

|                         |     |                     |     |                          |     |                        |     |                     |     |
|-------------------------|-----|---------------------|-----|--------------------------|-----|------------------------|-----|---------------------|-----|
| ALKIRE, HARRIET         | 71  | CHILDREN'S HOME     | 340 | HARBAGE, ELIZABETH       | 271 |                        |     |                     |     |
| ADAIR, NO.2             | 95  |                     |     | HEADLEY NO.1             | 287 |                        |     |                     |     |
| ALKIRE, MARY            | 283 |                     |     | HEADLEY NO.2             | 279 | O'POSSUM RUN(BRANCH)   | 41  |                     |     |
|                         |     | DAILEY NO.2         |     | HARRISON, J.B.           | 289 | O'POSSUM RUN           | 227 |                     |     |
|                         |     | DUN NO.1            | 199 | HOLTON (PIKE)            | 308 | PARRETT                | 310 | YALLERY             | 72  |
|                         |     | DUN NO.2            | 239 | HARROD                   | 323 | PG. & ST.L.            | 61  | VAN CLEVE           | 59  |
| BENNETT                 | 304 | DUNKIN              | 239 | HAMILTON NO.2            | 110 | PRUGH, L.B.            | 311 | VAN WAGENER, JENNIE | 307 |
| BALLENGER, J.T.         | 138 | DUNN, ELLA          | 238 | HANER                    | 168 | PROSE, W.R.            | 137 |                     |     |
| BIDWELL, ADDISON        | 13  |                     |     | HARENBERG                | 80  | PUTNAM - CULP          | 11  |                     |     |
| BLAUGHER, E.A.          | 26  |                     |     | JONES, E.L.              | 109 | POWELL                 | 139 |                     |     |
| JONES + BALLENGER, W.L. | 31  |                     |     | JONES, EDWARD T.         | 145 | PATRICK                | 221 |                     |     |
| BIDWELL, J.H.           | 35  | EYLER               |     | JONES BROS. NO.2         | 211 | PAYNE                  | 299 |                     |     |
| BROWN BROS.             | 56  | ELSEY               | 32  | JACKSON, FILMORE         | 197 | POTEE                  | 325 | WILSON, A.W.        | 133 |
| BUSWELL, EVA            | 79  |                     | 248 | JONES, JOHN              | 296 | PHIFER, A.T.           | 145 | WHITTEN(JOINT)      | 12  |
| BIDWELL, MARION NO.1    | 81  |                     |     | HARBAGE                  | 344 |                        |     | WILSON, WILLIAM     | 17  |
| BIDWELL, MARION NO.2    | 85  |                     |     |                          |     |                        |     | WILSON, R.J.        | 40  |
| BIDWELL, LESTER         | 84  |                     |     |                          |     |                        |     | WILSON, H.C.        | 88  |
| BOISEL, MARG'T.         | 87  |                     |     |                          |     | ROTH                   | 303 | WILSON, SYLVIA      | 229 |
| BRAGG (JOINT)           | 92  | FITZGERALD, JOHANN  | 14  | KENNEDY, ORMEL (WAMP)    | 39  | RANDLE, N.E.           | 103 | WOOSLEY (JOINT)     | 275 |
| BORGER, J.L.            | 115 | FITZGERALD, ED. + C | 58  | KENT                     | 309 | ROBERTS, W.E.          | 181 | WORTHINGTON, H.S.   | 170 |
| BEACHY, JONAS S.        | 123 | FITZGERALD, E.E.    | 82  | KELLER                   | 169 | RIDDLE, W.H.           | 195 | WESTWATER, ORA      | 269 |
| BROCH                   | 129 | FITZGERALD, D.A.    | 111 |                          | 333 | RICHMOND, Wm.          | 250 | WOOSLEY, HARRY S.   | 275 |
| BOOTH, W.T.             | 131 | FITZGERALD, M.C.    | 219 |                          |     | ROBINSON, W.S.         | 291 | WELSH, EMMA E.      | 285 |
| BLACK, OLIVE            | 135 | FLORENCE, E.R.      | 107 |                          |     | Richmond Ed            | 181 | WEIBER, LEO         | 293 |
| BEACH, ELLA             | 165 | FOSTER, D.B.        | 292 | LOMBARD                  | 18  |                        |     |                     |     |
| BALES                   | 172 | FOUST, J.R.         | 158 | LUCAS                    | 30  |                        |     |                     |     |
| BEATHARDS, C.S.         | 173 | FLORENCE, CLEO      | 240 | LILLEY CHAPEL            | 36  |                        |     |                     |     |
| BONNER (JOINT)          | 174 | FEDER               | 257 | LINSON                   | 45  | SMITH, STEPHEN         | 24  |                     | 141 |
| BRAGG                   | 175 | FOUST, HOWARD       | 346 | LANGEN, GEO.             | 67  | SMITH, J.B.            | 34  |                     | 179 |
| BRENNAN                 | 176 | FLOYD + STREET      | 347 | LOOFBOURROW, O.W.        | 74  | SMITH, PATRICK (JOINT) | 99  |                     | 109 |
| BARREN RUN (JOINT)      | 247 |                     |     | LEWIS, ELIZ. J.          | 124 | SMITH, T.A.            | 193 |                     | 102 |
| BOOTH, W.T. NO.2        | 290 | GROGAN              | 302 | LEWIS (JOINT)            | 125 | STRAWBRIDGE-PRETTYMAN  | 146 |                     | 316 |
| BLANCH RUN              | 321 | GORDON, JOHN        | 300 | LAHEY, PATSEY            | 277 | SHEETS, JOSEPH         | 55  |                     |     |
| CARPENTER, H.B. + BEACH | 63  | GALLAGHER, J.L.     | 16  |                          |     | STUCKEY, R.C.          | 75  |                     |     |
| BIGELOW                 | 234 | GALLAGHER-ARMSTRONG | 29  |                          |     | SPENCER, JAS. E.       | 89  |                     |     |
| BIDWELL, MONROE NO.2    | 241 | GALLAGHER-SHOUGH    | 47  |                          |     | SIDENER, W.C.          | 93  |                     |     |
| BOOTH, IMOGENE          | 342 | GALLAGHER, FRANK    | 86  |                          |     | SIDENER, CHARLES       | 117 |                     |     |
| BRIDENSTINE             | 343 | GUY, FLORENCE       | 28  | MURPHY, GEO. W.          | 15  | SLAUGHTER              | 167 |                     |     |
| Bridgman                | 177 | GRAHAM, JOHN W.     | 48  | MOORE, W.D.              | 49  | SLATTERY               | 207 |                     |     |
|                         |     | GRASSLEY, JOHN      | 69  | McKELL, JEAN D.          | 50  | SPRING, MARGARET       | 209 |                     |     |
| CRABBE                  | 136 | GLADE RUN (LATERAL) | 97  | MOREHART, N.Z.           | 54  | SILVER                 | 233 |                     |     |
| COOK                    | 318 | GOODSON, J.W.       | 101 | MILLIKIN, A.C.           | 60  | STUCKEY, E.H.          | 253 |                     |     |
| CONVERSE, J.L.          | 27  | GANNON, J.C.        | 104 | Millikin                 | 217 | STONER, ERASMUS        | 279 |                     |     |
| GALLAGER - ARMSTRONG    | 29  | GRAHAM, ORA         | 163 | MOCK (JOINT)             | 64  | SCHOFIELD, JOHANNA     | 297 |                     |     |
| CHRISMAN                | 51  | GALBREATH, FRANK    | 223 | MITCHELL, H.S.           | 83  | STUTS MAN              | 109 |                     |     |
| CHANCE, E.A.            | 52  | GRAHAM, ROBERT      | 237 | MILLER (JOINT)           | 90  | SPANKLER, ALBERT       | 324 |                     |     |
| CORBITT M.W.            | 53  | GORDIN, ANDREW      | 263 | MILLER, DAVID J.         | 121 | SHOCKLEY (JOINT)       | 232 |                     |     |
| COOVER                  | 66  | GROVES, ARNOLD      | 267 | MILLER, J.               | 235 | STONER                 | 341 |                     |     |
| CHENOWETH (CLEANG)      | 70  | GREGG, T.C.         | 306 | MILLER, J. NO.2 (ELLIOT) | 281 | Sweeney Run            | 98  |                     |     |
| CARY, ANDREW            | 149 | GILL, J.J.          | 62  | MINTER                   | 183 | Shockley, Clement      | 29  |                     |     |
| CLINGAN, W.L.           | 113 |                     |     | MOON, MARTIN             | 201 | Sanford County         | 345 |                     |     |
| CLINGAN, W.L. NO.2      | 191 |                     |     | MURPHY, EDWARD           | 225 |                        |     |                     |     |
| CHAMBERLAIN, J.R.       | 189 |                     |     | MADDEN, JOHN             | 242 |                        |     |                     |     |
| CHANDLER, W.J.          | 203 | HARBAGE             | 344 | MALLON                   | 255 | TURNER, MARGARET       | 298 |                     |     |
| CORRELL (JOINT)         | 205 | HIGGINS, C.W.       | 295 | McMURRAY NO.1            | 277 | TIMMONS                | 25  |                     |     |
| CHRISMAN, REED          | 259 | HOUSTON, L.C.       | 294 | McMURRAY NO.2            | 277 | TREHEARNE              | 33  |                     |     |
| CHILDERS, J.O.          | 265 | HEAFEY, JERRY       | 119 | MOON - SHARP             | 202 | THOMPSON, JOHN         | 40  |                     |     |
| CONVERSE, ALMINA        | 273 | HORN, EM            | 146 | MOCK (JOINT)             | 328 | TULLEY                 | 57  |                     |     |
| COTTON, GEORGE H.       | 281 | HAMILTON            | 185 | MURRAY, IDA P.           | 144 | THOMAS, R.J.           | 91  |                     |     |
| CATHCART                | 312 | HILL                | 187 | NICHOLSON (JOINT)        | 313 | THOMAS (JOINT COUNTY)  | 305 |                     |     |
| CHILDERS DITCH EXT.     | 317 | HEDRICK, M          | 213 | NAGEL, ALBERT (JOINT)    | 326 | THORNTON               | 319 |                     |     |
| CORE, EVA L.            | 94  | HUME, AD.           | 215 | NEWMAN                   | 78  |                        |     |                     |     |
| CARY                    | 159 | HOTT, GEO.          | 231 |                          |     |                        |     |                     |     |
| CARPENTER, STANLEY      | 163 | HARROD              | 261 |                          |     |                        |     |                     |     |