00 | 0.00<br>1,419.03    | 0.00<br>0.00 | Pd<br>Bal               | 2,838.06<br>0.00       |                      |            |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr                            | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                | Tax<br>Adj           | June<br>Tax                    | Tax<br>Adj           |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------|-----------------|---|--|---------|---------------|-------------|--------------------------------|----------------------|--------------------------------|----------------------|---|------------------------|--------------|------------|
| 21-00295.000  |                 | 111<br>55,740 CAUV<br>8,750 Hms   | 96.4600<br>49,210                        | 104,950 | 0.00          | 0.00        | 3888.40<br>-1731.56<br>-202.30 | 0.00<br>0.00<br>0.00 | 3888.40<br>-1731.56<br>-202.30 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 12/08/22     | 022550-0   |
|               |                 | MCCORMICK MARY JO<br>5014 SERATA DR<br>LAKEWOOD RANCH FL 34211-8405           | 96.4597A 9696 ETC                        |         |               |             | -158.74<br>-28.25<br>0.00      | 0.00<br>0.00<br>0.00 | -158.74<br>-28.25<br>0.00      | 0.00<br>0.00<br>0.00 |   |                        |              |            |
|               |                 |   | 10320 YANKEETOWN CHENOWET                |         |               |             | 0.00                           | 0.00                 | 0.00                           | 0.00                 |   |                        |              |            |
|               |                 |   |  |         |               |             | 0.00                           | 0.00                 | 0.00                           | 0.00                 |   |                        |              |            |
|               |                 |   |  |         |               |             | 1,767.55                       | 0.00                 | 1,767.55                       | 0.00                 |   | 3,535.10               |              |            |
|               |                 |   |  |         |               |             | 0.00                           | 0.00                 | 0.00                           | 0.00                 |   | 0.00                   |              |            |
| 21-00253.004  |                 | 111<br>14,830 CAUV  | 9.4300<br>106,270                        | 121,100 | 0.00          | 0.00        | 4486.76<br>-1998.02<br>-233.43 | 0.00<br>0.00<br>0.00 | 4486.76<br>-1998.02<br>-233.43 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 022496-7   |
|               |                 | MCDONALD MATTHEW W II & RITA J<br>14475 SW PRAIRIE RD<br>SOUTH SOLON OH 43153 | 1-256-D 7267 7263 ETC 9.4317A            |         |               |             | -48.79                         | 0.00                 | -48.79                         | 0.00                 |   |                        |              |            |
|               |                 |   | 14475 PRAIRIE RD                         |         |               |             | 0.00                           | 0.00                 | 0.00                           | 0.00                 |   |                        |              |            |
|               |                 |   | C160101273 VALLERY DITCH EXT #95-A MAINT |         |               |             | 2.59                           | 0.00                 | 2.58                           | 0.00                 |   |                        |              |            |
|               |                 |   |  |         |               |             | 0.00                           | 0.00                 | 0.00                           | 0.00                 |   |                        |              |            |
|               |                 |   |  |         |               |             | 0.00                           | 0.00                 | 0.00                           | 0.00                 |   |                        |              |            |
|               |                 |   |  |         |               |             | 0.00                           | 0.00                 | 0.00                           | 0.00                 |   |                        |              |            |
|               |                 |   |  |         |               |             | 2,209.11                       | 0.00                 | 2,209.10                       | 0.00                 |   | 4,418.21               |              |            |
|               |                 |   |  |         |               |             | 0.00                           | 0.00                 | 0.00                           | 0.00                 |   | 0.00                   |              |            |
| 21-00175.000  |                 | 510<br>10,890   | 0.7600<br>46,010                         | 56,900  | 0.00          | 0.00        | 2108.15<br>-938.79<br>-109.68  | 0.00<br>0.00<br>0.00 | 2108.15<br>-938.79<br>-109.68  | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 01/20/23     | 022380-3   |
|               |                 | MCKINLEY KEITH & JOAN<br>5865 JUNK ROAD<br>MT STERLING OH 43143               | .763A 6084                               |         |               |             | 0.00                           | 0.00                 | 0.00                           | 0.00                 |   |                        |              |            |
|               |                 |   | 5865 JUNK RD                             |         |               |             | 0.00                           | 0.00                 | 0.00                           | 0.00                 |   |                        |              |            |
|               |                 |   | C160101043 GALBREATH #47 MAINT           |         |               |             | 2.00                           | 0.00                 | 2.00                           | 0.00                 |   |                        |              |            |
|               |                 |   |  |         |               |             | 0.00                           | 0.00                 | 0.00                           | 0.00                 |   |                        |              |            |
|               |                 |   |  |         |               |             | 0.00                           | 0.00                 | 0.00                           | 0.00                 |   |                        |              |            |
|               |                 |   |  |         |               |             | 1,036.50                       | 0.00                 | 1,036.50                       | 0.00                 |   | 2,073.00               |              |            |
|               |                 |   |  |         |               |             | 0.00                           | 0.00                 | 0.00                           | 0.00                 |   | 0.00                   |              |            |
| 21-00172.004  |                 | 500<br>230  | 0.5000<br>0                              | 230     | 0.00          | 0.00        | 8.52<br>-3.79<br>-0.44         | 0.00<br>0.00<br>0.00 | 8.52<br>-3.79<br>-0.44         | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 01/20/23     | 022377-7   |
|               |                 | MCKINLEY KEITH G & JOAN M<br>5865 JUNK ROAD<br>MT STERLING OH 43143           | 1-14-F 7112 7612 .50AC                   |         |               |             | 0.00                           | 0.00                 | 0.00                           | 0.00                 |   |                        |              |            |
|               |                 |   | JUNK RD                                  |         |               |             | 0.00                           | 0.00                 | 0.00                           | 0.00                 |   |                        |              |            |
|               |                 |   | C160101043 GALBREATH #47 MAINT           |         |               |             | 0.25                           | 0.00                 | 0.24                           | 0.00                 |   |                        |              |            |
|               |                 |   |  |         |               |             | 0.00                           | 0.00                 | 0.00                           | 0.00                 |   |                        |              |            |
|               |                 |   |  |         |               |             | 0.00                           | 0.00                 | 0.00                           | 0.00                 |   |                        |              |            |
|               |                 |   |  |         |               |             | 0.00                           | 0.00                 | 0.00                           | 0.00                 |   |                        |              |            |
|               |                 |   |  |         |               |             | 4.54                           | 0.00                 | 4.53                           | 0.00                 |   | 9.07                   |              |            |
|               |                 |   |  |         |               |             | 0.00                           | 0.00                 | 0.00                           | 0.00                 |   | 0.00                   |              |            |
| 21-00060.000  |                 | 510<br>9,360  | 0.4200<br>19,390                         | 28,750  | 0.00          | 0.00        | 1065.19<br>-474.35<br>-55.42   | 0.00<br>0.00<br>0.00 | 1065.19<br>-474.35<br>-55.42   | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 022203-7   |
|               |                 | MCLAUGHLIN DANIEL S<br>14235 YANKEETOWN CHENOWETH<br>MT STERLING OH 43143     | .425A 5456                               |         |               |             | 0.00                           | 0.00                 | 0.00                           | 0.00                 |   |                        |              |            |
|               |                 |   | 14235 YANKEETOWN CHENOWETH               |         |               |             | 0.00                           | 0.00                 | 0.00                           | 0.00                 |   |                        |              |            |
|               |                 |   |  |         |               |             | 0.00                           | 0.00                 | 0.00                           | 0.00                 |   |                        |              |            |
|               |                 |   |  |         |               |             | 0.00                           | 0.00                 | 0.00                           | 0.00                 |   |                        |              |            |
|               |                 |   |  |         |               |             | 522.15                         | 0.00                 | 522.15                         | 0.00                 |   | 1,044.30               |              |            |
|               |                 |   |  |         |               |             | 0.00                           | 0.00                 | 0.00                           | 0.00                 |   | 0.00                   |              |            |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD Tax Rate:74.100 Agr/Res:41.102251 Com/Ind:71.424761 Agr/Res Qual:38.551384 Com/Ind Qual:68.814780

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |  | Amt<br>Paid<br>Bal Due           | Pay<br>Dates | Acct<br>No |
|--|-----------------|--|------------------|--------|---------------|-------------|--|--|--|--|--|----------------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address   |                  |        |               |             |  |  |  |  |  |                                  |              |            |
| 21-00163.003   |                 | 510<br>15,020  | 4.0000<br>28,660 | 43,680 | 0.00          | 0.00        | 1618.34<br>-720.67<br>-84.20<br>0.00<br>-18.57<br>79.49  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 1618.34<br>-720.67<br>-84.20<br>0.00<br>-18.57<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   |  | 04/28/23                         | 022361-2     |            |
| MCNEIL GLEN C & SHANNON ROWE<br>10899 DANVILLE RD<br>LONDON OH 43140-8977    |                 | 1-217-E 5532 6111 ETC 4.0004A<br>10899 DANVILLE RD<br>C160101075 CHENOWETH #67 MAINT |                  |        |               |             |  |  |  |  |  | 1,669.44<br>0.00                 |              |            |
| 21-00097.003   |                 | 510<br>13,060  | 2.3100<br>65,400 | 78,460 | 0.00          | 0.00        | 2906.94<br>-1294.50<br>-151.24<br>0.00<br>-34.43<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 2906.94<br>-1294.50<br>-151.24<br>0.00<br>-34.43<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   |  | 06/15/23<br>02/08/23             | 022271-0     |            |
| MEADE MOLLY M & CODY A<br>15315 ST RT 38<br>SOUTH SOLON OH 43153             |                 | 2.31A 4156 ETC<br>15315 SR 38 SE   |                  |        |               |             |  |  |  |  |  | 2,853.54<br>0.00                 |              |            |
| 21-00276.000   |                 | 100<br>97,120 CAUV   | 187.4380<br>0    | 97,120 | 1805.43       | 0.00        | 3598.30<br>-1602.37<br>-187.21<br>0.00<br>0.00<br>180.54<br>0.00<br>1,985.97<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 3598.30<br>-1602.37<br>-187.21<br>0.00<br>0.00<br>0.00<br>0.00<br>1,808.72<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |  | 01/25/23<br>08/24/22<br>07/18/22 | 022529-6     |            |
| MESSENGER LYNN A SNYDER<br>4315 MOORMAN RD SE<br>MOUNT STERLING OH 43143     |                 | 1-26 7467 187.438A<br>YANKEETOWN CHENOWET  |                  |        |               |             |  |  |  |  |  | 5,603.41<br>0.00                 |              |            |
| 21-00275.000   |                 | 199<br>24,850 CAUV   | 59.5400<br>840   | 25,690 | 477.57        | 0.00        | 951.81<br>-423.85<br>-49.52<br>0.00<br>0.00<br>47.76<br>0.00<br>525.33<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 951.81<br>-423.85<br>-49.52<br>0.00<br>0.00<br>0.00<br>0.00<br>478.44<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |  | 01/25/23<br>08/24/22<br>07/18/22 | 022527-0     |            |
| MESSENGER LYNN ANITA SNYDER<br>4315 MOORMAN RD SE<br>MOUNT STERLING OH 43143 |                 | 59.54AC 7467<br>MOORMAN RD   |                  |        |               |             |  |  |  |  |  | 1,482.21<br>0.00                 |              |            |
| 21-00077.000   |                 | 510<br>11,670  | 1.1000<br>39,370 | 51,040 | 925.62        | 0.00        | 1891.03<br>-842.10<br>-98.38<br>0.00<br>-23.25<br>92.56<br>12.73<br>0.00<br>1.00<br>0.10<br>0.01<br>0.00<br>1,032.02<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1891.03<br>-842.10<br>-98.38<br>0.00<br>-23.25<br>0.00<br>0.00<br>0.00<br>1.20<br>0.00<br>0.00<br>0.00<br>980.01<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  | 06/13/23<br>02/21/23             | 022234-1     |            |
| MEYER JOHN DAVID & MICHELLE LEE<br>11540 DANVILLE RD<br>LONDON OH 43140      |                 | 1.10A 5899<br>11540 DANVILLE RD<br>C160101075 CHENOWETH #67 MAINT                    |                  |        |               |             |  |  |  |  |  | 2,940.53<br>0.00                 |              |            |
| 21-00280.000   |                 | 110<br>28,500 CAUV   | 46.5600<br>0     | 28,500 | 0.00          | 0.00        | 1055.93<br>-470.22<br>-54.94<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>530.77<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 1055.93<br>-470.22<br>-54.94<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>530.77<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |  | 01/20/23                         | 022533-5     |            |
| MEYER KEVIN E & JENNY L<br>1809 HAYS RD<br>BLOOMINGBURG OH 43106             |                 | 46.5603<br>O'DAY HARRISON RD   |                  |        |               |             |  |  |  |  |  | 1,061.54<br>0.00                 |              |            |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                  | Tax<br>Adj                           | June<br>Tax                                      | Tax<br>Adj                           |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|---|-----------------|---|-------------------|---------|---------------|-------------|--|--------------------------------------|--|--------------------------------------|---|------------------------|----------------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address  |                   |         |               |             |  |                                      |  |                                      |   |                        |                      |            |
| 21-00137.000  |                 | 310<br>5,960  | 1.3800<br>0       | 5,960   | 0.00          | 0.00        | 220.82<br>-7.97<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 220.82<br>-7.97<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 06/16/23<br>02/22/23 | 022321-4   |
| MIDWAY OHIO HOLDINGS LLC<br>PO BOX 47<br>SEDALIA OH 43151               |                 | 1.381A 6050<br>13455 SR 38<br>C160101013 C S BEATHARD #30 MAINT   |                   |         |               |             |  |                                      |  |                                      |   | 433.70<br>0.00         |                      |            |
| 21-00139.002  |                 | 310<br>1,920  | 2.0300<br>0       | 1,920   | 0.00          | 0.00        | 71.14<br>-2.57<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 71.14<br>-2.57<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 06/16/23<br>02/22/23 | 022325-6   |
| MIDWAY OHIO HOLDINGS LLC<br>PO BOX 47<br>SEDALIA OH 43151               |                 | 2.0267A 6050<br>13455 SR 38 SE  |                   |         |               |             |  |                                      |  |                                      |   | 137.14<br>0.00         |                      |            |
| 21-00193.000  |                 | 310<br>43,490   | 6.0240<br>413,410 | 456,900 | 0.00          | 0.00        | 16928.15<br>-611.16<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 16928.15<br>-611.16<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 06/16/23<br>02/22/23 | 022402-2   |
| MIDWAY OHIO HOLDINGS LLC<br>PO BOX 47<br>SEDALIA OH 43151               |                 | 6.024A 6050<br>13455 SR 38 SE<br>C160101013 C S BEATHARD #30 MAINT  |                   |         |               |             |  |                                      |  |                                      |   | 32,651.70<br>0.00      |                      |            |
| 21-00210.001  |                 | 110<br>35,410 CAUV  | 57.7000<br>0      | 35,410  | 0.00          | 0.00        | 1311.94<br>-584.22<br>-68.26<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1311.94<br>-584.22<br>-68.26<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 06/14/23<br>01/31/23 | 022425-5   |
| MILLER BEVERLY S & RANDY M<br>11685 FOSTER REDMAN RD<br>LONDON OH 43140 |                 | 57.7048A 5068 7467<br>YANKEETOWN CHENOWETH RD<br>C160101250 DUNKIN #163 MAINTENANCE<br>C160101272 J B HARRISON EXT 16-A MAINT |                   |         |               |             |  |                                      |  |                                      |   | 1,441.09<br>0.00       |                      |            |
| 21-00049.001  |                 | 510<br>12,710   | 2.0010<br>90,690  | 103,400 | 0.00          | 0.00        | 3830.97<br>-1705.98<br>-199.31<br>0.00<br>-49.27 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3830.97<br>-1705.98<br>-199.31<br>0.00<br>-49.27 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 02/06/23             | 022192-8   |
| MILLER FLOYD W & BEVERLY S<br>2100 SHEPHERD RD<br>LONDON OH 43140       |                 | 2.001A 6110<br>2100 SHEPHERD RD   |                   |         |               |             |  |                                      |  |                                      |   | 3,752.82<br>0.00       |                      |            |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD Tax Rate:74.100 Agr/Res:41.102251 Com/Ind:71.424761 Agr/Res Qual:38.551384 Com/Ind Qual:68.814780

| Parcel Number  | BK-PG BK/FRC | Class Land                                   | Acres Impr | Total   | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj |     | Amt Paid Bal Due | Pay Dates | Acct No  |
|--|--------------|--|------------|---------|------------|----------|--------------|---------|----------|---------|-----|------------------|-----------|----------|
| Current Name/Address   |              | Legal Description/Location Address           |            |         |            |          |              |         |          |         |     |                  |           |          |
| 21-00050.000   |              | 110  | 100.5500   | 48,160  | 0.00       | 0.00     | 1784.33      | 0.00    | 1784.33  | 0.00    | Chg |                  | 02/06/23  | 022193-1 |
| MILLER FLOYD W & BEVERLY S<br>2100 SHEPHERD RD<br>LONDON OH 43140    |              | 48,160 CAUV                                  | 0          |         | 0.00       | 0.00     | -794.59      | 0.00    | -794.59  | 0.00    | Cre |                  |           |          |
|  |              | 100.55A 6267                                 |            |         | 0.00       | 0.00     | -92.83       | 0.00    | -92.83   | 0.00    | Nbc |                  |           |          |
|  |              | DANVILLE RD                                  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|  |              | C160101213 THOMAS CLOUD #15 MAINT            |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|  |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|  |              | C160101269 THOMAS CLOUD EXT 15-A MAINTENANCE |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|  |              |  |            |         | 0.00       | 0.00     | 10.82        | 0.00    | 10.82    | 0.00    | Unc |                  |           |          |
|  |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Chg |                  |           |          |
|  |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|  |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|  |              |  |            |         | 0.00       | 0.00     | 7.49         | 0.00    | 7.48     | 0.00    | Chg |                  |           |          |
|  |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|  |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|  |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|  |              |  |            |         | 0.00       | 0.00     | 915.22       | 0.00    | 915.21   | 0.00    | Pd  | 1,830.43         |           |          |
|  |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 0.00             |           |          |
| 21-00053.000   |              | 110  | 86.4100    | 44,100  | 0.00       | 0.00     | 1633.91      | 0.00    | 1633.91  | 0.00    | Chg |                  | 06/21/23  | 022196-0 |
| MILLER JULIE HIDY<br>1320 RESERVOIR CT<br>WASHINGTON CH OH 43160     |              | 44,100 CAUV                                  | 0          |         | 0.00       | 0.00     | -727.61      | 0.00    | -727.61  | 0.00    | Cre |                  | 02/03/23  |          |
|  |              | 1-155 6908 86.410A                           |            |         | 0.00       | 0.00     | -85.01       | 0.00    | -85.01   | 0.00    | Nbc |                  |           |          |
|  |              | DANVILLE RD                                  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|  |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|  |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 82.12    | -82.12  | Pen |                  |           |          |
|  |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|  |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|  |              |  |            |         | 0.00       | 0.00     | 821.29       | 0.00    | 821.29   | 0.00    | Pd  | 1,642.58         |           |          |
|  |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 0.00             |           |          |
| 21-00054.000   |              | 110  | 4.6000     | 3,090   | 0.00       | 0.00     | 114.48       | 0.00    | 114.48   | 0.00    | Chg |                  | 06/21/23  | 022197-3 |
| MILLER JULIE HIDY<br>1320 RESERVOIR CT<br>WASHINGTON CH OH 43160     |              | 3,090 CAUV                                   | 0          |         | 0.00       | 0.00     | -50.98       | 0.00    | -50.98   | 0.00    | Cre |                  | 02/03/23  |          |
|  |              | 1-158 A 16049 4.602A                         |            |         | 0.00       | 0.00     | -5.96        | 0.00    | -5.96    | 0.00    | Nbc |                  |           |          |
|  |              | DANVILLE RD                                  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|  |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|  |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 5.76     | -5.76   | Pen |                  |           |          |
|  |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|  |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|  |              |  |            |         | 0.00       | 0.00     | 57.54        | 0.00    | 57.54    | 0.00    | Pd  | 115.08           |           |          |
|  |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 0.00             |           |          |
| 21-00121.000   |              | 111  | 323.4400   | 255,010 | 0.00       | 0.00     | 9448.12      | 0.00    | 9448.12  | 0.00    | Chg |                  | 06/14/23  | 022305-2 |
| MILLER RANDY M & BEVERLY S<br>11685 FOSTER REDMAN<br>LONDON OH 43140 |              | 183,520 CAUV                                 | 71,490     |         | 0.00       | 0.00     | -4207.38     | 0.00    | -4207.38 | 0.00    | Cre |                  | 01/31/23  |          |
|  |              | 323.440A 7948 7467                           |            |         | 0.00       | 0.00     | -491.55      | 0.00    | -491.55  | 0.00    | Nbc |                  |           |          |
|  |              | 11685 FOSTER REDMAN RD                       |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|  |              | C160101250 DUNKIN #163 MAINTENANCE           |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|  |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|  |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|  |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|  |              |  |            |         | 0.00       | 0.00     | 474.62       | 0.00    | 474.61   | 0.00    | Chg |                  |           |          |
|  |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|  |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|  |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|  |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 10,447.61        |           |          |
|  |              |  |            |         | 0.00       | 0.00     | 5,223.81     | 0.00    | 5,223.80 | 0.00    | Bal | 0.00             |           |          |
|  |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    |     |                  |           |          |
| 21-00353.001   |              | 110  | 3.9500     | 2,150   | 0.00       | 0.00     | 79.66        | 0.00    | 79.66    | 0.00    | Chg |                  | 06/14/23  | 022615-6 |
| MILLER RANDY M & BEVERLY S<br>11685 FOSTER REDMAN<br>LONDON OH 43140 |              | 2,150 CAUV                                   | 0          |         | 0.00       | 0.00     | -35.48       | 0.00    | -35.48   | 0.00    | Cre |                  | 01/31/23  |          |
|  |              | 3.957A 7467 5454                             |            |         | 0.00       | 0.00     | -4.14        | 0.00    | -4.14    | 0.00    | Nbc |                  |           |          |
|  |              | FOSTER REDMAN RD                             |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|  |              | C160101250 DUNKIN #163 MAINTENANCE           |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|  |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|  |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|  |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|  |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Chg |                  |           |          |
|  |              |  |            |         | 0.00       | 0.00     | 32.08        | 0.00    | 32.08    | 0.00    | Pen |                  |           |          |
|  |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|  |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|  |              |  |            |         | 0.00       | 0.00     | 72.12        | 0.00    | 72.12    | 0.00    | Pd  | 144.24           |           |          |
|  |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 0.00             |           |          |



2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD Tax Rate:74.100 Agr/Res:41.102251 Com/Ind:71.424761 Agr/Res Qual:38.551384 Com/Ind Qual:68.814780

| Parcel Number   | BK-PG BK/FRC | Class Land  | Acres Impr         | Total   | Prior Delq | Delq Adj | December Tax   | Tax Adj  | June Tax   | Tax Adj  |   | Amt Paid Bal Due | Pay Dates            | Acct No  |
|---|--------------|---|--------------------|---------|------------|----------|--|--|--|--|---|------------------|----------------------|----------|
| Current Name/Address  |              | Legal Description/Location Address  |                    |         |            |          |  |  |  |  |   |                  |                      |          |
| 21-00257.001  |              | 510<br>12,280   | 1.6270<br>44,240   | 56,520  | 0.00       | 0.00     | 2094.07<br>-932.52<br>-108.95<br>0.00<br>-25.91<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 2094.07<br>-932.52<br>-108.95<br>0.00<br>-25.91<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                  |                      | 022503-4 |
| MOORE DAVID A<br>6736 DYER RD<br>MT STERLING OH 43143                             |              | 1.6268A 6084<br>6736 DYER RD  |                    |         |            |          | 0.00<br>0.00<br>1,026.69<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>1,026.69<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00   |   | 2,053.38<br>0.00 |                      |          |
| 21-00335.002  |              | 599<br>5,960  | 5.1600<br>32,920   | 38,880  | 0.00       | 0.00     | 1440.50<br>-641.47<br>-74.94<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>725.27<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 1440.50<br>-641.47<br>-74.94<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>725.27<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 06/13/23<br>02/09/23 | 022594-0 |
| MOORE TERRY R & SUSAN JILL<br>6510 DYER RD<br>MT STERLING OH 43143                |              | 5.1599A 7948<br>DYER RD<br>C160101043 GALBREATH #47 MAINT   |                    |         |            |          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   |  | 1,450.54<br>0.00  |                  |                      |          |
| 21-00357.000  |              | 510<br>17,380   | 6.0440<br>65,510   | 82,890  | 0.00       | 0.00     | 3071.07<br>-1367.59<br>-159.78<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,543.70<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 3071.07<br>-1367.59<br>-159.78<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,543.70<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                  | 06/15/23<br>02/09/23 | 022620-8 |
| MOSCOE DENNIS JOHN<br>1271 BRADSHORE DR<br>COLUMBUS OH 43220                      |              | 6.0437A 5219<br>15701 DANVILLE RD   |                    |         |            |          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   |  | 3,087.40<br>0.00  |                  |                      |          |
| 21-00019.001  |              | 111<br>252,270 CAUV   | 525.7400<br>61,040 | 313,310 | 0.00       | 0.00     | 11608.14<br>-5169.27<br>-603.93<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>59.46<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>169.16<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>6,063.56<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 11608.14<br>-5169.27<br>-603.93<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>59.46<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>169.16<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>6,063.56<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 02/16/23             | 022158-8 |
| MOUNT STERLING LAND COMPANY INC<br>6663 LAKESIDE CIRCLE E<br>WORTHINGTON OH 43085 |              | 1-79 7112 7612 525.7473A<br>6965 SR 323<br>C160101086 BRAGG JOINT #25 MAINT<br>C160101266 J R MOATS #159A MAINTENANCE |                    |         |            |          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 12,127.12<br>0.00  |   |                  |                      |          |
| 21-00041.000  |              | 510<br>15,910<br>8,750 Hms  | 4.7800<br>42,550   | 58,460  | 0.00       | 0.00     | 2165.94<br>-964.52<br>-112.69<br>-158.74<br>-22.54<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>907.45<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 2165.94<br>-964.52<br>-112.69<br>-158.74<br>-22.54<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>907.45<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                  | 06/15/23<br>02/09/23 | 022182-1 |
| MULLINS RICHARD C & JANET LYNN FLEMING<br>14645 BRAGG RD<br>MT STERLING OH 43143  |              | 4.775A 5456<br>14645 BRAGG RD   |                    |         |            |          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   |  | 1,814.90<br>0.00  |                  |                      |          |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr     | Total   | Prior<br>Delq  | Delq<br>Adj  | December<br>Tax   | Tax<br>Adj   | June<br>Tax   | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|---|-----------------|---|-------------------|---------|--|--|---|--|---|--|---|------------------------|----------------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address                              |                   |         |  |  |   |  |   |  |   |                        |                      |            |
| 21-00150.000  |                 | 510<br>12,810   | 2.0870<br>34,010  | 46,820  | 0.00   | 0.00   | 1734.68<br>-772.48<br>-90.25<br>0.00<br>-21.70<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 1734.68<br>-772.48<br>-90.25<br>0.00<br>-21.70<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 1,704.25<br>0.00       |                      | 022337-9   |
| NEW JOHN M<br>2915 STATE ROUTE 323<br>MT STERLING OH 43143-9615                                       |                 | 2.087A 6049<br>2915 SR 323<br>C160101262 YATES #179 MAINTENANCE |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   |                        |                      |            |
| 21-00342.000  |                 | 880<br>0  | 0.0000<br>165,340 | 165,340 | 0.00   | 0.00   | 6125.85<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>6,125.85<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6125.85<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>6,125.85<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 12,251.70<br>0.00      | 06/02/23<br>02/17/23 | 022601-7   |
| OHIO EDISON CO<br>C/O FIRST ENERGY COMPANY TAX SERVICE<br>76 SOUTH MAIN STREET<br>AKRON OH 44308-1890 |                 | PUBLIC UTILITY PERSONAL<br>NOT ON FILE                          |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   |                        |                      |            |
| 21-00384.000  |                 | 880<br>0  | 0.0000<br>23,530  | 23,530  | 0.00   | 0.00   | 871.79<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>871.79<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 871.79<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>871.79<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 1,743.58<br>0.00       | 06/21/23<br>02/16/23 | 031307-2   |
| OHIO POWER COMPANY<br>1 RIVERSIDE PLAZA<br>P O BOX 16428<br>COLUMBUS OH 43216                         |                 | PUBLIC UTILITY PERSONAL<br>NOT ON FILE                          |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              |  |   |                        |                      |            |
| 21-00322.000  |                 | 830<br>3,470  | 0.3670<br>270     | 3,740   | 0.00   | 0.00   | 138.57<br>-5.01<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>133.56<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 138.57<br>-5.01<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>133.56<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 267.12<br>0.00         | 02/07/23             | 022576-2   |
| OHIO TELEPHONE & TELEGRAPH<br>AT & T PO BOX 7207<br>BEDMINSTER NJ 07921                               |                 | PUBLIC UTILITY<br>11050 DANVILLE RD                             |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              |  |   |                        |                      |            |
| 21-00095.000  |                 | 510<br>12,740   | 2.0300<br>34,000  | 46,740  | 0.00   | 0.00   | 1731.72<br>-771.16<br>-90.10<br>0.00<br>-18.71<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 1731.72<br>-771.16<br>-90.10<br>0.00<br>-18.71<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 1,703.50<br>0.00       | 05/16/23<br>01/24/23 | 022265-5   |
| PARKER ROGER L & CONNIE<br>220 COUNTS RD<br>SOUTH SOLON OH 43153                                      |                 | 1-172 8005 ETC 2.030A<br>220 COUNTS RD                          |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              |  |   |                        |                      |            |
| 21-00014.000  |                 | 199<br>39,520 CAUV  | 61.4300<br>14,480 | 54,000  | 0.00   | 0.00   | 2000.70<br>-890.94<br>-104.09<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,005.67<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2000.70<br>-890.94<br>-104.09<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,005.67<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 2,011.34<br>0.00       | 01/17/23             | 022149-4   |
| PATEL RAJ V & PANNA R<br>148 CLIFFVIEW DR<br>MT STERLING OH 43143                                     |                 | 61.429A 6084<br>7250 DYER RD                                    |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              |  |   |                        |                      |            |



21 RANGE TWP - MADISON PLAINS SD Tax Rate:74.100 Agr/Res:41.102251 Com/Ind:71.424761 Agr/Res Qual:38.551384 Com/Ind Qual:68.814780

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |        |               |             |                 |            |             |            |     |                        |              |            |
| 21-00075.000         |                 | 190<br>42,740 CAUV                 | 113.1960<br>5,900 | 48,640 | 0.00          | 0.00        | 1802.11         | 0.00       | 1802.11     | 0.00       | Chg |                        | 01/17/23     | 022231-2   |
|                      |                 |                                    |                   |        |               |             | -802.50         | 0.00       | -802.50     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |        |               |             | -93.76          | 0.00       | -93.76      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | 113.1962A 6498 ETC                 |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | JUNK RD                            |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 905.85          | 0.00       | 905.85      | 0.00       | Pd  | 1,811.70               |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 21-00075.001         |                 | 100<br>5,540 CAUV                  | 13.5830<br>20,300 | 25,840 | 0.00          | 0.00        | 957.37          | 0.00       | 957.37      | 0.00       | Chg |                        | 01/17/23     | 022232-5   |
|                      |                 |                                    |                   |        |               |             | -426.33         | 0.00       | -426.33     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |        |               |             | -49.81          | 0.00       | -49.81      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | 13.5834A 6498 ETC                  |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 7132 JUNK RD                       |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 481.23          | 0.00       | 481.23      | 0.00       | Pd  | 962.46                 |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 21-00068.000         |                 | 510<br>11,680                      | 1.1100<br>51,210  | 62,890 | 0.00          | 0.00        | 2330.07         | 0.00       | 2330.07     | 0.00       | Chg |                        |              | 022221-5   |
|                      |                 |                                    |                   |        |               |             | -1037.61        | 0.00       | -1037.61    | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |        |               |             | -121.23         | 0.00       | -121.23     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | 1-93 7997 7948 1.107A              |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 7180 O'DAY HARRISON RD             |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | C160101086 BRAGG JOINT #25 MAINT   |                   |        |               |             | 2.00            | 0.00       | 2.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 1,173.23        | 0.00       | 1,173.23    | 0.00       | Pd  | 2,346.46               |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 21-00239.001         |                 | 510<br>12,210                      | 1.5700<br>27,020  | 39,230 | 0.00          | 0.00        | 1453.47         | 0.00       | 1453.47     | 0.00       | Chg |                        | 06/21/23     | 022469-5   |
|                      |                 |                                    |                   |        |               |             | -647.25         | 0.00       | -647.25     | 0.00       | Cre |                        | 02/16/23     |            |
|                      |                 |                                    |                   |        |               |             | -75.62          | 0.00       | -75.62      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | 1-179A 5460 7269 1.5668A           |                   |        |               |             | -18.59          | 0.00       | -18.59      | 0.00       | Ooc |                        |              |            |
|                      |                 | 15660 SR 38                        |                   |        |               |             | 0.00            | 0.00       | 71.20       | -71.20     | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 712.01          | 0.00       | 712.01      | 0.00       | Pd  | 1,424.02               |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 21-00046.001         |                 | 510<br>11,550                      | 1.0000<br>55,280  | 66,830 | 0.00          | 0.00        | 2476.05         | 0.00       | 2476.05     | 0.00       | Chg |                        | 06/21/23     | 022188-9   |
|                      |                 |                                    |                   |        |               |             | -1102.62        | 0.00       | -1102.62    | 0.00       | Cre |                        | 02/22/23     |            |
|                      |                 |                                    |                   |        |               |             | -128.82         | 0.00       | -128.82     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | 1-67A 6499 1.00A                   |                   |        |               |             | -28.87          | 0.00       | -28.87      | 0.00       | Ooc |                        |              |            |
|                      |                 | 13805 YANKEETOWN CHENOWET          |                   |        |               |             | 0.00            | 0.00       | 121.58      | -121.58    | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 1,215.74        | 0.00       | 1,215.74    | 0.00       | Pd  | 2,431.48               |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 21-00109.000         |                 | 510<br>11,580                      | 0.9200<br>43,580  | 55,160 | 0.00          | 0.00        | 2043.68         | 0.00       | 2043.68     | 0.00       | Chg |                        |              | 022288-8   |
|                      |                 |                                    |                   |        |               |             | -910.08         | 0.00       | -910.08     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |        |               |             | -106.33         | 0.00       | -106.33     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | 1-106 6908 6909 .924A              |                   |        |               |             | -26.31          | 0.00       | -26.31      | 0.00       | Ooc |                        |              |            |
|                      |                 | 5336 O'DAY HARRISON RD             |                   |        |               |             | 0.00            | 0.00       | 100.10      | -100.10    | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 1,000.96        | 0.00       | 1,000.96    | 0.00       | Pd  | 2,001.92               |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |

21 RANGE TWP - MADISON PLAINS SD Tax Rate:74.100 Agr/Res:41.102251 Com/Ind:71.424761 Agr/Res Qual:38.551384 Com/Ind Qual:68.814780

Table with columns: Parcel Number, BK-PG BK/FRC, Class Land, Acres Impr, Total, Prior Delq, Delq Adj, December Tax, Tax Adj, June Tax, Tax Adj, Amt Paid Bal Due, Pay Dates, Acct No. Rows include details for parcels 21-00225.000, 21-00216.003, 21-00216.004, and 21-00263.000.

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number        | BK-PG BK/FRC | Class Land                               | Acres Impr | Total   | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj |     | Amt Paid Bal Due | Pay Dates | Acct No  |
|----------------------|--------------|--|------------|---------|------------|----------|--------------|---------|----------|---------|-----|------------------|-----------|----------|
| Current Name/Address |              | Legal Description/Location Address       |            |         |            |          |              |         |          |         |     |                  |           |          |
| 21-00263.002         |              | 199                                      | 83.5000    | 56,640  | 0.00       | 0.00     | 2098.51      | 0.00    | 2098.51  | 0.00    | Chg |                  | 06/15/23  | 022510-2 |
|                      |              | 50,110 CAUV                              | 6,530      |         |            |          | -934.49      | 0.00    | -934.49  | 0.00    | Cre |                  | 02/22/23  |          |
|                      |              |  |            |         |            |          | 0.00         | 0.00    | -109.18  | 0.00    | Nbc |                  |           |          |
|                      |              |  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              | 83.4958A 6538 ETC                        |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              | PRAIRIE RD                               |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              | C160101076 BROCK JOINT #125 MAINT        |            |         |            |          | 46.51        | 0.00    | 46.51    | 0.00    | Chg |                  |           |          |
|                      |              |  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |  |            |         |            |          | 1,101.35     | 0.00    | 1,101.35 | 0.00    | Pd  | 2,202.70         |           |          |
|                      |              |  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 0.00             |           |          |
| 21-00273.000         |              | 111                                      | 69.8290    | 123,040 | 0.00       | 0.00     | 4558.63      | 0.00    | 4558.63  | 0.00    | Chg |                  | 06/15/23  | 022524-1 |
|                      |              | 54,290 CAUV                              | 68,750     |         |            |          | -2030.02     | 0.00    | -2030.02 | 0.00    | Cre |                  | 02/22/23  |          |
|                      |              |  |            |         |            |          | 0.00         | 0.00    | -237.17  | 0.00    | Nbc |                  |           |          |
|                      |              |  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              | 69.8293A 6583                            |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              |  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              | 14650 CHARLSTN CHILLICOTH                |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |  |            |         |            |          | 52.42        | 0.00    | 52.41    | 0.00    | Chg |                  |           |          |
|                      |              | C160101273 VALLERY DITCH EXT #95-A MAINT |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |  |            |         |            |          | 2,343.86     | 0.00    | 2,343.85 | 0.00    | Pd  | 4,687.71         |           |          |
|                      |              |  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 0.00             |           |          |
| 21-00308.002         |              | 110                                      | 89.4310    | 51,500  | 0.00       | 0.00     | 1908.08      | 0.00    | 1908.08  | 0.00    | Chg |                  | 06/15/23  | 022565-2 |
|                      |              | 51,500 CAUV                              | 0          |         |            |          | -849.70      | 0.00    | -849.70  | 0.00    | Cre |                  | 02/22/23  |          |
|                      |              |  |            |         |            |          | 0.00         | 0.00    | -99.27   | 0.00    | Nbc |                  |           |          |
|                      |              |  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              | 89.431A 7263 7799                        |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              |  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              | SR 323                                   |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |  |            |         |            |          | 24.50        | 0.00    | 24.50    | 0.00    | Chg |                  |           |          |
|                      |              | C160101273 VALLERY DITCH EXT #95-A MAINT |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |  |            |         |            |          | 983.61       | 0.00    | 983.61   | 0.00    | Pd  | 1,967.22         |           |          |
|                      |              |  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 0.00             |           |          |
| 21-00309.001         |              | 100                                      | 20.8630    | 10,660  | 0.00       | 0.00     | 394.95       | 0.00    | 394.95   | 0.00    | Chg |                  | 06/15/23  | 022568-1 |
|                      |              | 10,660 CAUV                              | 0          |         |            |          | -175.88      | 0.00    | -175.88  | 0.00    | Cre |                  | 02/22/23  |          |
|                      |              |  |            |         |            |          | 0.00         | 0.00    | -20.55   | 0.00    | Nbc |                  |           |          |
|                      |              |  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              | 20.863A 7897                             |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              |  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              | SR 323                                   |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |  |            |         |            |          | 5.72         | 0.00    | 5.71     | 0.00    | Chg |                  |           |          |
|                      |              | C160101273 VALLERY DITCH EXT #95-A MAINT |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |  |            |         |            |          | 204.24       | 0.00    | 204.23   | 0.00    | Pd  | 408.47           |           |          |
|                      |              |  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 0.00             |           |          |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number   | BK-PG BK/FRC | Class Land  | Acres Impr         | Total   | Prior Delq | Delq Adj | December Tax                                       | Tax Adj                              | June Tax   | Tax Adj                              |  | Amt Paid Bal Due  | Pay Dates            | Acct No  |
|---|--------------|---|--------------------|---------|------------|----------|--|--------------------------------------|--|--------------------------------------|--|-------------------|----------------------|----------|
| Current Name/Address  |              | Legal Description/Location Address  |                    |         |            |          |  |                                      |  |                                      |  |                   |                      |          |
| 21-00263.001  |              | 511<br>13,080   | 2.3220<br>33,940   | 47,020  | 0.00       | 0.00     | 1742.09<br>-775.78<br>-90.63<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1742.09<br>-775.78<br>-90.63<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                   | 06/15/23<br>02/22/23 | 022509-2 |
| PITSTICK MARK J & NEIL A & MICHAEL K<br>224 N FAYETTE ST<br>WASHINGTON COURT HOUSE OH 43160 |              | 2.3224A 6538 ETC<br>15310 PRAIRIE RD<br>C160101076 BROCK JOINT #125 MAINT               |                    |         |            |          |  |                                      |  |                                      |  | 1,755.84<br>0.00  |                      |          |
| 21-00253.001  |              | 100<br>360 CAUV   | 0.5610<br>0        | 360     | 0.00       | 0.00     | 13.34<br>-5.94<br>-0.69<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 13.34<br>-5.94<br>-0.69<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                   |                      | 022493-8 |
| PITSTICK NEIL A & ELIZABETH A<br>14380 PRAIRIE RD<br>SOUTH SOLON OH 43153                   |              | .5614A 7267 7263 ETC<br>PRAIRIE RD<br>C160101273 VALLERY DITCH EXT #95-A MAINT          |                    |         |            |          |  |                                      |  |                                      |  | 13.73<br>0.00     |                      |          |
| 21-00309.000  |              | 111<br>22,840 CAUV  | 25.3740<br>261,060 | 283,900 | 0.00       | 0.00     | 10518.50<br>-4684.04<br>-547.24<br>0.00<br>-116.04 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 10518.50<br>-4684.04<br>-547.24<br>0.00<br>-116.04 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                   |                      | 022567-8 |
| PITSTICK NEIL A & ELIZABETH A<br>14380 PRAIRIE RD<br>SOUTH SOLON OH 43153                   |              | 25.374A 7897<br>14380 PRAIRIE RD<br>C160101273 VALLERY DITCH EXT #95-A MAINT            |                    |         |            |          |  |                                      |  |                                      |  | 10,356.26<br>0.00 |                      |          |
| 21-00243.003  |              | 510<br>13,570   | 2.7500<br>118,770  | 132,340 | 0.00       | 0.00     | 4903.20<br>-2183.46<br>-255.10<br>0.00<br>-59.11   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4903.20<br>-2183.46<br>-255.10<br>0.00<br>-59.11   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                   |                      | 022482-8 |
| POFF VERNON A & SHELLY R<br>14875 YANKEETOWN CHENOWET<br>MT STERLING OH 43143               |              | 1-113-C 6391 2.7548A<br>14875 YANKEETOWN CHENOWET<br>C160101103 J B HARRISON #147 MAINT |                    |         |            |          |  |                                      |  |                                      |  | 4,812.19<br>0.00  |                      |          |
| 21-00253.006  |              | 199<br>14,970 CAUV  | 33.4900<br>220     | 15,190  | 0.00       | 0.00     | 562.79<br>-250.62<br>-29.28<br>0.00<br>-29.28      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 562.79<br>-250.62<br>-29.28<br>0.00<br>-29.28      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                   | 06/07/23<br>02/22/23 | 022498-3 |
| POTRAFKE DONALD B & MARJORIE J<br>9416 ZOAR RD<br>LOVELAND OH 45140                         |              | 1-256-F 7267 7263 ETC 33.4924A<br>CHARLSTN CHILLICOTHE RD                               |                    |         |            |          |  |                                      |  |                                      |  | 565.78<br>0.00    |                      |          |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr       | Total   | Prior<br>Delq  | Delq<br>Adj  | December<br>Tax                                      | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|--|-----------------|--|---------------------|---------|--|--|--|--|--|--|---|------------------------|----------------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address                                     |                     |         |  |  |  |  |  |  |   |                        |                      |            |
| 21-00254.001   |                 | 110<br>16,550 CAUV   | 32.6200<br>0        | 16,550  | 0.00   | 0.00   | 613.18<br>-273.06<br>-31.90                          | 0.00<br>0.00<br>0.00                                 | 613.18<br>-273.06<br>-31.90                          | 0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 616.44<br>0.00         | 06/07/23<br>02/22/23 | 022500-5   |
| POTRAFKE DONALD B & MARJORIE J<br>9416 ZOAR RD<br>LOVELAND OH 45140  |                 | 1-260-A 7267 7263 32.6212A<br>CHARLSTN CHILLICOTHE RD                  |                     |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   |                        |                      |            |
| 21-00103.001   |                 | 199<br>84,600 CAUV   | 165.0700<br>301,540 | 386,140 | 0.00   | 0.00   | 14306.49<br>-6370.88<br>-744.31                      | 0.00<br>0.00<br>0.00                                 | 14306.49<br>-6370.88<br>-744.31                      | 0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 14,382.60<br>0.00      | 05/25/23<br>01/23/23 | 022277-8   |
| PRAIRIE PIKE LLC<br>15175 PRAIRIE RD<br>SOUTH SOLON OH 43153   |                 | 165.0773A 4156 6901<br>15535 CHARLESTON CHILLICOTHE RD                 |                     |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |   |                        |                      |            |
| 21-00103.002   |                 | 110<br>2,880 CAUV  | 5.0000<br>0         | 2,880   | 0.00   | 0.00   | 106.70<br>-47.51<br>-5.55                            | 0.00<br>0.00<br>0.00                                 | 106.70<br>-47.51<br>-5.55                            | 0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 107.28<br>0.00         | 05/25/23<br>01/23/23 | 022278-1   |
| PRAIRIE PIKE LLC<br>15175 PRAIRIE ROAD<br>SOUTH SOLON OH 43153   |                 | 5.001A 4156 6901<br>15425 CHARLESTON CHILLICOTHE                       |                     |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |   |                        |                      |            |
| 21-00097.000   |                 | 110<br>64,320 CAUV   | 149.2300<br>0       | 64,320  | 0.00   | 0.00   | 2383.06<br>-1061.21<br>-123.98                       | 0.00<br>0.00<br>0.00                                 | 2383.06<br>-1061.21<br>-123.98                       | 0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 2,395.74<br>0.00       | 02/07/23             | 022268-4   |
| PREVITE SUZANNE E & PETER M<br>1206 OAKRIDGE ROAD<br>MCDONALD PA 15057                                     |                 | 149.2333A 4156 ETC<br>COUNTS RD  |                     |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |   |                        |                      |            |
| 21-00227.000   |                 | 100<br>100,800 CAUV  | 200.0040<br>0       | 100,800 | 0.00   | 0.00   | 3734.64<br>-1663.09<br>-194.30                       | 0.00<br>0.00<br>0.00                                 | 3734.64<br>-1663.09<br>-194.30                       | 0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 3,802.95<br>0.00       | 02/22/23             | 022457-2   |
| PRICE STEVEN J<br>12925 DANVILLE ROAD<br>LONDON OH 43140   |                 | 200.004A 5468 5460<br>DANVILLE RD<br>C160101033 MILLER CRAIG #41 MAINT |                     |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   |                        |                      |            |
| 21-00063.001   |                 | 100<br>17,350 CAUV   | 37.6100<br>0        | 17,350  | 0.00   | 0.00   | 642.82<br>-286.26<br>-33.44                          | 0.00<br>0.00<br>0.00                                 | 642.82<br>-286.26<br>-33.44                          | 0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 646.24<br>0.00         | 01/27/23             | 022211-8   |
| R & C RIVER FARMS LP AN OHIO LIMITED<br>PARTNERSHIP<br>522 COLUMBUS AVE<br>WASHINGTON COURT HOUSE OH 43160 |                 | 1-103-A 7265 9721 37.6125A<br>YANKEETOWN CHENOWETH RD                  |                     |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |   |                        |                      |            |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD Tax Rate:74.100 Agr/Res:41.102251 Com/Ind:71.424761 Agr/Res Qual:38.551384 Com/Ind Qual:68.814780

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land                                       | Acres<br>Impr    | Total  | Prior<br>Delq                                | Delq<br>Adj                                  | December<br>Tax                              | Tax<br>Adj                                   | June<br>Tax                                  | Tax<br>Adj                                   |                                | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|---|-----------------|---|------------------|--------|--|--|--|--|--|--|--------------------------------|------------------------|----------------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address                  |                  |        |  |  |  |  |  |  |                                |                        |                      |            |
| 21-00116.001  |                 | 110<br>53,240 CAUV                                  | 102.4700<br>0    | 53,240 | 0.00   | 0.00   | 1972.54<br>-878.40<br>-102.62                | 0.00<br>0.00<br>0.00                         | 1972.54<br>-878.40<br>-102.62                | 0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc              |                        | 01/27/23             | 022299-8   |
| R & C RIVER FARMS LP AN OHIO LIMITED PARTNERSHIP<br>P O BOX 400 522 COLUMBUS AVE<br>WASHINGTON COURT HOUSE OH 43160 |                 | 1-105A 7265 9721 ETC 102.4725A<br>O'DAY HARRISON RD |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Unc<br>Pd<br>Bal               | 1,983.04<br>0.00       |                      |            |
| 21-00228.000  |                 | 510<br>11,610<br>8,750 Hms                          | 1.0500<br>19,020 | 30,630 | 0.00   | 0.00   | 1134.84<br>-505.36<br>-59.04                 | 0.00<br>0.00<br>0.00                         | 1134.84<br>-505.36<br>-59.04                 | 0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc              |                        | 01/24/23             | 022458-5   |
| RADABAUGH DONNA & REGINA MERRITT ETAL<br>326 W MAIN ST APT B<br>MT STERLING OH 43143                                |                 | 1.05A 7948<br>4810 SR 323                           |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Pd<br>Bal | 794.62<br>0.00         |                      |            |
| 21-00229.000  |                 | 510<br>12,270<br>8,750 Hms                          | 1.6200<br>36,750 | 49,020 | 0.00   | 0.00   | 1816.19<br>-808.77<br>-94.49                 | 0.00<br>0.00<br>0.00                         | 1816.19<br>-808.77<br>-94.49                 | 0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc              |                        | 02/22/23             | 022459-8   |
| RADABAUGH JONATHAN W<br>3460 STATE ROUTE 323<br>MT STERLING OH 43143-9614   |                 | 1-134 5900 1.619A<br>3460 SR 323                    |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Pd<br>Bal | 1,468.14<br>0.00       |                      |            |
| 21-00231.001  |                 | 199<br>58,200 CAUV                                  | 94.3810<br>3,580 | 61,780 | 0.00   | 0.00   | 2288.95<br>-1019.30<br>-119.09               | 0.00<br>0.00<br>0.00                         | 2288.95<br>-1019.30<br>-119.09               | 0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc              |                        | 02/22/23             | 031224-8   |
| RADABAUGH JONATHAN W<br>307 SILVER CLIFF LANE<br>FRIENDSWOOD TX 77546   |                 | 94.381A 5900 ETC<br>3460 SE SR 323                  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Pd<br>Bal | 2,301.12<br>0.00       |                      |            |
| 21-00185.000  |                 | 510<br>10,830                                       | 0.7500<br>35,610 | 46,440 | 0.00   | 0.00   | 1720.60<br>-766.21<br>-89.52                 | 0.00<br>0.00<br>0.00                         | 1720.60<br>-766.21<br>-89.52                 | 0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc              |                        | 07/11/23<br>03/24/23 | 022393-9   |
| RADER PATRICK H & CANDY G<br>14495 BRAGG RD<br>MT STERLING OH 43143   |                 | .75A 6499<br>14495 BRAGG RD                         |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Pd<br>Bal | 1,769.23<br>92.68      |                      |            |
| 21-00282.000  |                 | 110<br>26,710 CAUV                                  | 63.5900<br>0     | 26,710 | 0.00   | 0.00   | 989.61<br>-440.69<br>-51.49                  | 0.00<br>0.00<br>0.00                         | 989.61<br>-440.69<br>-51.49                  | 0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc              |                        | 06/13/23<br>01/31/23 | 022535-1   |
| RAINES BLAKE<br>100 FAIRVIEW RD<br>SPRINGFIELD PA 19064   |                 | 63.5896A 9696<br>YANKEETOWN CHENOWETH RD            |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Pd<br>Bal | 994.86<br>0.00         |                      |            |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr     | Total   | Prior<br>Delq  | Delq<br>Adj  | December<br>Tax   | Tax<br>Adj   | June<br>Tax   | Tax<br>Adj   |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|--|-----------------|---|-------------------|---------|--|--|---|--|---|--|--|------------------------|----------------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address  |                   |         |  |  |   |  |   |  |  |                        |                      |            |
| 21-00045.000   |                 | 199<br>113,620 CAUV   | 273.9900<br>3,100 | 116,720 | 0.00   | 0.00   | 4324.48<br>-1925.75<br>-224.99  | 0.00<br>0.00<br>0.00   | 4324.48<br>-1925.75<br>-224.99  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc                     |                        | 05/25/23<br>02/22/23 | 022186-3   |
| RALPH PARSONS FARM PARTNERSHIP<br>PO BOX 28<br>WEST JEFFERSON OH 43162-0028                |                 | 1-223 7278 5532 273.992A<br>SR 38 SE<br>C160101268 PH ROBERTS EXT 182-A MAINTENANCE<br>C160101288 P H ROBERTS # 182 MAINT |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>121.99<br>0.00<br>0.00<br>0.00<br>76.40<br>0.00<br>0.00<br>0.00<br>2,372.13<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>121.98<br>0.00<br>0.00<br>0.00<br>76.40<br>0.00<br>0.00<br>0.00<br>2,372.12<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 4,744.25<br>0.00       |                      |            |
| 21-00290.000   |                 | 510<br>7,960  | 0.2780<br>17,840  | 25,800  | 0.00   | 0.00   | 955.89<br>-425.67<br>-49.73   | 0.00<br>0.00<br>0.00   | 955.89<br>-425.67<br>-49.73   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc                     |                        | 02/21/23             | 022545-8   |
| RANGE TOWNSHIP BOARD OF TRUSTEES<br>5650 DYER ROAD<br>MT STERLING OH 43143                 |                 | .2776A 6049<br>14035 DANVILLE RD  |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>480.49<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>480.49<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Unc<br>Pd<br>Bal   | 960.98<br>0.00         |                      |            |
| 21-00369.000   |                 | 630<br>3,120  | 0.3330<br>26,630  | 29,750  | 0.00   | 0.00   | 0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc                     |                        |                      | 022632-1   |
| RANGE TOWNSHIP TRUSTEES<br>2795 SR 323<br>MT STERLING OH 43143                             |                 | .3326A<br>2795 SR 323   |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Unc<br>Pd<br>Bal   | 0.00<br>0.00           |                      |            |
| 21-00376.000   |                 | 500<br>0  | 0.0000<br>0       | 0       | 0.00   | 0.00   | 0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc                     |                        | 02/21/23             | 022638-9   |
| RANGE TOWNSHIP TRUSTEES<br>LUANA J BARKER, CLERK 5650 DYER ROAD<br>MOUNT STERLING OH 43143 |                 | SPECIAL ASSESSMENTS ONLY<br>NOT ON FILE<br>C160101040 RANGE SINGLE MAINT #172   |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>17.85<br>0.00<br>0.00<br>0.00<br>17.85<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>17.84<br>0.00<br>0.00<br>0.00<br>17.84<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Unc<br>Pd<br>Bal   | 35.69<br>0.00          |                      |            |
| 21-00003.000   |                 | 510<br>9,240  | 0.4010<br>29,860  | 39,100  | 0.00   | 0.00   | 1448.66<br>-645.11<br>-75.37  | 0.00<br>0.00<br>0.00   | 1448.66<br>-645.11<br>-75.37  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc                     |                        | 05/18/23<br>01/18/23 | 022123-2   |
| RATLIFF KATHY L & RONALD L<br>14045 DANVILLE RD<br>MT STERLING OH 43143                    |                 | .401A 6049<br>14045 DANVILLE RD   |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>-17.86<br>0.00<br>0.00<br>0.00<br>710.32<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>-17.86<br>0.00<br>0.00<br>0.00<br>710.32<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Unc<br>Pd<br>Bal   | 1,420.64<br>0.00       |                      |            |





2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr     | Total  | Prior<br>Delq  | Delq<br>Adj  | December<br>Tax  | Tax<br>Adj   | June<br>Tax   | Tax<br>Adj   |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|---|-----------------|--|-------------------|--------|--|--|--|--|---|--|--|------------------------|----------------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address   |                   |        |  |  |  |  |   |  |  |                        |                      |            |
| 21-00243.004  |                 | 500<br>12,130  | 4.1300<br>0       | 12,130 | 0.00   | 0.00   | 449.42<br>-200.13<br>-23.38  | 0.00<br>0.00<br>0.00   | 449.42<br>-200.13<br>-23.38   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc  |                        | 06/14/23<br>02/09/23 | 022483-1   |
| RIDENOUR ANTHONY J & LYNETTE S<br>3085 TRENSA DR<br>LONDON OH 43140                       |                 | 6391 ETC 4.132A<br>YANKEETOWN CHENOWETH RD<br>C160101103 J B HARRISON #147 MAINT   |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.65<br>0.00<br>0.00<br>0.00<br>226.56<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.65<br>0.00<br>0.00<br>0.00<br>226.56<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal               | 453.12<br>0.00         |                      |            |
| 21-00243.001  |                 | 110<br>27,050 CAUV   | 53.9600<br>0      | 27,050 | 0.00   | 0.00   | 1002.20<br>-446.29<br>-52.14   | 0.00<br>0.00<br>0.00   | 1002.20<br>-446.29<br>-52.14  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc  |                        | 06/13/23<br>02/06/23 | 022480-2   |
| RIDENOUR BENJAMIN LEWIS<br>14931 YANKEETOWN CHENOWETH<br>MT STERLING OH 43143             |                 | 6391 ETC 53.9561A<br>YANKEETOWN CHENOWETH RD<br>C160101103 J B HARRISON #147 MAINT |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>13.13<br>0.00<br>0.00<br>0.00<br>516.90<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>13.12<br>0.00<br>0.00<br>0.00<br>516.89<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 1,033.79<br>0.00       |                      |            |
| 21-00241.000  |                 | 510<br>11,550<br>8,750 Hms   | 1.0000<br>45,680  | 57,230 | 0.00   | 0.00   | 2120.37<br>-944.23<br>-110.32  | 0.00<br>0.00<br>0.00   | 2120.37<br>-944.23<br>-110.32   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc  |                        | 06/13/23<br>02/06/23 | 022473-4   |
| RIDENOUR BENJAMIN LEWIS & LUCY J<br>14931 YANKEETOWN CHENOWETH RD<br>MT STERLING OH 43143 |                 | 1.000A 6391<br>14931 YANKEETOWN CHENOWETH  |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-158.74<br>-24.37<br>0.00<br>0.00<br>882.71<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-158.74<br>-24.37<br>0.00<br>0.00<br>882.71<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 1,765.42<br>0.00       |                      |            |
| 21-00243.000  |                 | 111<br>18,040 CAUV   | 40.8570<br>16,110 | 34,150 | 0.00   | 0.00   | 1265.26<br>-563.44<br>-65.83   | 0.00<br>0.00<br>0.00   | 1265.26<br>-563.44<br>-65.83  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc  |                        | 01/31/23             | 022479-2   |
| RIDENOUR MARY L<br>5990 LANDINGS POND DRIVE<br>GROVE CITY OH 43123                        |                 | 40.8574A 6391<br>14799 YANKEETOWN CHENOWETH<br>C160101103 J B HARRISON #147 MAINT  |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>3.18<br>0.00<br>0.00<br>639.17<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>3.18<br>0.00<br>0.00<br>0.00<br>639.17<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 1,278.34<br>0.00       |                      |            |
| 21-00243.002  |                 | 110<br>13,640 CAUV   | 26.4860<br>0      | 13,640 | 0.00   | 0.00   | 505.36<br>-225.04<br>-26.29  | 0.00<br>0.00<br>0.00   | 505.36<br>-225.04<br>-26.29   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc  |                        | 01/31/23             | 022481-5   |
| RIDENOUR MARY L<br>5990 LANDINGS POND DRIVE<br>GROVE CITY OH 43123                        |                 | 26.4862A 6391<br>YANKEETOWN CHENOWETH RD   |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>254.03<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>254.03<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 508.06<br>0.00         |                      |            |



2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land                               | Acres<br>Impr    | Total  | Prior<br>Delq                                | Delq<br>Adj                  | December<br>Tax   | Tax<br>Adj                   | June<br>Tax   | Tax<br>Adj                   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|--|-----------------|---|------------------|--------|--|------------------------------|---|------------------------------|---|------------------------------|---|------------------------|----------------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address          |                  |        |  |                              |   |                              |   |                              |   |                        |                      |            |
| 21-00139.000   |                 | 111<br>11,960 CAUV                          | 2.2400<br>66,150 | 78,110 | 0.00   | 0.00                         | 2893.98<br>-1288.73<br>0.00<br>-150.56<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00 | 2893.98<br>-1288.73<br>0.00<br>-150.56<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 2,836.00<br>0.00       | 02/01/23             | 022323-0   |
| ROSATI MOLLY J & JACK R JR<br>13495 SR 38 SE<br>LONDON OH 43140                  |                 | 1-238 6050 2.2381A<br>13495 SR 38 SE        |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1,418.00<br>0.00  | 0.00<br>0.00                 | 0.00<br>1,418.00<br>0.00  | 0.00<br>0.00                 |   |                        |                      |            |
| 21-00248.000   |                 | 510<br>16,170                               | 5.0000<br>62,060 | 78,230 | 0.00   | 0.00                         | 2898.42<br>-1290.71<br>0.00<br>-150.79<br>0.00<br>-33.77<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00 | 2898.42<br>-1290.71<br>0.00<br>-150.79<br>0.00<br>-33.77<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 2,988.62<br>0.00       | 09/14/23<br>01/31/23 | 022488-6   |
| ROUSE RICHARD LEE & FONDA K<br>6900 STATE ROUTE 323<br>MT STERLING OH 43143-9417 |                 | 1-81 6499 5.002A<br>6900 SR 323             |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00                 | 0.00<br>1,423.15<br>0.00  | 0.00                         | 0.00<br>1,565.47<br>0.00  | 0.00                         |   |                        |                      |            |
| 21-00224.001   |                 | 100<br>73,520 CAUV                          | 125.9300<br>0    | 73,520 | 0.00   | 0.00                         | 2723.92<br>-1213.00<br>0.00<br>-141.72<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00         | 2723.92<br>-1213.00<br>0.00<br>-141.72<br>0.00<br>0.00                            | 0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 2,738.40<br>0.00       | 06/13/23<br>02/06/23 | 022451-4   |
| SAVAGE DAVID C & JILL A<br>3025 330TH AVE<br>LAMONI IA 50140                     |                 | 125.927AC 1224 ETC<br>SR 38 SW              |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00                         | 0.00<br>1,369.20<br>0.00  | 0.00                         | 0.00<br>1,369.20<br>0.00  | 0.00                         |   |                        |                      |            |
| 21-00239.000   |                 | 100<br>12,590 CAUV                          | 19.0000<br>0     | 12,590 | 0.00   | 0.00                         | 466.46<br>-207.72<br>0.00<br>-24.27<br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00                 | 466.46<br>-207.72<br>0.00<br>-24.27<br>0.00<br>0.00                               | 0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 468.94<br>0.00         | 01/23/23             | 022468-2   |
| SAVAGE ROBERT J & ALICE K<br>570 POLLOCK RD<br>DELAWARE OH 43015                 |                 | 1-179 5460 7269 19.000<br>SR 38 SE          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00                         | 0.00<br>234.47<br>0.00  | 0.00                         | 0.00<br>234.47<br>0.00  | 0.00                         |   |                        |                      |            |
| 21-00239.002   |                 | 110<br>4,420 CAUV                           | 5.8700<br>0      | 4,420  | 0.00   | 0.00                         | 163.76<br>-72.92<br>0.00<br>-8.52<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00                 | 163.76<br>-72.92<br>0.00<br>-8.52<br>0.00<br>0.00                                 | 0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 164.64<br>0.00         | 01/23/23             | 022470-5   |
| SAVAGE ROBERT J & ALICE K<br>570 POLLOCK RD<br>DELAWARE OH 43015                 |                 | 1-179-B 5460 7269 5.8732A<br>SR 38 SE       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00                         | 0.00<br>82.32<br>0.00   | 0.00                         | 0.00<br>82.32<br>0.00   | 0.00                         |   |                        |                      |            |
| 21-00252.000   |                 | 510<br>11,540<br>8,750 Hms                  | 0.9000<br>35,750 | 47,290 | 0.00   | 0.00                         | 1752.09<br>-780.23<br>0.00<br>-91.16<br>0.00<br>-158.74<br>0.00<br>-18.57<br>0.00 | 0.00<br>0.00                 | 1752.09<br>-780.23<br>0.00<br>-91.16<br>0.00<br>-158.74<br>0.00<br>-18.57<br>0.00 | 0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 1,406.78<br>0.00       | 06/06/23<br>02/06/23 | 022491-2   |
| SCAGGS GEORGIA & HOMER JR<br>13980 DANVILLE ROAD<br>LONDON OH 43140              |                 | 2-25 & 2-25 5220 .902A<br>13980 DANVILLE RD |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00                         | 0.00<br>703.39<br>0.00  | 0.00                         | 0.00<br>703.39<br>0.00  | 0.00                         |   |                        |                      |            |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number  | BK-PG BK/FRC | Class Land                             | Acres Impr       | Total  | Prior Delq           | Delq Adj             | December Tax                  | Tax Adj              | June Tax                      | Tax Adj              |                                 | Amt Paid Bal Due | Pay Dates            | Acct No  |
|--|--------------|--|------------------|--------|----------------------|----------------------|-------------------------------|----------------------|-------------------------------|----------------------|---------------------------------|------------------|----------------------|----------|
| Current Name/Address   |              | Legal Description/Location Address     |                  |        |                      |                      |                               |                      |                               |                      |                                 |                  |                      |          |
| 21-00130.000   |              | 110<br>51,140 CAUV                     | 111.5840<br>0    | 51,140 | 0.00                 | 0.00                 | 1894.74<br>-843.76<br>-98.58  | 0.00<br>0.00<br>0.00 | 1894.74<br>-843.76<br>-98.58  | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |                  | 05/23/23<br>01/24/23 | 022313-3 |
| SCHAEFER-LEVY TAMARA J<br>6234 INVERURIE DRIVE W<br>DUBLIN OH 43017  |              | 111.584A 4156<br>SR 323                |                  |        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  |                      |          |
|  |              |  |                  |        | 0.00                 | 0.00                 | 952.40                        | 0.00                 | 952.40                        | 0.00                 | Pd                              | 1,904.80         |                      |          |
|  |              |  |                  |        | 0.00                 | 0.00                 | 0.00                          |                      | 0.00                          |                      | Bal                             | 0.00             |                      |          |
| 21-00224.000   |              | 111<br>13,600 CAUV                     | 9.0000<br>46,110 | 59,710 | 0.00                 | 0.00                 | 2212.26<br>-985.15<br>-115.10 | 0.00<br>0.00<br>0.00 | 2212.26<br>-985.15<br>-115.10 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |                  | 06/12/23<br>02/06/23 | 022450-1 |
| SEABURN GARY<br>15525 ST RT 38<br>SOUTH SOLON OH 43153               |              | 9.0027A 15224 5460<br>15525 SR 38 SE   |                  |        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  |                      |          |
|  |              |  |                  |        | 0.00                 | 0.00                 | 1,090.09                      | 0.00                 | 1,090.09                      | 0.00                 | Pd                              | 2,180.18         |                      |          |
|  |              |  |                  |        | 0.00                 | 0.00                 | 0.00                          |                      | 0.00                          |                      | Bal                             | 0.00             |                      |          |
| 21-00224.002   |              | 100<br>6,580 CAUV                      | 18.0100<br>0     | 6,580  | 0.00                 | 0.00                 | 243.79<br>-108.56<br>-12.68   | 0.00<br>0.00<br>0.00 | 243.79<br>-108.56<br>-12.68   | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |                  | 06/12/23<br>02/06/23 | 022452-7 |
| SEABURN GARY<br>15525 ST RT 38<br>SOUTH SOLON OH 43153               |              | 18.0113AC 1224 ETC<br>SR 38 SE         |                  |        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  |                      |          |
|  |              |  |                  |        | 0.00                 | 0.00                 | 122.55                        | 0.00                 | 122.55                        | 0.00                 | Pd                              | 245.10           |                      |          |
|  |              |  |                  |        | 0.00                 | 0.00                 | 0.00                          |                      | 0.00                          |                      | Bal                             | 0.00             |                      |          |
| 21-00265.001   |              | 510<br>12,150                          | 1.5140<br>47,160 | 59,310 | 0.00                 | 0.00                 | 2197.44<br>-978.55<br>-114.32 | 0.00<br>0.00<br>0.00 | 2197.44<br>-978.55<br>-114.32 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |                  |                      | 031244-2 |
| SEABURN KYLE & CHRISTINA<br>4485 CHRISMAN RD<br>MT STERLING OH 43143 |              | 1.5136A 5456 ETC<br>4485 CHRISMAN RD   |                  |        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  |                      |          |
|  |              | C160101003 HARRISON #16 MAINT          |                  |        | 0.00                 | 0.00                 | 0.78                          | 0.00                 | 0.78                          | 0.00                 | Chg                             |                  |                      |          |
|  |              |  |                  |        | 0.00                 | 0.00                 | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Pen                             |                  |                      |          |
|  |              |  |                  |        | 0.00                 | 0.00                 | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Int                             |                  |                      |          |
|  |              |  |                  |        | 0.00                 | 0.00                 | 0.46                          | 0.00                 | 0.46                          | 0.00                 | Chg                             |                  |                      |          |
|  |              | C160101272 J B HARRISON EXT 16-A MAINT |                  |        | 0.00                 | 0.00                 | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Pen                             |                  |                      |          |
|  |              |  |                  |        | 0.00                 | 0.00                 | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Int                             |                  |                      |          |
|  |              |  |                  |        | 0.00                 | 0.00                 | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Unc                             |                  |                      |          |
|  |              |  |                  |        | 0.00                 | 0.00                 | 1,084.51                      | 0.00                 | 1,084.51                      | 0.00                 | Pd                              | 2,169.02         |                      |          |
|  |              |  |                  |        | 0.00                 | 0.00                 | 0.00                          |                      | 0.00                          |                      | Bal                             | 0.00             |                      |          |
| 21-00265.003   |              | 599<br>3,370                           | 2.9220<br>6,580  | 9,950  | 0.00                 | 0.00                 | 368.65<br>-164.17<br>-19.18   | 0.00<br>0.00<br>0.00 | 368.65<br>-164.17<br>-19.18   | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |                  | 10/25/23<br>03/27/23 | 032710-7 |
| SEABURN KYLE & CHRISTINA<br>4485 CHRISMAN RD<br>MT STERLING OH 43143 |              | 2.922A 5456 ETC<br>CHRISMAN RD         |                  |        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  |                      |          |
|  |              | C160101033 MILLER CRAIG #41 MAINT      |                  |        | 0.00                 | 0.00                 | 0.12                          | 0.00                 | 0.11                          | 0.00                 | Chg                             |                  |                      |          |
|  |              |  |                  |        | 0.00                 | 0.00                 | 0.01                          | 0.00                 | 0.00                          | 0.00                 | Pen                             |                  |                      |          |
|  |              |  |                  |        | 0.00                 | 0.00                 | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Int                             |                  |                      |          |
|  |              |  |                  |        | 0.00                 | 0.00                 | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Unc                             |                  |                      |          |
|  |              |  |                  |        | 0.00                 | 0.00                 | 203.96                        | 0.00                 | 187.27                        | 0.00                 | Pd                              | 391.23           |                      |          |
|  |              |  |                  |        | 0.00                 | 0.00                 | 0.00                          |                      | 0.00                          |                      | Bal                             | 0.00             |                      |          |



2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number        | BK-PG BK/FRC                       | Class Land                     | Acres Impr | Total  | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj |     | Amt Paid Bal Due | Pay Dates | Acct No  |
|----------------------|------------------------------------|--------------------------------|------------|--------|------------|----------|--------------|---------|----------|---------|-----|------------------|-----------|----------|
| Current Name/Address | Legal Description/Location Address |                                |            |        |            |          |              |         |          |         |     |                  |           |          |
| 21-00326.000         |                                    | 110                            | 73.3500    | 45,890 | 0.00       | 0.00     | 1700.22      | 0.00    | 1700.22  | 0.00    | Chg |                  | 05/18/23  | 022581-4 |
|                      |                                    | 45,890 CAUV                    | 0          |        |            |          | -757.13      | 0.00    | -757.13  | 0.00    | Cre |                  | 01/24/23  |          |
|                      |                                    |                                |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|                      |                                    |                                |            |        |            |          | -88.46       | 0.00    | -88.46   | 0.00    | Hms |                  |           |          |
|                      |                                    | 73.351A 6824 ETC               |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |                                    | DYER RD                        |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |                                    |                                |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |                                    |                                |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |                                    | C160101043 GALBREATH #47 MAINT |            |        | 0.00       | 0.00     | 7.20         | 0.00    | 7.20     | 0.00    | Chg |                  |           |          |
|                      |                                    |                                |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |                                    |                                |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |                                    |                                |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |                                    |                                |            |        | 0.00       | 0.00     | 861.83       | 0.00    | 861.83   | 0.00    | Pd  | 1,723.66         |           |          |
|                      |                                    |                                |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 0.00             |           |          |
| 21-00331.000         |                                    | 100                            | 113.9100   | 66,410 | 0.00       | 0.00     | 2460.49      | 0.00    | 2460.49  | 0.00    | Chg |                  | 05/18/23  | 022586-9 |
|                      |                                    | 66,410 CAUV                    | 0          |        |            |          | -1095.69     | 0.00    | -1095.69 | 0.00    | Cre |                  | 01/24/23  |          |
|                      |                                    |                                |            |        |            |          | -128.01      | 0.00    | -128.01  | 0.00    | Nbc |                  |           |          |
|                      |                                    |                                |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |                                    | 113.9102A 6084 6498            |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |                                    | JUNK RD                        |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |                                    |                                |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |                                    |                                |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |                                    | C160101043 GALBREATH #47 MAINT |            |        | 0.00       | 0.00     | 3.67         | 0.00    | 3.66     | 0.00    | Chg |                  |           |          |
|                      |                                    |                                |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |                                    |                                |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |                                    |                                |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |                                    |                                |            |        | 0.00       | 0.00     | 1,240.46     | 0.00    | 1,240.45 | 0.00    | Pd  | 2,480.91         |           |          |
|                      |                                    |                                |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 0.00             |           |          |
| 21-00266.000         |                                    | 100                            | 52.9900    | 31,690 | 0.00       | 0.00     | 1174.11      | 0.00    | 1174.11  | 0.00    | Chg |                  | 06/15/23  | 022513-1 |
|                      |                                    | 31,690 CAUV                    | 0          |        |            |          | -522.84      | 0.00    | -522.84  | 0.00    | Cre |                  | 02/16/23  |          |
|                      |                                    |                                |            |        |            |          | -61.09       | 0.00    | -61.09   | 0.00    | Nbc |                  |           |          |
|                      |                                    |                                |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |                                    | 1-55 6497 52.996A              |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |                                    | 6391 DYER RD                   |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |                                    |                                |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |                                    |                                |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |                                    |                                |            |        | 0.00       | 0.00     | 590.18       | 0.00    | 590.18   | 0.00    | Pd  | 1,180.36         |           |          |
|                      |                                    |                                |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 0.00             |           |          |
| 21-00331.001         |                                    | 199                            | 3.1180     | 92,930 | 0.00       | 0.00     | 3443.06      | 0.00    | 3443.06  | 0.00    | Chg |                  | 06/15/23  | 022587-2 |
|                      |                                    | 1,170 CAUV                     | 91,760     |        |            |          | -1533.24     | 0.00    | -1533.24 | 0.00    | Cre |                  | 02/16/23  |          |
|                      |                                    |                                |            |        |            |          | -179.13      | 0.00    | -179.13  | 0.00    | Nbc |                  |           |          |
|                      |                                    |                                |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |                                    | 3.118A 6084 6498               |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |                                    | 6150 JUNK RD                   |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |                                    |                                |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |                                    |                                |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |                                    |                                |            |        | 0.00       | 0.00     | 1,730.69     | 0.00    | 1,730.69 | 0.00    | Pd  | 3,461.38         |           |          |
|                      |                                    |                                |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 0.00             |           |          |
| 21-00036.000         |                                    | 510                            | 1.0000     | 34,180 | 0.00       | 0.00     | 1266.37      | 0.00    | 1266.37  | 0.00    | Chg |                  |           | 022177-9 |
|                      |                                    | 11,550                         | 22,630     |        |            |          | -563.93      | 0.00    | -563.93  | 0.00    | Cre |                  |           |          |
|                      |                                    |                                |            |        |            |          | -65.88       | 0.00    | -65.88   | 0.00    | Nbc |                  |           |          |
|                      |                                    |                                |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |                                    | 1-59 6497 1.000A               |            |        |            |          | -15.48       | 0.00    | -15.48   | 0.00    | Ooc |                  |           |          |
|                      |                                    | 6725 DYER RD                   |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |                                    |                                |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |                                    |                                |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |                                    |                                |            |        | 0.00       | 0.00     | 621.08       | 0.00    | 621.08   | 0.00    | Pd  | 1,242.16         |           |          |
|                      |                                    |                                |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 0.00             |           |          |
| 21-00085.002         |                                    | 599                            | 0.5000     | 7,880  | 0.00       | 0.00     | 291.95       | 0.00    | 291.95   | 0.00    | Chg |                  |           | 022246-4 |
|                      |                                    | 290                            | 7,590      |        |            |          | -130.01      | 0.00    | -130.01  | 0.00    | Cre |                  |           |          |
|                      |                                    |                                |            |        |            |          | -15.19       | 0.00    | -15.19   | 0.00    | Nbc |                  |           |          |
|                      |                                    |                                |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |                                    | 1-57B 6497 .50AC               |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |                                    | 6745 DYER RD                   |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |                                    |                                |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |                                    |                                |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |                                    |                                |            |        | 0.00       | 0.00     | 146.75       | 0.00    | 146.75   | 0.00    | Pd  | 293.50           |           |          |
|                      |                                    |                                |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 0.00             |           |          |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD Tax Rate:74.100 Agr/Res:41.102251 Com/Ind:71.424761 Agr/Res Qual:38.551384 Com/Ind Qual:68.814780

| Parcel Number | BK-PG<br>BK/FRC | Class<br>Land                          | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------|-----------------|--|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| 21-00166.002  |                 | 111<br>16,930 CAUV                     | 20.0100<br>116,240 | 133,170 | 56.92         | 0.00        | 4933.95         | 0.00       | 4933.95     | 0.00       | Chg |                        | 02/07/23     | 022366-7   |
|               |                 | 20.01A 6824 ETC LOT 3                  |                    |         |               |             | -2197.16        | 0.00       | -2197.16    | 0.00       | Cre |                        |              |            |
|               |                 | 4815 CHRISMAN RD                       |                    |         |               |             | -256.69         | 0.00       | -256.69     | 0.00       | Nbc |                        |              |            |
|               |                 | MT STERLING OH 43143                   |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|               |                 | 4815 CHRISMAN RD                       |                    |         | 5.69          | 0.00        | -60.65          | 0.00       | -60.65      | 0.00       | Ooc |                        |              |            |
|               |                 | C160101003 HARRISON #16 MAINT          |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|               |                 |  |                    |         | 0.00          | 0.00        | 21.46           | 0.00       | 21.45       | 0.00       | Int |                        |              |            |
|               |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|               |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|               |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|               |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|               |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|               |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|               |                 |  |                    |         | 0.00          | 0.00        | 35.48           | 0.00       | 35.47       | 0.00       | Pen |                        |              |            |
|               |                 | C160101272 J B HARRISON EXT 16-A MAINT |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|               |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|               |                 |  |                    |         | 63.39         | 0.00        | 2,476.39        | 0.00       | 2,476.37    | 0.00       | Pd  | 5,016.15               |              |            |
|               |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 21-00260.000  |                 | 199<br>45,570 CAUV                     | 109.0230<br>1,490  | 47,060  | 0.00          | 0.00        | 1743.57         | 0.00       | 1743.57     | 0.00       | Chg |                        | 01/18/23     | 022505-0   |
|               |                 |  |                    |         |               |             | -776.43         | 0.00       | -776.43     | 0.00       | Cre |                        |              |            |
|               |                 |  |                    |         |               |             | -90.71          | 0.00       | -90.71      | 0.00       | Nbc |                        |              |            |
|               |                 | 109.0234A 6070                         |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|               |                 | 720 CRAWFORD RD                        |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|               |                 | LONDON OH 43140                        |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|               |                 | CRAWFORD RD                            |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|               |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|               |                 |  |                    |         | 0.00          | 0.00        | 47.59           | 0.00       | 47.59       | 0.00       | Chg |                        |              |            |
|               |                 | C160101250 DUNKIN #163 MAINTENANCE     |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|               |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|               |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|               |                 |  |                    |         | 0.00          | 0.00        | 924.02          | 0.00       | 924.02      | 0.00       | Pd  | 1,848.04               |              |            |
|               |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 21-00260.001  |                 | 500<br>370                             | 0.3170<br>0        | 370     | 0.00          | 0.00        | 13.71           | 0.00       | 13.71       | 0.00       | Chg |                        | 01/18/23     | 031714-6   |
|               |                 |  |                    |         |               |             | -6.11           | 0.00       | -6.11       | 0.00       | Cre |                        |              |            |
|               |                 |  |                    |         |               |             | -0.71           | 0.00       | -0.71       | 0.00       | Nbc |                        |              |            |
|               |                 | .3166A 6070                            |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|               |                 | 720 CRAWFORD RD                        |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|               |                 | LONDON OH 43140                        |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|               |                 | CRAWFORD RD                            |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|               |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|               |                 |  |                    |         | 0.00          | 0.00        | 6.89            | 0.00       | 6.89        | 0.00       | Pd  | 13.78                  |              |            |
|               |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 21-00262.000  |                 | 510<br>11,670                          | 1.0900<br>54,670   | 66,340  | 0.00          | 0.00        | 2457.90         | 0.00       | 2457.90     | 0.00       | Chg |                        | 01/18/23     | 022507-6   |
|               |                 |  |                    |         |               |             | -1094.54        | 0.00       | -1094.54    | 0.00       | Cre |                        |              |            |
|               |                 |  |                    |         |               |             | -127.88         | 0.00       | -127.88     | 0.00       | Nbc |                        |              |            |
|               |                 | 1-232 6070 1.092A                      |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|               |                 | 720 CRAWFORD RD                        |                    |         | 0.00          | 0.00        | -30.44          | 0.00       | -30.44      | 0.00       | Ooc |                        |              |            |
|               |                 | LONDON OH 43140                        |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|               |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|               |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|               |                 |  |                    |         | 0.00          | 0.00        | 1,205.04        | 0.00       | 1,205.04    | 0.00       | Pd  | 2,410.08               |              |            |
|               |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 21-00284.000  |                 | 100<br>62,240 CAUV                     | 111.9850<br>0      | 62,240  | 0.00          | 0.00        | 2305.99         | 0.00       | 2305.99     | 0.00       | Chg |                        | 01/18/23     | 022538-0   |
|               |                 |  |                    |         |               |             | -1026.89        | 0.00       | -1026.89    | 0.00       | Cre |                        |              |            |
|               |                 |  |                    |         |               |             | -119.97         | 0.00       | -119.97     | 0.00       | Nbc |                        |              |            |
|               |                 | 111.9850A 6070 6050                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|               |                 | 720 CRAWFORD RD                        |                    |         | 0.00          | 0.00        | -4.41           | 0.00       | -4.41       | 0.00       | Ooc |                        |              |            |
|               |                 | LONDON OH 43140                        |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|               |                 | CRAWFORD RD                            |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|               |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|               |                 |  |                    |         | 0.00          | 0.00        | 1,154.72        | 0.00       | 1,154.72    | 0.00       | Pd  | 2,309.44               |              |            |
|               |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD Tax Rate:74.100 Agr/Res:41.102251 Com/Ind:71.424761 Agr/Res Qual:38.551384 Com/Ind Qual:68.814780

Table with columns: Parcel Number, BK-PG BK/FRC, Class Land, Acres Impr, Total, Prior Delq, Delq Adj, December Tax, Tax Adj, June Tax, Tax Adj, Amt Paid Bal Due, Pay Dates, Acct No. Rows include various parcels such as 21-00284.001, 21-00260.002, 21-00265.000, 21-00264.000, and 21-00087.001.



2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|------------------|--------|---------------|-------------|---------------------|--------------|---------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                  |        |               |             |                     |              |                     |              |            |                        |              |            |
| 21-00087.002         |                 | 110<br>21,980 CAUV                 | 44.7670<br>0     | 21,980 | 0.00          | 0.00        | 814.36<br>-362.65   | 0.00<br>0.00 | 814.36<br>-362.65   | 0.00<br>0.00 | Chg<br>Cre |                        | 01/20/23     | 022250-3   |
|                      |                 | 44.7666A 4156                      |                  |        |               |             | -42.37              | 0.00         | -42.37              | 0.00         | Nbc        |                        |              |            |
|                      |                 | SR 323                             |                  |        |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                      |                 | C160101298 TOPE DITCH #216 MAINT   |                  |        |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 20.70               | 0.00         | 20.70               | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 430.04              | 0.00         | 430.04              | 0.00         | Pd         | 860.08                 |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Bal        | 0.00                   |              |            |
| 21-00303.000         |                 | 110<br>78,140 CAUV                 | 186.9250<br>0    | 78,140 | 0.00          | 0.00        | 2895.09<br>-1289.23 | 0.00<br>0.00 | 2895.09<br>-1289.23 | 0.00<br>0.00 | Chg<br>Cre |                        | 01/20/23     | 022558-4   |
|                      |                 | 186.925A 5463 6386 ETC             |                  |        |               |             | -150.62             | 0.00         | -150.62             | 0.00         | Nbc        |                        |              |            |
|                      |                 | DANVILLE RD                        |                  |        |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                      |                 | C160101033 MILLER CRAIG #41 MAINT  |                  |        |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 1.71                | 0.00         | 1.71                | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 86.43               | 0.00         | 86.43               | 0.00         | Chg        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 1,543.38            | 0.00         | 1,543.38            | 0.00         | Pd         | 3,086.76               |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Bal        | 0.00                   |              |            |
| 21-00215.002         |                 | 599<br>1,870                       | 1.6200<br>1,870  | 3,740  | 0.00          | 0.00        | 138.57<br>-61.71    | 0.00<br>0.00 | 138.57<br>-61.71    | 0.00<br>0.00 | Chg<br>Cre |                        | 02/01/23     | 022437-8   |
|                      |                 | 1-64B 6049 1.6192A                 |                  |        |               |             | -7.21               | 0.00         | -7.21               | 0.00         | Nbc        |                        |              |            |
|                      |                 | DYER RD                            |                  |        |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 69.65               | 0.00         | 69.65               | 0.00         | Pd         | 139.30                 |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Bal        | 0.00                   |              |            |
| 21-00283.000         |                 | 510<br>11,590                      | 1.0300<br>37,370 | 48,960 | 0.00          | 0.00        | 1813.97<br>-807.79  | 0.00<br>0.00 | 1813.97<br>-807.79  | 0.00<br>0.00 | Chg<br>Cre |                        |              | 022537-7   |
|                      |                 | 1-117 6391 7894 1.033A             |                  |        |               |             | -94.37              | 0.00         | -94.37              | 0.00         | Nbc        |                        |              |            |
|                      |                 | 4729 SR 323                        |                  |        |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -19.82              | 0.00         | -19.82              | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 891.99              | 0.00         | 891.99              | 0.00         | Pd         | 1,783.98               |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Bal        | 0.00                   |              |            |
| 21-00136.000         |                 | 500<br>90                          | 0.2420<br>0      | 90     | 0.00          | 0.00        | 3.33<br>-1.48       | 0.00<br>0.00 | 3.33<br>-1.48       | 0.00<br>0.00 | Chg<br>Cre |                        | 01/18/23     | 022320-1   |
|                      |                 | .242A 6049                         |                  |        |               |             | -0.17               | 0.00         | -0.17               | 0.00         | Nbc        |                        |              |            |
|                      |                 | RANGE ST                           |                  |        |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Int        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Unc        |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 1.68                | 0.00         | 1.68                | 0.00         | Pd         | 3.36                   |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00                | 0.00         | 0.00                | 0.00         | Bal        | 0.00                   |              |            |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

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Com/Ind Qual:68.814780

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr     | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj  |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|---|-------------------|--------|---------------|-------------|--|--|--|---|---|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address  |                   |        |               |             |  |  |  |   |   |                        |              |            |
| 21-00157.000   |                 | 500<br>80   | 0.3400<br>0       | 80     | 0.00          | 0.00        | 2.96<br>-1.32<br>-0.15<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2.96<br>-1.32<br>-0.15<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                            | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 01/18/23     | 022349-2   |
| SOCKMAN BRIAN L<br>14083 RANGE ST<br>MT STERLING OH 43143                        |                 | .34A 6049 ETC<br><br>DANVILLE RD  |                   |        |               |             |  |  |  |   |   | 2.98<br>0.00           |              |            |
| 21-00277.000   |                 | 510<br>10,590   | 0.6460<br>29,570  | 40,160 | 0.00          | 0.00        | 1487.93<br>-662.60<br>-77.41<br>0.00<br>-19.35<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1487.93<br>-662.60<br>-77.41<br>0.00<br>-19.35<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                            | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 01/18/23     | 022530-6   |
| SOCKMAN BRIAN L<br>14083 RANGE STREET<br>MT STERLING OH 43143                    |                 | 6049 .6456A<br><br>14083 RANGE ST   |                   |        |               |             |  |  |  |   |   | 1,457.14<br>0.00       |              |            |
| 21-00272.000   |                 | 510<br>13,510   | 2.6900<br>66,210  | 79,720 | 0.00          | 0.00        | 2953.63<br>-1315.29<br>-153.67<br>0.00<br>-36.62<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2953.63<br>-1315.29<br>-153.67<br>0.00<br>-36.62<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-144.80<br>0.00<br>2.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 022523-8   |
| SPARKS APRIL N & PHILLIP M JR<br>5480 JUNK RD<br>MT STERLING OH 43143            |                 | 2.696A 5456 7874<br><br>5480 JUNK RD<br><br>C160101043 GALBREATH #47 MAINT          |                   |        |               |             |  |  |  |   |   | 2,900.10<br>0.00       |              |            |
| 21-00042.000   |                 | 510<br>11,550   | 0.9980<br>51,600  | 63,150 | 0.00          | 0.00        | 2339.71<br>-1041.91<br>-121.73<br>0.00<br>-28.25<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2339.71<br>-1041.91<br>-121.73<br>0.00<br>-28.25<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                            | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 02/07/23     | 022183-4   |
| SPARKS KELLY L & SAUNDRA E MCMURRAY<br>15627 ST RT 56 SE<br>MT STERLING OH 43143 |                 | .998A 9727<br><br>15651 YANKEETOWN CHENOWET   |                   |        |               |             |  |  |  |   |   | 2,295.64<br>0.00       |              |            |
| 21-00308.001   |                 | 510<br>22,780   | 10.7180<br>57,520 | 80,300 | 0.00          | 0.00        | 2975.12<br>-1324.86<br>-154.78<br>0.00<br>-26.51<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2975.12<br>-1324.86<br>-154.78<br>0.00<br>-26.51<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                            | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 022564-9   |
| SPARKS MARY K<br>895 ST RT 323<br>SOUTH SOLON OH 43153                           |                 | 10.718A 7263 7799<br><br>895 SR 323<br><br>C160101273 VALLERY DITCH EXT #95-A MAINT |                   |        |               |             |  |  |  |   |   | 2,943.81<br>0.00       |              |            |



2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                  |        |               |             |                 |            |             |            |     |                        |              |            |
| 21-00155.001         |                 | 199<br>830 CAUV                    | 2.2300<br>24,820 | 25,650 | 0.00          | 0.00        | 950.33          | 0.00       | 950.33      | 0.00       | Chg |                        | 02/15/23     | 022346-3   |
|                      |                 |                                    |                  |        |               |             | -423.19         | 0.00       | -423.19     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -49.44          | 0.00       | -49.44      | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 2.2302                             |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | SR 323                             |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 | C160101262 YATES #179 MAINTENANCE  |                  |        |               |             | 0.34            | 0.00       | 0.34        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 956.08                 |              |            |
|                      |                 |                                    |                  |        |               |             | 478.04          | 0.00       | 478.04      | 0.00       | Bal | 0.00                   |              |            |
| 21-00155.002         |                 | 110<br>37,420 CAUV                 | 75.8900<br>0     | 37,420 | 0.00          | 0.00        | 1386.41         | 0.00       | 1386.41     | 0.00       | Chg |                        | 02/15/23     | 031059-6   |
|                      |                 |                                    |                  |        |               |             | -617.39         | 0.00       | -617.39     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -72.13          | 0.00       | -72.13      | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 75.8938A 6391 7894                 |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | SR 323                             |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 | C160101262 YATES #179 MAINTENANCE  |                  |        |               |             | 38.25           | 0.00       | 38.25       | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 1,470.28               |              |            |
|                      |                 |                                    |                  |        |               |             | 735.14          | 0.00       | 735.14      | 0.00       | Bal | 0.00                   |              |            |
| 21-00155.003         |                 | 110<br>3,950 CAUV                  | 9.5290<br>0      | 3,950  | 0.00          | 0.00        | 146.35          | 0.00       | 146.35      | 0.00       | Chg |                        | 02/15/23     | 031060-6   |
|                      |                 |                                    |                  |        |               |             | -65.17          | 0.00       | -65.17      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -7.61           | 0.00       | -7.61       | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 9.6292 6391 7894                   |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | SR 323                             |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 | C160101262 YATES #179 MAINTENANCE  |                  |        |               |             | 5.08            | 0.00       | 5.07        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 157.29                 |              |            |
|                      |                 |                                    |                  |        |               |             | 78.65           | 0.00       | 78.64       | 0.00       | Bal | 0.00                   |              |            |
| 21-00155.004         |                 | 110<br>2,460 CAUV                  | 4.4700<br>0      | 2,460  | 0.00          | 0.00        | 91.14           | 0.00       | 91.14       | 0.00       | Chg |                        | 02/15/23     | 031381-0   |
|                      |                 |                                    |                  |        |               |             | -40.58          | 0.00       | -40.58      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -4.74           | 0.00       | -4.74       | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 4.4708A 6391 7894                  |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | ST RT 323                          |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 | C160101262 YATES #179 MAINTENANCE  |                  |        |               |             | 2.32            | 0.00       | 2.31        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 96.27                  |              |            |
|                      |                 |                                    |                  |        |               |             | 48.14           | 0.00       | 48.13       | 0.00       | Bal | 0.00                   |              |            |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number        | BK-PG BK/FRC | Class Land                         | Acres Impr | Total  | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj |     | Amt Paid Bal Due | Pay Dates | Acct No  |
|----------------------|--------------|------------------------------------|------------|--------|------------|----------|--------------|---------|----------|---------|-----|------------------|-----------|----------|
| Current Name/Address |              | Legal Description/Location Address |            |        |            |          |              |         |          |         |     |                  |           |          |
| 21-00199.001         |              | 110                                | 30.0000    | 16,800 | 0.00       | 0.00     | 622.44       | 0.00    | 622.44   | 0.00    | Chg |                  | 06/15/23  | 022412-9 |
|                      |              | 16,800 CAUV                        | 0          |        |            |          | -277.18      | 0.00    | -277.18  | 0.00    | Cre |                  | 02/16/23  |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |            |        |            |          | -32.38       | 0.00    | -32.38   | 0.00    | Hms |                  |           |          |
|                      |              | 30.00A 6386 10672                  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              | DANVILLE RD                        |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              | C160101151 ROTH #106 MAINT         |            |        |            |          | 38.77        | 0.00    | 38.77    | 0.00    | Chg |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              | C160101298 TOPE DITCH #216 MAINT   |            |        |            |          | 13.87        | 0.00    | 13.87    | 0.00    | Chg |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 731.04           |           |          |
|                      |              |                                    |            |        |            |          | 365.52       | 0.00    | 365.52   | 0.00    | Bal | 0.00             |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    |     |                  |           |          |
| 21-00199.002         |              | 110                                | 29.9190    | 10,230 | 0.00       | 0.00     | 379.02       | 0.00    | 379.02   | 0.00    | Chg |                  | 06/15/23  | 022413-2 |
|                      |              | 10,230 CAUV                        | 0          |        |            |          | -168.78      | 0.00    | -168.78  | 0.00    | Cre |                  | 02/16/23  |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |            |        |            |          | -19.72       | 0.00    | -19.72   | 0.00    | Hms |                  |           |          |
|                      |              | 29.919A 6386 10672                 |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              | DANVILLE RD                        |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              | C160101151 ROTH #106 MAINT         |            |        |            |          | 20.23        | 0.00    | 20.23    | 0.00    | Chg |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              | C160101298 TOPE DITCH #216 MAINT   |            |        |            |          | 13.84        | 0.00    | 13.83    | 0.00    | Chg |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |        |            |          | 224.59       | 0.00    | 224.58   | 0.00    | Pd  | 449.17           |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 0.00             |           |          |
| 21-00270.000         |              | 510                                | 3.3200     | 60,400 | 0.00       | 0.00     | 2237.82      | 0.00    | 2237.82  | 0.00    | Chg |                  | 05/18/23  | 022519-9 |
|                      |              | 14,230                             | 46,170     |        |            |          | -996.53      | 0.00    | -996.53  | 0.00    | Cre |                  | 01/20/23  |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |            |        |            |          | -116.43      | 0.00    | -116.43  | 0.00    | Hms |                  |           |          |
|                      |              | 1-125 5456 3.323A                  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              | 5358 BETHEL RD                     |            |        |            |          | -22.75       | 0.00    | -22.75   | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              | C160101103 J B HARRISON #147 MAINT |            |        |            |          | 0.83         | 0.00    | 0.83     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |        |            |          | 1,102.94     | 0.00    | 1,102.94 | 0.00    | Pd  | 2,205.88         |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 0.00             |           |          |
| 21-00073.001         |              | 510                                | 0.0000     | 49,020 | 0.00       | 0.00     | 1816.19      | 0.00    | 1816.19  | 0.00    | Chg |                  | 01/13/23  | 022229-9 |
|                      |              | 12,390                             | 36,630     |        |            |          | -808.77      | 0.00    | -808.77  | 0.00    | Cre |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |            |        |            |          | -94.49       | 0.00    | -94.49   | 0.00    | Hms |                  |           |          |
|                      |              | 1-50A 7112 ETC 1.7261              |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              | 13635 YANKEETOWN CHENOWET          |            |        |            |          | -21.00       | 0.00    | -21.00   | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              | 13635 YANKEETOWN CHENOWET          |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |        |            |          | 891.93       | 0.00    | 891.93   | 0.00    | Pd  | 1,783.86         |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 0.00             |           |          |



2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr    | Total  | Prior<br>Delq  | Delq<br>Adj  | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|---|-----------------|--|------------------|--------|--|--|--|--|--|--|--|------------------------|----------------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address   |                  |        |  |  |  |  |  |  |  |                        |                      |            |
| 21-00287.000  |                 | 510<br>8,070<br>8,750 Hms  | 0.2900<br>18,010 | 26,080 | 0.00   | 0.00   | 966.26<br>-430.29<br>-50.27<br>-158.74<br>-11.60<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 966.26<br>-430.29<br>-50.27<br>-158.74<br>-11.60<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |  |                        | 02/03/23             | 022542-9   |
| THOMAS JUANITA JANE<br>821 TAYLOR BLAIR ROAD<br>WEST JEFFERSON OH 43162                                   |                 | 1-39 6110 .287A<br>2670 SHEPHERD RD  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>315.36<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>315.36<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00   |  | 630.72<br>0.00         |                      |            |
| 21-00289.000  |                 | 500<br>370   | 1.3500<br>0      | 370    | 0.00   | 0.00   | 13.71<br>-6.11<br>-0.71<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 13.71<br>-6.11<br>-0.71<br>0.00<br>0.00<br>0.00                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |  |                        | 02/03/23             | 022544-5   |
| THOMAS JUANITA JANE<br>821 TAYLOR BLAIR ROAD<br>WEST JEFFERSON OH 43162                                   |                 | 1-38 A 6110 1.349A<br>SHEPHERD RD  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>6.89<br>0.00   | 0.00<br>0.00<br>0.00   | 0.00<br>6.89<br>0.00   | 0.00<br>0.00<br>0.00   |  | 13.78<br>0.00          |                      |            |
| 21-00288.000  |                 | 110<br>32,880 CAUV   | 74.0000<br>0     | 32,880 | 0.00   | 0.00   | 1218.20<br>-542.48<br>-63.38<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1218.20<br>-542.48<br>-63.38<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        | 03/31/23<br>02/03/23 | 022543-2   |
| THOMAS JUANITA JANE & DALE CARNER & VICKI L<br>CARNER<br>821 TAYLOR BLAIR ROAD<br>WEST JEFFERSON OH 43162 |                 | 1-42 7948 7467 ETC 74.000A<br>FOSTER REDMAN RD<br>C160101075 CHENOWETH #67 MAINT<br>C160101250 DUNKIN #163 MAINTENANCE |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>57.87<br>0.00<br>76.90<br>0.00<br>0.00<br>747.11<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>57.86<br>0.00<br>76.89<br>0.00<br>0.00<br>747.09<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |  | 1,494.20<br>0.00       |                      |            |
| 21-00357.001  |                 | 100<br>41,180 CAUV   | 63.5400<br>0     | 41,180 | 0.00   | 0.00   | 1525.72<br>-679.42<br>-79.38<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1525.72<br>-679.42<br>-79.38<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |  |                        | 02/09/23             | 031495-8   |
| THOMPSON CREEK FARMS, INC<br>2565 COUNTS RD<br>SOUTH SOLON OH 43153                                       |                 | 63.5358A 5219<br>DANVILLE RD   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>766.92<br>0.00   | 0.00<br>0.00<br>0.00   | 0.00<br>766.92<br>0.00   | 0.00<br>0.00<br>0.00   |  | 1,533.84<br>0.00       |                      |            |
| 21-00091.000  |                 | 100<br>11,840 CAUV   | 20.0200<br>0     | 11,840 | 0.00   | 0.00   | 438.67<br>-195.34<br>-22.82<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 438.67<br>-195.34<br>-22.82<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |  |                        | 02/09/23             | 022256-1   |
| THOMPSON DANIEL L<br>6905 GRAPE GROVE RD<br>SOUTH SOLON OH 43153  |                 | 20.0182A 7896 7897<br>SR 323<br>C160101273 VALLERY DITCH EXT #95-A MAINT   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>5.49<br>0.00<br>0.00<br>0.00<br>226.00<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>5.48<br>0.00<br>0.00<br>0.00<br>225.99<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |  | 451.99<br>0.00         |                      |            |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|---|-----------------|---|------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|---|------------------------|----------------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address  |                  |         |               |             |                 |            |             |            |   |                        |                      |            |
| 21-00091.001  |                 | 110<br>52,950 CAUV  | 84.7100<br>0     | 52,950  | 0.00          | 0.00        | 1961.80         | 0.00       | 1961.80     | 0.00       | Chg<br>Cre  |                        | 02/09/23             | 022257-4   |
| THOMPSON DANIEL L<br>6905 GRAPE GROVE ROAD<br>SOUTH SOLON OH 43153      |                 | 1-246A 7896 7897 84.713A<br>SR 323<br>C160101273 VALLERY DITCH EXT #95-A MAINT          |                  |         | 0.00          | 0.00        | -873.62         | 0.00       | -873.62     | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                      |            |
| 21-00091.003  |                 | 110<br>2,750 CAUV   | 4.3800<br>0      | 2,750   | 0.00          | 0.00        | 101.89          | 0.00       | 101.89      | 0.00       | Chg<br>Cre  |                        | 02/09/23             | 022258-7   |
| THOMPSON DANIEL L<br>6905 GRAPE GROVE ROAD<br>SOUTH SOLON OH 43153      |                 | 1-246B 7896 7897 4.3859A<br>SR 323<br>C160101273 VALLERY DITCH EXT #95-A MAINT          |                  |         | 0.00          | 0.00        | -45.37          | 0.00       | -45.37      | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                      |            |
| 21-00380.000  |                 | 110<br>1,260 CAUV   | 1.9000<br>0      | 1,260   | 0.00          | 0.00        | 46.68           | 0.00       | 46.68       | 0.00       | Chg<br>Cre  |                        | 02/09/23             | 022642-8   |
| THOMPSON DANIEL L<br>6905 GRAPE GROVE RD<br>SOUTH SOLON OH 43153        |                 | 1-247A 7897 1.90A<br>FEDERAL RD<br>C160101273 VALLERY DITCH EXT #95-A MAINT             |                  |         | 0.00          | 0.00        | -20.79          | 0.00       | -20.79      | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                      |            |
| 21-00298.001  |                 | 510<br>16,170   | 5.0000<br>88,390 | 104,560 | 0.00          | 0.00        | 3873.95         | 0.00       | 3873.95     | 0.00       | Chg<br>Cre  |                        | 06/13/23<br>02/10/23 | 022553-9   |
| THORNSBERRY STEVEN D & LISA K<br>12380 DANVILLE ROAD<br>LONDON OH 43140 |                 | 1-209-A 8024 8824 ETC 5.0001A<br>12380 DANVILLE RD<br>C160101033 MILLER CRAIG #41 MAINT |                  |         | 0.00          | 0.00        | -1725.12        | 0.00       | -1725.12    | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                      |            |



2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|---|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------------|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address                                  |                   |         |               |             |                 |            |             |            |            |                        |              |            |
| 21-00293.000         |                 | 111<br>14,810 CAUV<br>8,750 Hms                                     | 10.2250<br>38,300 | 53,110  | 0.00          | 0.00        | 1967.73         | 0.00       | 1967.73     | 0.00       | Chg<br>Cre |                        | 01/31/23     | 022548-7   |
|                      |                 | TOPE BARBARA C<br>2740 STATE ROUTE 323<br>MT STERLING OH 43143-9617 |                   |         |               |             | -876.26         | 0.00       | -876.26     | 0.00       | Nbc        |                        |              |            |
|                      |                 | 10.225A 5220 6049   |                   |         |               |             | -102.37         | 0.00       | -102.37     | 0.00       | Hms        |                        |              |            |
|                      |                 | 2740 SR 323   |                   |         |               |             | -158.74         | 0.00       | -158.74     | 0.00       | Ooc        |                        |              |            |
|                      |                 | C160101298 TOPE DITCH #216 MAINT                                    |                   |         |               |             | -21.82          | 0.00       | -21.82      | 0.00       | Pen        |                        |              |            |
|                      |                 |   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                      |                 |   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                      |                 |   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg        |                        |              |            |
|                      |                 |   |                   |         |               |             | 18.32           | 0.00       | 18.31       | 0.00       | Pen        |                        |              |            |
|                      |                 |   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                      |                 |   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                      |                 |   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 1,653.71               |              |            |
|                      |                 |   |                   |         |               |             | 826.86          | 0.00       | 826.85      | 0.00       | Bal        | 0.00                   |              |            |
|                      |                 |   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |            |                        |              |            |
| 21-00293.001         |                 | 100<br>47,310 CAUV  | 141.0820<br>0     | 47,310  | 0.00          | 0.00        | 1752.84         | 0.00       | 1752.84     | 0.00       | Chg<br>Cre |                        | 01/31/23     | 022549-0   |
|                      |                 | TOPE BARBARA C<br>2740 STATE ROUTE 323<br>MT STERLING OH 43143-9617 |                   |         |               |             | -780.57         | 0.00       | -780.57     | 0.00       | Nbc        |                        |              |            |
|                      |                 | 141.082A 5220 6049  |                   |         |               |             | -91.19          | 0.00       | -91.19      | 0.00       | Hms        |                        |              |            |
|                      |                 | SR 323  |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                      |                 | C160101298 TOPE DITCH #216 MAINT                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                      |                 |   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                      |                 |   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                      |                 |   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg        |                        |              |            |
|                      |                 |   |                   |         |               |             | 252.71          | 0.00       | 252.70      | 0.00       | Pen        |                        |              |            |
|                      |                 |   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                      |                 |   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                      |                 |   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 2,267.57               |              |            |
|                      |                 |   |                   |         |               |             | 1,133.79        | 0.00       | 1,133.78    | 0.00       | Bal        | 0.00                   |              |            |
|                      |                 |   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |            |                        |              |            |
| 21-00358.000         |                 | 110<br>35,280 CAUV  | 93.3200<br>0      | 35,280  | 0.00          | 0.00        | 1307.12         | 0.00       | 1307.12     | 0.00       | Chg<br>Cre |                        | 01/31/23     | 022621-1   |
|                      |                 | TOPE BARBARA C<br>2740 STATE ROUTE 323<br>MT STERLING OH 43143-9617 |                   |         |               |             | -582.08         | 0.00       | -582.08     | 0.00       | Nbc        |                        |              |            |
|                      |                 | 93.32A 6049   |                   |         |               |             | -68.01          | 0.00       | -68.01      | 0.00       | Hms        |                        |              |            |
|                      |                 | SR 323  |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                      |                 | C160101151 ROTH #106 MAINT  |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                      |                 |   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                      |                 |   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                      |                 |   |                   |         |               |             | 67.85           | 0.00       | 67.84       | 0.00       | Chg        |                        |              |            |
|                      |                 |   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                      |                 |   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                      |                 |   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                      |                 |   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg        |                        |              |            |
|                      |                 |   |                   |         |               |             | 166.98          | 0.00       | 166.97      | 0.00       | Pen        |                        |              |            |
|                      |                 |   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                      |                 |   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                      |                 |   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 1,783.70               |              |            |
|                      |                 |   |                   |         |               |             | 891.86          | 0.00       | 891.84      | 0.00       | Bal        | 0.00                   |              |            |
|                      |                 |   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |            |                        |              |            |
| 21-00360.000         |                 | 110<br>109,260 CAUV   | 211.4360<br>0     | 109,260 | 0.00          | 0.00        | 4048.08         | 0.00       | 4048.08     | 0.00       | Chg<br>Cre |                        | 01/31/23     | 022623-7   |
|                      |                 | TOPE BARBARA C<br>2740 STATE ROUTE 323<br>MT STERLING OH 43143-9617 |                   |         |               |             | -1802.66        | 0.00       | -1802.66    | 0.00       | Nbc        |                        |              |            |
|                      |                 | 211.4365A 5900 9642 ETC   |                   |         |               |             | -210.61         | 0.00       | -210.61     | 0.00       | Hms        |                        |              |            |
|                      |                 | SR 323  |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|                      |                 | C160101033 MILLER CRAIG #41 MAINT                                   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|                      |                 |   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                      |                 |   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                      |                 |   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg        |                        |              |            |
|                      |                 |   |                   |         |               |             | 1.46            | 0.00       | 1.46        | 0.00       | Pen        |                        |              |            |
|                      |                 |   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                      |                 |   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                      |                 |   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg        |                        |              |            |
|                      |                 |   |                   |         |               |             | 378.72          | 0.00       | 378.72      | 0.00       | Pen        |                        |              |            |
|                      |                 |   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|                      |                 |   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|                      |                 |   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 4,829.98               |              |            |
|                      |                 |   |                   |         |               |             | 2,414.99        | 0.00       | 2,414.99    | 0.00       | Bal        | 0.00                   |              |            |
|                      |                 |   |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       |            |                        |              |            |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr    | Total   | Prior<br>Delq  | Delq<br>Adj  | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|--|-----------------|--|------------------|---------|--|--|--|--|--|--|---|------------------------|----------------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address   |                  |         |  |  |  |  |  |  |   |                        |                      |            |
| 21-00361.000   |                 | 510<br>14,740  | 3.7640<br>25,200 | 39,940  | 0.00   | 0.00   | 1479.78<br>-658.97<br>-76.99   | 0.00<br>0.00<br>0.00   | 1479.78<br>-658.97<br>-76.99   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 1,487.64<br>0.00       | 01/31/23             | 022624-0   |
| TOPE BARBARA C<br>2740 STATE ROUTE 323<br>MT STERLING OH 43143-9617      |                 | 3.7635A 5900 9642 ETC<br>3080 SR 323   |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>743.82<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>743.82<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |   |                        |                      |            |
| 21-00359.000   |                 | 510<br>17,510  | 6.1600<br>31,760 | 49,270  | 0.00   | 0.00   | 1825.45<br>-812.90<br>-94.97   | 0.00<br>0.00<br>0.00   | 1825.45<br>-812.90<br>-94.97   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 1,817.37<br>0.00       | 05/25/23<br>01/31/23 | 022622-4   |
| TOPE RUSSELL J & ROSE A<br>2630 STATE ROUTE 323<br>LONDON OH 43140-9722  |                 | 6.1603A 6049<br>2630 SR 323<br>C160101298 TOPE DITCH #216 MAINT  |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>-19.93<br>0.00<br>0.00<br>11.04<br>0.00<br>0.00<br>908.69<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>-19.93<br>0.00<br>0.00<br>11.03<br>0.00<br>0.00<br>908.68<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   |                        |                      |            |
| 21-00119.001   |                 | 510<br>12,590  | 1.8900<br>47,710 | 60,300  | 0.00   | 0.00   | 2234.12<br>-994.89<br>-116.23  | 0.00<br>0.00<br>0.00   | 2234.12<br>-994.89<br>-116.23  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 2,199.59<br>0.00       |                      | 022303-6   |
| TOPPINGS CLAUDE E & AMBER L<br>15011 DANVILLE RD<br>MT STERLING OH 43143 |                 | 1-150A 6391 7894 1.8959A<br>15011 DANVILLE RD<br>C160101262 YATES #179 MAINTENANCE<br>C160101277 YATES DITCH EXT #179A MAINT |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>-27.78<br>0.00<br>0.00<br>1.25<br>0.00<br>0.00<br>3.33<br>0.00<br>0.00<br>0.00<br>1,099.80<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>-27.78<br>0.00<br>0.00<br>1.25<br>0.00<br>0.00<br>3.32<br>0.00<br>0.00<br>1,099.79<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   |                        |                      |            |
| 21-00370.000   |                 | 690<br>47,250  | 10.0000<br>0     | 47,250  | 0.00   | 0.00   | 0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>0.00           |                      | 022633-4   |
| TOWNSHIP TRUSTEES RANGE CEMETERY<br>NOT ON FILE                          |                 | 1-119 4156 10.00A<br>551 SR 323  |                  |         | 0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00                                 |   |                        |                      |            |
| 21-00163.001   |                 | 100<br>105,090 CAUV  | 207.4900<br>0    | 105,090 | 0.00   | 0.00   | 3893.58<br>-1733.86<br>-202.57   | 0.00<br>0.00<br>0.00   | 3893.58<br>-1733.86<br>-202.57   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 3,914.30<br>0.00       | 06/06/23<br>01/26/23 | 022359-9   |
| TRIPLE H FAMILY FARMS LLC<br>1850 HOLTON RD<br>GROVE CITY OH 43123       |                 | 207.491A 5532 6111 ETC<br>DANVILLE RD  |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,957.15<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,957.15<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |   |                        |                      |            |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|---|-----------------|--|------------------|--------|---------------|-------------|--|--|--|--|---|------------------------|----------------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address   |                  |        |               |             |  |  |  |  |   |                        |                      |            |
| 21-00163.002  |                 | 110<br>95,220 CAUV   | 302.1500<br>0    | 95,220 | 0.00          | 0.00        | 3527.90<br>-1571.02<br>0.00<br>-183.54<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,773.34<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 3527.90<br>-1571.02<br>-183.54<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,773.34<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal   |                        | 06/06/23<br>01/26/23 | 022360-9   |
| TRIPLE H FAMILY FARMS LLC<br>1850 HOLTON RD<br>GROVE CITY OH 43123                      |                 | 302.1515A 5532 6111 ETC<br>DANVILLE RD   |                  |        |               |             |  |  |  |  |   | 3,546.68<br>0.00       |                      |            |
| 21-00140.000  |                 | 199<br>15,970 CAUV   | 30.7650<br>70    | 16,040 | 0.00          | 0.00        | 594.28<br>-264.64<br>-30.92<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>27.32<br>0.00<br>0.00<br>326.04<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 594.28<br>-264.64<br>-30.92<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>27.32<br>0.00<br>2.74<br>326.04<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-29.88<br>0.00<br>0.00<br>0.00<br>0.00               | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 06/21/23<br>02/21/23 | 022326-9   |
| TUDOR JOYCE A<br>PO BOX 113<br>13635 MAIN ST SW<br>SEDALIA OH 43151-0113                |                 | 30.765A 6050 5901<br>SR 38 SW<br>C160101013 C S BEATHARD #30 MAINT   |                  |        |               |             |  |  |  |  |   | 652.08<br>0.00         |                      |            |
| 21-00056.000  |                 | 510<br>12,920  | 2.1860<br>62,830 | 75,750 | 0.00          | 0.00        | 2806.54<br>-1249.79<br>-146.01<br>0.00<br>0.00<br>-30.42<br>0.00<br>0.00<br>0.00<br>0.00<br>1,380.32<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 2806.54<br>-1249.79<br>-146.01<br>0.00<br>0.00<br>-30.42<br>0.00<br>0.00<br>0.00<br>1,380.32<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal   |                        | 01/23/23             | 022199-9   |
| TURNER BRIAN<br>14121 DANVILLE ROAD<br>MT STERLING OH 43143                             |                 | 2.1867A 6049<br>14121 DANVILLE RD  |                  |        |               |             |  |  |  |  |   | 2,760.64<br>0.00       |                      |            |
| 21-00001.000  |                 | 100<br>57,220 CAUV   | 99.2630<br>0     | 57,220 | 0.00          | 0.00        | 2120.00<br>-944.06<br>-110.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>60.52<br>0.00<br>0.00<br>59.92<br>0.00<br>0.00<br>0.00<br>27.20<br>0.00<br>0.00<br>0.00<br>1,213.28<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2120.00<br>-944.06<br>-110.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>60.52<br>0.00<br>0.00<br>59.92<br>0.00<br>0.00<br>0.00<br>27.19<br>0.00<br>0.00<br>0.00<br>1,213.27<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 12/29/22             | 022121-6   |
| TWIN OAK CROP FARMS LLC<br>14280 CHARLESTON CHILLICOTHE RD<br>SOUTH SOLON OH 43153-9710 |                 | 99.263A 6050 7263<br>SR 323<br>C160101013 C S BEATHARD #30 MAINT<br>C160101020 VALLERY #95 MAINT<br>C160101273 VALLERY DITCH EXT #95-A MAINT |                  |        |               |             |  |  |  |  |   | 2,426.55<br>0.00       |                      |            |
| 21-00268.000  |                 | 110<br>12,400 CAUV   | 18.1700<br>0     | 12,400 | 0.00          | 0.00        | 459.42<br>-204.59<br>-23.90<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>230.93<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 459.42<br>-204.59<br>-23.90<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>230.93<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal   |                        | 06/15/23<br>02/10/23 | 022515-7   |
| TWIN OAK CROP FARMS LLC<br>14550 CHARLESTN CHILLICOTHE<br>SOUTH SOLON OH 43153          |                 | 1-264 6538 18.1681A<br>14181 CHARLSTN CHILLICOTH   |                  |        |               |             |  |  |  |  |   | 461.86<br>0.00         |                      |            |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax   | Tax<br>Adj   | June<br>Tax   | Tax<br>Adj   |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|--|-----------------|---|---------------|---------|---------------|-------------|---|--|---|--|--|------------------------|----------------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address                                      |               |         |               |             |   |  |   |  |  |                        |                      |            |
| 21-00273.001   |                 | 100<br>20,920 CAUV  | 41.8120<br>0  | 20,920  | 0.00          | 0.00        | 775.09<br>-345.16<br>0.00<br>-40.33<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 775.09<br>-345.16<br>0.00<br>-40.33<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   |  |                        | 06/15/23<br>02/10/23 | 031716-2   |
| TWIN OAK CROP FARMS LLC<br>14550 CHARLESTON-CHILLICOTHE RD<br>SOUTH SOLON OH 43153 |                 | 41.8116A 7897 ETC<br>CHARLESTON CHILLICOTHE RD                          |               |         |               |             |   |  |   |  |  | 779.20<br>0.00         |                      |            |
| 21-00273.002   |                 | 100<br>46,950 CAUV  | 79.6990<br>0  | 46,950  | 0.00          | 0.00        | 1739.50<br>-774.62<br>0.00<br>-90.50<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 1739.50<br>-774.62<br>0.00<br>-90.50<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   |  |                        | 06/15/23<br>02/10/23 | 031717-5   |
| TWIN OAK CROP FARMS LLC<br>14550 CHARLESTON-CHILLICOTHE RD<br>SOUTH SOLON OH 43153 |                 | 79.6991A 7897 ETC<br>CHARLESTON CHILLICOTHE RD                          |               |         |               |             |   |  |   |  |  | 1,748.76<br>0.00       |                      |            |
| 21-00268.002   |                 | 110<br>4,240 CAUV   | 5.9700<br>0   | 4,240   | 0.00          | 0.00        | 157.09<br>-69.95<br>0.00<br>-8.17<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 157.09<br>-69.95<br>0.00<br>-8.17<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   |  |                        | 06/15/23<br>02/14/23 | 022517-3   |
| TWIN OAK DAIRY LLC<br>14550 CHARLSTN CHILLICOTH<br>SOUTH SOLON OH 43153            |                 | 1-264-B 6538 5.9681A<br>CHARLSTN CHILLICOTHE RD                         |               |         |               |             |   |  |   |  |  | 157.94<br>0.00         |                      |            |
| 21-00092.001   |                 | 110<br>108,800 CAUV   | 209.1320<br>0 | 108,800 | 0.00          | 0.00        | 4031.04<br>-1795.08<br>0.00<br>-209.72<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 4031.04<br>-1795.08<br>0.00<br>-209.72<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   |  |                        | 06/06/23<br>02/10/23 | 022261-3   |
| TWO COUNTY FARMS LLC<br>21840 PALMETTO DUNES DR UNIT 201<br>ESTERO FL 33928-7007   |                 | 209.1326A 4156<br>COUNTS RD   |               |         |               |             |   |  |   |  |  | 4,052.48<br>0.00       |                      |            |
| 21-00093.000   |                 | 110<br>73,200 CAUV  | 144.7800<br>0 | 73,200  | 0.00          | 0.00        | 2712.06<br>-1207.72<br>0.00<br>-141.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 2712.06<br>-1207.72<br>0.00<br>-141.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   |  |                        | 06/06/23<br>02/10/23 | 022262-6   |
| TWO COUNTY FARMS LLC<br>21840 PALMETTO DUNES DR UNIT 201<br>ESTERO FL 33928-7007   |                 | 4156 144.782A<br>14571 DORN RD  |               |         |               |             |   |  |   |  |  | 2,726.48<br>0.00       |                      |            |
| 21-00299.000   |                 | 499<br>4,460  | 1.0000<br>120 | 4,580   | 0.00          | 0.00        | 169.69<br>-6.13<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 169.69<br>-6.13<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        | 05/30/23<br>01/24/23 | 022554-2   |
| UNITED LANDMARK, LLC<br>PO BOX 189<br>XENIA OH 45385                               |                 | 1.0002A 7263 7799<br>SR 323<br>C160101273 VALLERY DITCH EXT #95-A MAINT |               |         |               |             |   |  |   |  |  | 327.67<br>0.00         |                      |            |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land                           | Acres<br>Impr    | Total   | Prior<br>Delq        | Delq<br>Adj          | December<br>Tax                | Tax<br>Adj           | June<br>Tax                    | Tax<br>Adj           |                                 | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|--|-----------------|---|------------------|---------|----------------------|----------------------|--------------------------------|----------------------|--------------------------------|----------------------|---------------------------------|------------------------|----------------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address      |                  |         |                      |                      |                                |                      |                                |                      |                                 |                        |                      |            |
| 21-00055.001   |                 | 500<br>320                              | 3.0200<br>0      | 320     | 57.16                | 0.00                 | 11.86<br>-5.28<br>-0.62        | 0.00<br>0.00<br>0.00 | 11.86<br>-5.28<br>-0.62        | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |                        |                      | 031889-9   |
| UNKNOWN<br>YANKEETOWN CHENOWETH RD<br>MT STERLING OH 43143           |                 | 3.02 A<br>YANKEETOWN CHENOWETH RD       |                  |         | 1.25<br>3.26<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00 | 0.00<br>1.26<br>0.00           | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc |                        |                      |            |
|  |                 |   |                  |         | 0.00<br>61.67        | 0.00<br>0.00         | 0.00<br>0.00                   | 0.00<br>0.00         | 0.00<br>7.22                   | 0.00<br>0.00         | Pd<br>Bal                       | 0.00<br>75.45          |                      |            |
| 21-00090.001   |                 | 510<br>23,930                           | 5.1620<br>26,070 | 50,000  | 0.00                 | 0.00                 | 1852.50<br>-824.94<br>-96.38   | 0.00<br>0.00<br>0.00 | 1852.50<br>-824.94<br>-96.38   | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |                        | 06/12/23<br>01/31/23 | 032320-8   |
| VALERY MICHAEL S & LAURA L<br>14571 DORN RD<br>LONDON OH 43140       |                 | 5.162A 6049 12460 ETC<br>3429 COUNTS RD |                  |         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc |                        |                      |            |
|  |                 |   |                  |         | 0.00<br>0.00         | 0.00<br>0.00         | 0.00<br>931.18                 | 0.00<br>0.00         | 0.00<br>931.18                 | 0.00<br>0.00         | Pd<br>Bal                       | 1,862.36<br>0.00       |                      |            |
| 21-00093.001   |                 | 510<br>12,200                           | 1.5600<br>99,170 | 111,370 | 0.00                 | 0.00                 | 4126.26<br>-1837.48<br>-214.67 | 0.00<br>0.00<br>0.00 | 4126.26<br>-1837.48<br>-214.67 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |                        | 06/12/23<br>01/31/23 | 022263-9   |
| VALLERY LAURA L & MICHAEL S<br>14571 DORN RD<br>LONDON OH 43140      |                 | 1-164B 4156 1.5625A<br>14571 DORN RD    |                  |         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>-34.45         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>-34.45         | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc |                        |                      |            |
|  |                 |   |                  |         | 0.00<br>0.00         | 0.00<br>0.00         | 0.00<br>2,039.66               | 0.00<br>0.00         | 0.00<br>2,039.66               | 0.00<br>0.00         | Pd<br>Bal                       | 4,079.32<br>0.00       |                      |            |
| 21-00093.002   |                 | 199<br>1,310 CAUV                       | 3.3500<br>59,020 | 60,330  | 0.00                 | 0.00                 | 2235.23<br>-995.38<br>-116.29  | 0.00<br>0.00<br>0.00 | 2235.23<br>-995.38<br>-116.29  | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |                        | 06/12/23<br>01/31/23 | 022264-2   |
| VALLERY LAURA L & MICHAEL S<br>14571 DORN RD SE<br>LONDON OH 43140   |                 | 4145 3.3555A<br>14571 DORN RD           |                  |         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc |                        |                      |            |
|  |                 |   |                  |         | 0.00<br>0.00         | 0.00<br>0.00         | 0.00<br>1,123.56               | 0.00<br>0.00         | 0.00<br>1,123.56               | 0.00<br>0.00         | Pd<br>Bal                       | 2,247.12<br>0.00       |                      |            |
| 21-00092.002   |                 | 599<br>12,050                           | 1.4310<br>4,790  | 16,840  | 0.00                 | 0.00                 | 623.92<br>-277.84<br>-32.46    | 0.00<br>0.00<br>0.00 | 623.92<br>-277.84<br>-32.46    | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |                        | 06/12/23<br>01/31/23 | 031238-7   |
| VALLERY MICHAEL S & LAURA L<br>14571 DORN RD<br>LONDON OH 43140-9721 |                 | 1.4313A 4156<br>COUNTS RD               |                  |         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc |                        |                      |            |
|  |                 |   |                  |         | 0.00<br>0.00         | 0.00<br>0.00         | 0.00<br>313.62                 | 0.00<br>0.00         | 0.00<br>313.62                 | 0.00<br>0.00         | Pd<br>Bal                       | 627.24<br>0.00         |                      |            |
| 21-00102.002   |                 | 110<br>12,120 CAUV                      | 21.4670<br>0     | 12,120  | 0.00                 | 0.00                 | 449.05<br>-199.97<br>-23.36    | 0.00<br>0.00<br>0.00 | 449.05<br>-199.97<br>-23.36    | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |                        | 06/12/23<br>01/31/23 | 031627-3   |
| VALLERY MICHAEL S & LAURA L<br>14571 DORN RD<br>LONDON OH 43140      |                 | 21.467 5901 ETC<br>COUNTS RD            |                  |         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc |                        |                      |            |
|  |                 |   |                  |         | 0.00<br>0.00         | 0.00<br>0.00         | 0.00<br>225.72                 | 0.00<br>0.00         | 0.00<br>225.72                 | 0.00<br>0.00         | Pd<br>Bal                       | 451.44<br>0.00         |                      |            |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD Tax Rate:74.100 Agr/Res:41.102251 Com/Ind:71.424761 Agr/Res Qual:38.551384 Com/Ind Qual:68.814780

| Parcel Number  | BK-PG BK/FRC | Class Land  | Acres Impr         | Total   | Prior Delq           | Delq Adj             | December Tax                   | Tax Adj              | June Tax                       | Tax Adj              |                                 | Amt Paid Bal Due | Pay Dates            | Acct No  |
|--|--------------|---|--------------------|---------|----------------------|----------------------|--------------------------------|----------------------|--------------------------------|----------------------|---------------------------------|------------------|----------------------|----------|
| Current Name/Address   |              | Legal Description/Location Address                |                    |         |                      |                      |                                |                      |                                |                      |                                 |                  |                      |          |
| 21-00102.003   |              | 110<br>51,630 CAUV                                | 100.3130<br>0      | 51,630  | 0.00                 | 0.00                 | 1912.89<br>-851.84<br>-99.52   | 0.00<br>0.00<br>0.00 | 1912.89<br>-851.84<br>-99.52   | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |                  | 06/12/23<br>01/31/23 | 031628-6 |
| VALLERY MICHAEL S & LAURA L<br>14571 DORN RD<br>LONDON OH 43140                      |              | 100.313<br>COUNTS RD                              |                    |         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  |                      |          |
|  |              |   |                    |         | 0.00                 | 0.00                 | 961.53                         | 0.00                 | 961.53                         | 0.00                 | Pd                              | 1,923.06         |                      |          |
|  |              |   |                    |         | 0.00                 | 0.00                 | 0.00                           |                      | 0.00                           |                      | Bal                             | 0.00             |                      |          |
| 21-00298.000   |              | 110<br>35,120 CAUV                                | 69.3500<br>0       | 35,120  | 0.00                 | 0.00                 | 1301.20<br>-579.44<br>-67.70   | 0.00<br>0.00<br>0.00 | 1301.20<br>-579.44<br>-67.70   | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |                  | 06/12/23<br>01/31/23 | 022552-6 |
| VALLERY MICHAEL S & LAURA L<br>14571 DORN ROAD<br>LONDON OH 43140                    |              | 1-209 8024 8824 ETC 69.3499A<br>DANVILLE RD       |                    |         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  |                      |          |
|  |              | C160101033 MILLER CRAIG #41 MAINT                 |                    |         | 0.00                 | 0.00                 | 5.71                           | 0.00                 | 5.70                           | 0.00                 | Chg                             |                  |                      |          |
|  |              | C160101250 DUNKIN #163 MAINTENANCE                |                    |         | 0.00                 | 0.00                 | 32.69                          | 0.00                 | 32.69                          | 0.00                 | Chg                             |                  |                      |          |
|  |              |   |                    |         | 0.00                 | 0.00                 | 692.46                         | 0.00                 | 692.45                         | 0.00                 | Pd                              | 1,384.91         |                      |          |
|  |              |   |                    |         | 0.00                 | 0.00                 | 0.00                           |                      | 0.00                           |                      | Bal                             | 0.00             |                      |          |
| 21-00299.001   |              | 190<br>18,290                                     | 9.2090<br>43,320   | 61,610  | 0.00                 | 0.00                 | 2282.65<br>-1016.50<br>-118.76 | 0.00<br>0.00<br>0.00 | 2282.65<br>-1016.50<br>-118.76 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |                  | 06/12/23<br>01/31/23 | 031413-6 |
| VALLERY MICHAEL S & LAURA L<br>14571 DORN RD<br>LONDON OH 43140                      |              | 9.209A 7263 7799<br>505 SR 323                    |                    |         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  |                      |          |
|  |              | C160101273 VALLERY DITCH EXT #95-A MAINT          |                    |         | 0.00                 | 0.00                 | 2.53                           | 0.00                 | 2.52                           | 0.00                 | Chg                             |                  |                      |          |
|  |              |   |                    |         | 0.00                 | 0.00                 | 1,149.92                       | 0.00                 | 1,149.91                       | 0.00                 | Pd                              | 2,299.83         |                      |          |
|  |              |   |                    |         | 0.00                 | 0.00                 | 0.00                           |                      | 0.00                           |                      | Bal                             | 0.00             |                      |          |
| 21-00268.001   |              | 111<br>19,020 CAUV                                | 13.4400<br>173,070 | 192,090 | 0.00                 | 0.00                 | 7116.93<br>-3169.26<br>-370.27 | 0.00<br>0.00<br>0.00 | 7116.93<br>-3169.26<br>-370.27 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |                  | 06/15/23<br>02/10/23 | 022516-0 |
| VAN BOERDONK ANTONETTA J<br>14550 CHARLESTON- CHILLICOTHE RD<br>SOUTH SOLON OH 43153 |              | 1-264A 6538 13.4438A<br>14550 CHARLSTN CHILLICOTH |                    |         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>-68.33<br>0.00         | 0.00<br>0.00<br>0.00 | 0.00<br>-68.33<br>0.00         | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  |                      |          |
|  |              | C160101273 VALLERY DITCH EXT #95-A MAINT          |                    |         | 0.00                 | 0.00                 | 3.69                           | 0.00                 | 3.68                           | 0.00                 | Chg                             |                  |                      |          |
|  |              |   |                    |         | 0.00                 | 0.00                 | 3,512.76                       | 0.00                 | 3,512.75                       | 0.00                 | Pd                              | 7,025.51         |                      |          |
|  |              |   |                    |         | 0.00                 | 0.00                 | 0.00                           |                      | 0.00                           |                      | Bal                             | 0.00             |                      |          |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr     | Total   | Prior<br>Delq  | Delq<br>Adj  | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |  |
|--|-----------------|---|-------------------|---------|--|--|--|--|--|--|---|------------------------|----------------------|------------|--|
| Current Name/Address   |                 | Legal Description/Location Address  |                   |         |  |  |  |  |  |  |   |                        |                      |            |  |
| 21-00216.000   |                 | 111<br>12,510 CAUV  | 4.0100<br>101,060 | 113,570 | 0.00   | 0.00   | 4207.77<br>-1873.78<br>0.00<br>-218.91<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 4207.77<br>-1873.78<br>-218.91<br>0.00<br>-51.56<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 4,129.04<br>0.00       | 05/25/23<br>01/23/23 | 022438-1   |  |
| VAN GENUGTEN FXJ & DEN TILLAART C<br>15175 PRAIRIE PIKE<br>SOUTH SOLON OH 43153  |                 | 1-262 6538 4.016A<br>15175 PRAIRIE RD<br>C160101076 BROCK JOINT #125 MAINT    |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,064.52<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,064.52<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   |                        |                      |            |  |
| 21-00216.001   |                 | 199<br>1,440 CAUV   | 6.2700<br>23,550  | 24,990  | 0.00   | 0.00   | 925.88<br>-412.31<br>-48.17<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 925.88<br>-412.31<br>-48.17<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 942.84<br>0.00         | 05/25/23<br>01/23/23 | 022439-4   |  |
| VAN GENUGTEN FXJ & DEN TILLAART C<br>15175 PRAIRIE PIKE<br>SOUTH SOLON OH 43153  |                 | 1-262-A 6538 6.2702A<br>15175 PRAIRIE RD<br>C160101076 BROCK JOINT #125 MAINT |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>6.02<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>471.42<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>6.02<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>471.42<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   |                        |                      |            |  |
| 21-00378.000   |                 | 880<br>0  | 0.0000<br>100     | 100     | 3.33   | 0.00   | 3.71<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 3.71<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 11.08<br>0.00          | 02/17/23<br>07/07/22 | 022640-2   |  |
| VECTREN ENERGY DELIVERY OF OHIO INC<br>ONE VECTREN SQUARE<br>EVANSVILLE OH 47708 |                 | PUBLIC UTILITY PERSONAL<br>NOT ON FILE  |                   |         | 0.33<br>0.00<br>0.00<br>3.66<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>3.71<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>3.71<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |   |                        |                      |            |  |
| 21-00191.000   |                 | 640<br>2,020  | 2.1400<br>0       | 2,020   | 0.00   | 0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>0.00           |                      | 022396-8   |  |
| VILLAGE OF MIDWAY<br>VILLAGE HALL 13830 MAIN ST<br>SEDALIA OH 43151              |                 | 1-188 6070 7263 2.144A<br>SR 38 SE  |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |   |                        |                      |            |  |
| 21-00191.001   |                 | 640<br>2,350  | 0.5170<br>330     | 2,680   | 0.00   | 0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>0.00           |                      | 022397-1   |  |
| VILLAGE OF MIDWAY<br>P O BOX 155<br>SEDALIA OH 43151                             |                 | .517A 6070 7263<br>SR 38 SE   |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |   |                        |                      |            |  |
| 21-00081.004   |                 | 110<br>48,250 CAUV  | 118.9400<br>0     | 48,250  | 0.00   | 0.00   | 1787.66<br>-796.07<br>-93.01<br>0.00<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 1787.66<br>-796.07<br>-93.01<br>0.00<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 1,797.16<br>0.00       | 06/13/23<br>01/31/23 | 022240-6   |  |
| VOGEL THOMAS L<br>318 W SIEBENTHALER AVE<br>DAYTON OH 45405                      |                 | 118.9401A 6908 6909<br>YANKEETOWN CHENOWETH RD                                |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |   |                        |                      |            |  |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number   | BK-PG BK/FRC | Class Land  | Acres Impr        | Total   | Prior Delq   | Delq Adj   | December Tax   | Tax Adj  | June Tax   | Tax Adj  |   | Amt Paid Bal Due | Pay Dates            | Acct No  |
|---|--------------|---|-------------------|---------|--|--|--|--|--|--|---|------------------|----------------------|----------|
| Current Name/Address  |              | Legal Description/Location Address  |                   |         |  |  |  |  |  |  |   |                  |                      |          |
| 21-00096.000  |              | 110<br>65,920 CAUV  | 120.2260<br>0     | 65,920  | 0.00   | 0.00   | 2442.34<br>-1087.61<br>-127.07                               | 0.00<br>0.00<br>0.00   | 2442.34<br>-1087.61<br>-127.07                               | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 2,455.32<br>0.00 | 06/02/23<br>02/15/23 | 022267-1 |
| WALKER TIMOTHY R & IRIS WILSON<br>9249 ZOAR RD<br>LOVELAND OH 45140         |              | 120.226A 4156 8505<br>SR 323  |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |   |                  |                      |          |
| 21-00219.000  |              | 110<br>3,890 CAUV   | 47.4600<br>0      | 3,890   | 0.00   | 0.00   | 144.12<br>-64.18<br>-7.50                                    | 0.00<br>0.00<br>0.00   | 144.12<br>-64.18<br>-7.50                                    | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 144.88<br>0.00   | 02/09/23             | 022446-2 |
| WALTERS CARL L & CAROLYN J<br>7591 DYER ROAD<br>MT STERLING OH 43143        |              | 1-83 3972 6497 ETC 47.457A<br>I 71  |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |   |                  |                      |          |
| 21-00123.000  |              | 510<br>11,550<br>8,750 Hms  | 1.0010<br>46,630  | 58,180  | 0.00   | 0.00   | 2155.57<br>-959.91<br>-112.15                                | 0.00<br>0.00<br>0.00   | 2155.57<br>-959.91<br>-112.15                                | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 1,797.38<br>0.00 | 06/12/23<br>02/01/23 | 022306-5 |
| WARNER ROBERT A & LINDA S<br>16025 DANVILLE RD<br>MT STERLING OH 43143      |              | 1.0007A 5219<br>16025 DANVILLE RD   |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |   |                  |                      |          |
| 21-00162.000  |              | 111<br>16,950 CAUV  | 13.9400<br>23,960 | 40,910  | 0.00   | 0.00   | 1515.72<br>-674.97<br>-78.86                                 | 0.00<br>0.00<br>0.00   | 1515.72<br>-674.97<br>-78.86                                 | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 1,533.18<br>0.00 | 05/30/23<br>02/03/23 | 022354-4 |
| WATERS FAMILY LLC<br>22368 COUNTY ROAD 254<br>WEST LAFAYETTE OH 43845-9729  |              | 1-225 5532 6111 ETC 13.9472<br>11150 SR 38 SW<br>C160101288 P H ROBERTS # 182 MAINT         |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   |                  |                      |          |
| 21-00329.000  |              | 510<br>16,560   | 5.3400<br>116,560 | 133,120 | 0.00   | 0.00   | 4932.10<br>-2196.33<br>-256.60                               | 0.00<br>0.00<br>0.00   | 4932.10<br>-2196.33<br>-256.60                               | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 4,845.30<br>0.00 |                      | 022584-3 |
| WAUGH PHILLIP A & MICHELE D<br>14905 PRAIRIE PIKE<br>SOUTH SOLON OH 43153   |              | 5.3393A 7267 7567<br>14905 PRAIRIE RD   |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   |                  |                      |          |
| 21-00128.000  |              | 111<br>21,810 CAUV  | 21.6100<br>32,630 | 54,440  | 0.00   | 0.00   | 2017.00<br>-898.20<br>-104.94                                | 0.00<br>0.00<br>0.00   | 2017.00<br>-898.20<br>-104.94                                | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 2,039.56<br>0.00 | 02/22/23             | 022311-7 |
| WELCH WILLIAM JAMES & LISA M<br>2828 BROOKRIDGE DRIVE<br>ROCK HILL SC 29732 |              | 1-255 7263 7799 ETC 21.609A<br>14480 PRAIRIE RD<br>C160101273 VALLERY DITCH EXT #95-A MAINT |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   |                  |                      |          |



2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD Tax Rate:74.100 Agr/Res:41.102251 Com/Ind:71.424761 Agr/Res Qual:38.551384 Com/Ind Qual:68.814780

Table with columns: Parcel Number, BK-PG BK/FRC, Class Land, Acres Impr, Total, Prior Delq, Delq Adj, December Tax, Tax Adj, June Tax, Tax Adj, Amt Paid Bal Due, Pay Dates, Acct No. Rows include properties such as WENDEL DANA, WEST BROAD STREET INVESTORS LTD AND OHIO LLC, WESTLAKE DENISE RENEE & PARISH LANE BONNETT, WEYER FARM, LLC, WHITTEN HOLLY S & LYNETTE E WILSON & TODD L ENGLE, and WILLIAMS LARRY D JR & ELIZABETH.

2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number   | BK-PG BK/FRC | Class Land  | Acres Impr         | Total   | Prior Delq   | Delq Adj   | December Tax   | Tax Adj  | June Tax   | Tax Adj  |   | Amt Paid Bal Due | Pay Dates            | Acct No  |
|---|--------------|---|--------------------|---------|--|--|--|--|--|--|---|------------------|----------------------|----------|
| Current Name/Address  |              | Legal Description/Location Address  |                    |         |  |  |  |  |  |  |   |                  |                      |          |
| 21-00269.000  |              | 110<br>65,070 CAUV  | 106.0000<br>0      | 65,070  | 0.00   | 0.00   | 2410.84<br>-1073.58<br>0.00<br>-125.43   | 0.00<br>0.00<br>0.00<br>0.00   | 2410.84<br>-1073.58<br>0.00<br>-125.43   | 0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 2,423.66<br>0.00 | 01/30/23             | 022518-6 |
| WILLIS MARY ELIZABETH<br>2118 NORTH HUDSON AVENUE<br>CHICAGO IL 60614 |              | 1-199 4156 106.000A<br>SR 323   |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>1,211.83<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>1,211.83<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   |   |                  |                      |          |
| 21-00143.000  |              | 110<br>8,940 CAUV   | 17.6200<br>0       | 8,940   | 0.00   | 0.00   | 331.23<br>-147.50<br>0.00<br>-17.23  | 0.00<br>0.00<br>0.00<br>0.00   | 331.23<br>-147.50<br>0.00<br>-17.23  | 0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 355.51<br>0.00   | 06/12/23<br>01/31/23 | 022328-5 |
| WILSON CAROL & RICHARD<br>15419 BRAGG ROAD<br>MT STERLING OH 43143    |              | 1-91 5208 5456 17.6225A<br>BRAGG RD<br>C160101086 BRAGG JOINT #25 MAINT<br>C160101266 J R MOATS #159A MAINTENANCE |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>2.00<br>0.00<br>0.00<br>0.00<br>9.26<br>0.00<br>0.00<br>0.00<br>0.00<br>177.76<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>2.00<br>0.00<br>0.00<br>0.00<br>9.25<br>0.00<br>0.00<br>0.00<br>0.00<br>177.75<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   |                  |                      |          |
| 21-00203.000  |              | 111<br>43,930 CAUV  | 41.3260<br>179,120 | 223,050 | 0.00   | 0.00   | 8264.00<br>-3680.07<br>0.00<br>-429.94   | 0.00<br>0.00<br>0.00<br>0.00   | 8264.00<br>-3680.07<br>0.00<br>-429.94   | 0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 8,254.24<br>0.00 | 06/12/23<br>01/31/23 | 022417-4 |
| WILSON CAROL LYNN<br>15419 BRAGG RD<br>MOUNT STERLING OH 43143        |              | 41.3262A 3456 ETC<br>15419 BRAGG RD   |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>-26.87<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>-26.87<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   |   |                  |                      |          |
| 21-00088.001  |              | 510<br>12,710<br>8,750 Hms  | 2.0000<br>68,350   | 81,060  | 0.00   | 0.00   | 3003.27<br>-1337.40<br>0.00<br>-156.25   | 0.00<br>0.00<br>0.00<br>0.00   | 3003.27<br>-1337.40<br>0.00<br>-156.25   | 0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 2,627.76<br>0.00 | 01/26/23             | 022253-2 |
| WILSON DAVID L & JULIA K<br>14950 DORN RD<br>LONDON OH 43140          |              | 1-165A 8505 4156 2.0A<br>14950 DORN RD  |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>-37.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>-37.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   |   |                  |                      |          |
| 21-00088.000  |              | 111<br>63,160 CAUV  | 116.8400<br>87,300 | 150,460 | 0.00   | 0.00   | 5574.54<br>-2482.42<br>0.00<br>-290.02   | 0.00<br>0.00<br>0.00<br>0.00   | 5574.54<br>-2482.42<br>0.00<br>-290.02   | 0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 5,604.20<br>0.00 | 06/14/23<br>02/08/23 | 022252-9 |
| WILSON DAVID LAWRENCE ETAL<br>1325 E CHOCTAW DR<br>LONDON OH 43140    |              | 116.845A 8505 4156<br>1416 COUNTS RD  |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   |   |                  |                      |          |
| 21-00089.000  |              | 110<br>47,060 CAUV  | 106.5200<br>0      | 47,060  | 0.00   | 0.00   | 1743.57<br>-776.43<br>0.00<br>-90.71   | 0.00<br>0.00<br>0.00<br>0.00   | 1743.57<br>-776.43<br>0.00<br>-90.71   | 0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 1,752.86<br>0.00 | 06/14/23<br>02/08/23 | 022254-5 |
| WILSON DAVID LAWRENCE ETAL<br>1325 E CHOCTAW DR<br>LONDON OH 43140    |              | 106.520A 4156<br>DORN RD  |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   |   |                  |                      |          |



2022 Auditors Tax List and Treasurers Duplicate of Real Property

21 RANGE TWP - MADISON PLAINS SD

Tax Rate:74.100

Agr/Res:41.102251

Com/Ind:71.424761

Agr/Res Qual:38.551384

Com/Ind Qual:68.814780

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land                                  | Acres<br>Impr      | Total   | Prior<br>Delq        | Delq<br>Adj          | December<br>Tax              | Tax<br>Adj           | June<br>Tax                     | Tax<br>Adj              |                                 | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|---|-----------------|--|--------------------|---------|----------------------|----------------------|------------------------------|----------------------|---------------------------------|-------------------------|---------------------------------|------------------------|----------------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address             |                    |         |                      |                      |                              |                      |                                 |                         |                                 |                        |                      |            |
| 21-00102.001  |                 | 199<br>48,960 CAUV                             | 65.0270<br>170,520 | 219,480 | 0.00                 | 0.00                 | 8131.73<br>-3621.17<br>0.00  | 0.00<br>0.00<br>0.00 | 8131.73<br>-3621.17<br>-423.06  | 0.00<br>0.00<br>0.00    | Chg<br>Cre<br>Nbc               |                        | 06/21/23<br>02/07/23 | 022275-2   |
| YNOT FARMS LLC<br>5170 BLAZER PARKWAY<br>DUBLIN OH 43017                            |                 | 65.027A 5901 ETC<br>1387 COUNTS RD             |                    |         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>408.76          | 0.00<br>0.00<br>-408.76 | Hms<br>Ooc<br>Pen<br>Int<br>Unc |                        |                      |            |
|   |                 |  |                    |         | 0.00                 | 0.00                 | 4,087.50<br>0.00             | 0.00<br>0.00         | 4,087.50<br>0.00                | 0.00<br>0.00            | Pd<br>Bal                       | 8,175.00<br>0.00       |                      |            |
| 21-00234.000  |                 | 111<br>71,390 CAUV                             | 40.6060<br>425,850 | 497,240 | 0.00                 | 0.00                 | 18422.74<br>-8203.90<br>0.00 | 0.00<br>0.00<br>0.00 | 18422.74<br>-8203.90<br>-958.47 | 0.00<br>0.00<br>0.00    | Chg<br>Cre<br>Nbc               |                        | 06/21/23<br>02/07/23 | 022463-7   |
| YNOT FARMS LLC<br>5170 BLAZER PARKWAY<br>DUBLIN OH 43017                            |                 | 40.606A 1593-96<br>750 COUNTS RD               |                    |         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>926.04          | 0.00<br>0.00<br>-926.04 | Hms<br>Ooc<br>Pen<br>Int<br>Unc |                        |                      |            |
|   |                 |  |                    |         | 0.00                 | 0.00                 | 9,260.37<br>0.00             | 0.00<br>0.00         | 9,260.37<br>0.00                | 0.00<br>0.00            | Pd<br>Bal                       | 18,520.74<br>0.00      |                      |            |
| 21-00282.001  |                 | 510<br>17,330                                  | 6.0000<br>103,090  | 120,420 | 0.00                 | 0.00                 | 4461.56<br>-1986.79<br>0.00  | 0.00<br>0.00<br>0.00 | 4461.56<br>-1986.79<br>-232.12  | 0.00<br>0.00<br>0.00    | Chg<br>Cre<br>Nbc               |                        | 06/01/23<br>02/22/23 | 022536-4   |
| YOUNG WILLIAM MICHAEL ETAL<br>10245 YANKEETOWN CHENOWETH RD<br>MT STERLING OH 43143 |                 | 1-30A 9696 6.00A<br>10245 YANKEETOWN CHENOWETH |                    |         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>-52.04          | 0.00<br>0.00<br>0.00    | Hms<br>Ooc<br>Pen<br>Int<br>Unc |                        |                      |            |
|   |                 |  |                    |         | 0.00                 | 0.00                 | 2,190.61<br>0.00             | 0.00<br>0.00         | 2,190.61<br>0.00                | 0.00<br>0.00            | Pd<br>Bal                       | 4,381.22<br>0.00       |                      |            |
| 21-00027.000  |                 | 510<br>15,160                                  | 4.1160<br>38,980   | 54,140  | 0.00                 | 0.00                 | 2005.89<br>-893.25<br>0.00   | 0.00<br>0.00<br>0.00 | 2005.89<br>-893.25<br>-104.36   | 0.00<br>0.00<br>0.00    | Chg<br>Cre<br>Nbc               |                        |                      | 022168-5   |
| ZERKLE GRANT E & BRITTANY C<br>3620 STATE ROUTE 323<br>MT STERLING OH 43143-9456    |                 | 4.1159A 6391 7894<br>3620 SR 323               |                    |         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>-22.97          | 0.00<br>0.00<br>0.00    | Hms<br>Ooc<br>Pen<br>Int<br>Unc |                        |                      |            |
|   |                 |  |                    |         | 0.00                 | 0.00                 | 985.31<br>0.00               | 0.00<br>0.00         | 985.31<br>0.00                  | 0.00<br>0.00            | Pd<br>Bal                       | 1,970.62<br>0.00       |                      |            |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

|   |                                   | Prior Delq         | Tax Adj   | Dec Tax      | Tax Adj   | June Tax     | Tax Adj   | Totals            |               |
|---|-----------------------------------|--------------------|-----------|--------------|-----------|--------------|-----------|-------------------|---------------|
| 21 RANGE TWP - MADISON PLAINS SD<br>Totals: | Properties                        | 75,126.52          | -269.16   | 1,747,192.28 | 1,414.71  | 1,747,192.28 | 1,414.71  | Chg 3,572,071.34  |               |
|   |                                   |                    | 0.00      | -603,021.03  | -638.83   | -603,021.03  | -638.83   | Cre -1,207,319.72 |               |
|   |                                   |                    | 0.00      | -70,344.81   | -72.88    | -70,344.81   | -72.88    | Nbc -140,835.38   |               |
|   |                                   |                    | 0.00      | -5,555.90    | -158.75   | -5,555.90    | -158.75   | Hms -11,429.30    |               |
|   |                                   |                    | 0.00      | -5,878.89    | 0.04      | -5,878.89    | 0.04      | Ooc -11,757.70    |               |
|   |                                   | 4,952.07           | -2,428.04 | 1,857.36     | -435.90   | 9,115.40     | -6,786.82 | Pen 6,274.07      |               |
|   |                                   | 1,030.13           | 0.00      |              |           |              |           | Int 1,030.13      |               |
|   |                                   | 0.00               |           | 0.00         |           | 0.00         |           | Unc 0.00          |               |
|   |                                   | 71,188.36          | 269.16    | 1,061,342.26 | 0.00      | 1,057,752.05 | 317.40    | Pd 2,189,696.11   |               |
|   |                                   | 7,492.32           |           | 3,015.14     |           | 7,829.87     |           | Bal 18,337.33     |               |
|   |                                   | Special Assesments | 177.77    | 0.00         | 11,012.92 | 0.00         | 11,011.59 | 0.00              | Chg 22,202.28 |
|   |                                   |                    | 16.13     | 0.00         | 3.67      | -2.71        | 88.42     | -23.62            | Pen 81.89     |
|   |                                   |                    | 0.50      | 0.00         |           |              |           |                   | Int 0.50      |
|   |                                   |                    | 0.00      |              | 0.00      |              | 0.00      |                   | Unc 0.00      |
|   |                                   |                    | 194.40    | 0.00         | 11,013.88 | 0.00         | 11,059.30 | 0.00              | Pd 22,267.58  |
|   |                                   | 0.00               |           | 0.00         |           | 17.09        |           | Bal 17.09         |               |
|   | Totals                            | 75,304.29          | -269.16   | 1,758,205.20 | 1,414.71  | 1,758,203.87 | 1,414.71  | Chg 3,594,273.62  |               |
|   |                                   |                    | 0.00      | -603,021.03  | -638.83   | -603,021.03  | -638.83   | Cre -1,207,319.72 |               |
|   |                                   |                    | 0.00      | -70,344.81   | -72.88    | -70,344.81   | -72.88    | Nbc -140,835.38   |               |
|   |                                   |                    | 0.00      | -5,555.90    | -158.75   | -5,555.90    | -158.75   | Hms -11,429.30    |               |
|   |                                   |                    | 0.00      | -5,878.89    | 0.04      | -5,878.89    | 0.04      | Ooc -11,757.70    |               |
|   |                                   | 4,968.20           | -2,428.04 | 1,861.03     | -438.61   | 9,203.82     | -6,810.44 | Pen 6,355.96      |               |
|   |                                   | 1,030.63           | 0.00      |              |           |              |           | Int 1,030.63      |               |
|   |                                   | 0.00               |           | 0.00         |           | 0.00         |           | Unc 0.00          |               |
|   | Land: 18,427,850 Impr: 29,929,160 | 71,382.76          | 269.16    | 1,072,356.14 | 0.00      | 1,068,811.35 | 317.40    | Pd 2,211,963.69   |               |
|   | Total: 48,357,010                 | 7,492.32           |           | 3,015.14     |           | 7,846.96     |           | Bal 18,354.42     |               |