

PLAT OF LAND SURVEY WITH ADDITIONAL INFORMATION FOR DONALD GRIGORENKO

LISTING OF REFERENCING DEEDS

MADISON COUNTY RECORDER		
GRANTORS	DEED BOOK	PAGE NO.
HOWARD C. BLACK	74	588
J. R. FOUST	77	110
LURA KAHLER	110	345
WILLIAM JUSTICE	142	401
ESTATE OF ADA JUSTICE	159	591
MAYBELLE KING	166	131
GREEN DEW FARM CHEMICALS, INC.	166	143
MOBILE AGRICULTURAL CHEMICAL CO.	199	425
SWIFT AGRICULTURAL CHEMICAL CO.	229	107
HENRY TROYER, JR.	241	437
LEVINE H. MURPHY TO DONALD GRIGORENKO	254	220
UNION COUNTY RECORDER (ORIGINAL 3 ACRE TRACT)		
GRANT HERRIOTT	138	613
LENA HERRIOTT	179	618
GERALD HERRIOTT	179	684
	180	50
	180	55
JUELL HERRIOTT	180	119
CARL KORN (SEE D.B. 214, PG. 192)	229	450
HILDA KORN, ET. AL.	237	376
AMCOL DEVELOPMENT CORP.	268	588
L.H. MURPHY TO DONALD GRIGORENKO	283	720
UNION COUNTY RECORDER (NOW IN THE NAME OF TROYER)		
GEORGE GREWELL	91	315
JOHN NOON & S. SHEEHAN	163	37
FRANCIS NAU	169	679
LATHAM & NAU COMPANY	169	681
JOHN ALLGYER*	201	455
GREEN DEW FARM CHEMICALS, INC.	217	151 & 154
MOBILE AGRICULTURAL CHEMICAL CO.	244	281
SWIFT AGRICULTURAL CHEMICAL CO. TO HENRY TROYER, JR.*	268	572

* NOTE: SEE D.B. 195, PG. 44 & D.B. 201, PG. 457 (UNION CO. RECORDS) FOR INGRESS & EGRESS EASEMENTS ACROSS TROYER TO THE PROPERTY OF GRIGORENKO. EASEMENT MAY PRESENTLY BE VOID.

CERTIFICATION

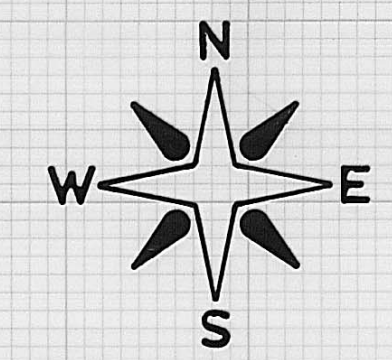
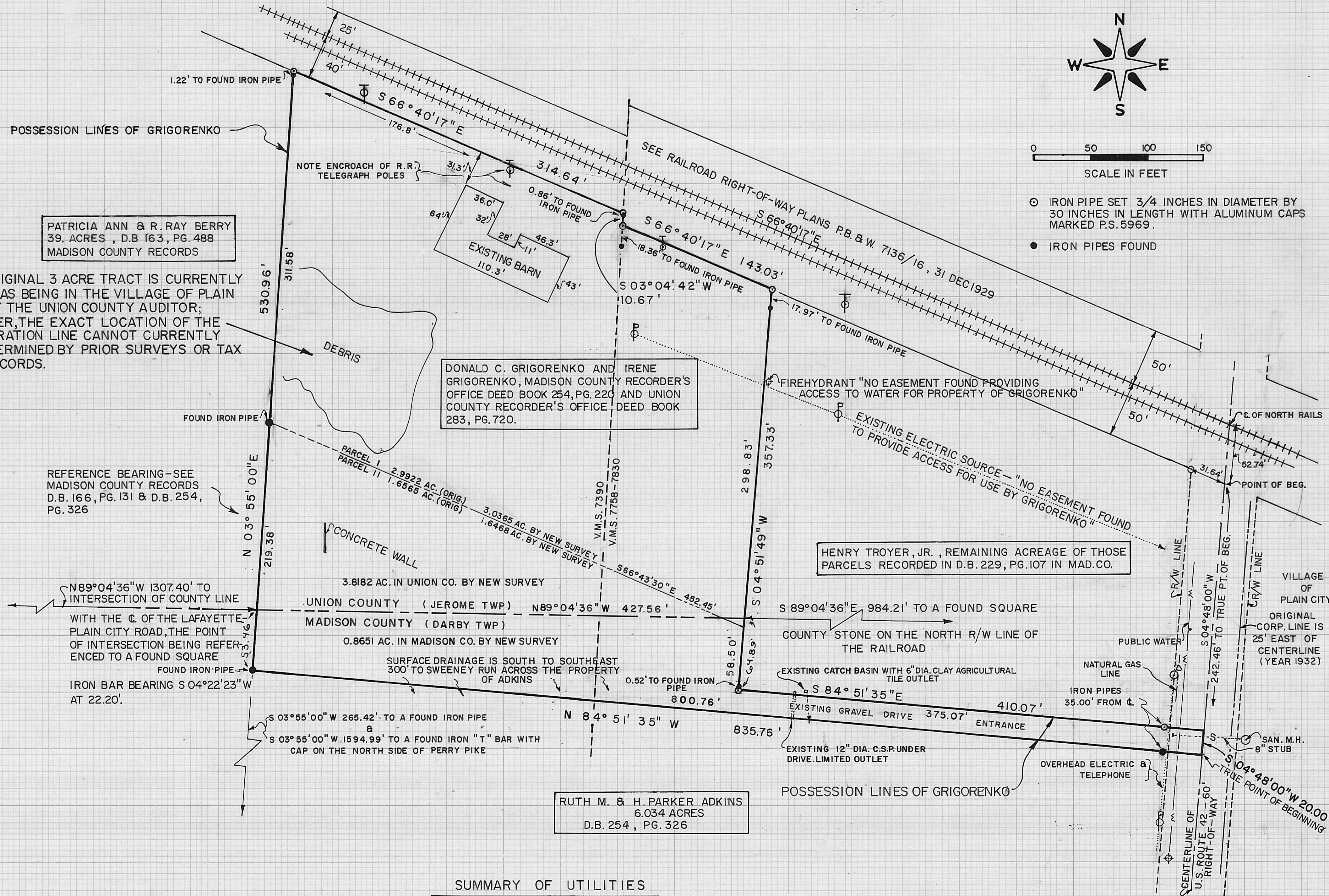
I HEREBY CERTIFY THAT THE SURVEY PREPARED BY ME ENTITLED JOB NUMBER SV-01381, DATED 2 OCT 1981, WAS ACTUALLY MADE UPON THE GROUND AND THAT IT AND THE INFORMATION, COURSES AND DISTANCES SHOWN HEREON ARE CORRECT, AND LINES OF POSSESSION ARE AS SHOWN, THAT THE SIZE, LOCATION AND TYPE OF BUILDINGS AND IMPROVEMENTS ARE AS SHOWN AND THAT THERE ARE NO EASEMENTS, ENCROACHMENTS OR USES AFFECTING THIS PROPERTY APPEARING FROM CAREFUL PHYSICAL INSPECTION OF THE SAME, OTHER THAN THOSE AND DEPICTED HEREON.

NEIL BABB, OHIO P.S. 5969

SEAL

BABB ENGINEERING & SURVEYING
11 EAST 1st STREET
LONDON, OHIO 43140

FOR
DRIKO INC.
721 WEST MAIN STREET
PLAIN CITY, OHIO 43064



0 50 100 150
SCALE IN FEET

○ IRON PIPE SET 3/4 INCHES IN DIAMETER BY 30 INCHES IN LENGTH WITH ALUMINUM CAPS MARKED P.S. 5969.
● IRON PIPES FOUND

NOTE: THE ORIGINAL 3 ACRE TRACT IS CURRENTLY LISTED AS BEING IN THE VILLAGE OF PLAIN CITY BY THE UNION COUNTY AUDITOR; HOWEVER, THE EXACT LOCATION OF THE CORPORATION LINE CANNOT CURRENTLY BE DETERMINED BY PRIOR SURVEYS OR TAX MAP RECORDS.

REFERENCE BEARING—SEE MADISON COUNTY RECORDS D.B. 166, PG. 131 & D.B. 254, PG. 326

HENRY TROYER, JR., REMAINING ACREAGE OF THOSE PARCELS RECORDED IN D.B. 229, PG. 107 IN MAD. CO.

RUTH M. & H. PARKER ADKINS
6.034 ACRES
D.B. 254, PG. 326

SUMMARY OF UTILITIES

- ELECTRIC..... OHIO EDISON, 3 PHASE IS AVAILABLE, CONTACT RON DICKERSON, 614-387-8290, FROM ABOVE GRADE SOURCE, WEST SIDE OF U.S. 42
- NATURAL GAS..... AVAILABLE FROM A 2" DIA, 25 LBS. PRESSURE LINE, CONTACT 513-642-6080, COLUMBIA GAS OF OHIO, WEST SIDE OF U.S. 42
- TELEPHONE..... GENERAL TELEPHONE, SERVICE IS AVAILABLE FROM ABOVE GRADE SOURCE, WEST SIDE OF U.S. 42, CONTACT TOM BRAMEL AT 614-369-0323
- STORM DRAINAGE..... STORM SEWER CONNECTION IS NOT AVAILABLE—EXISTING DRAINAGE IS OVER THE SURFACE ACROSS THE PROPERTY OF ADKINS TO SWEENEY RUN (SWEENEY RUN IS LOCATED APPR. 300 FEET SOUTH OF THE SOUTHERLY PROPERTY LINE OF GRIGORENKO). THE PROPERTY OF GRIGORENKO DOES NOT APPEAR IN THE "FLOOD HAZARD AREA" AS SHOWN ON THE U.S. DEPT. OF H.U.D., MADISON CO., OHIO UNIC, BOOKLET NO. 2, 27 JAN 1978. (THIS STATEMENT DOES NOT MAKE NEIL BABB LIABLE FOR ANY FUTURE FLOODING).
- PUBLIC WATER & SAN. SEWER..... CONTACT THE VILLAGE OF PLAIN CITY (DUSTY PARKER AT 614-873-5784). WATER & SANITARY SERVICE IS AVAILABLE AT THE WEST SIDE OF U.S. 42. NOTE THAT ONLY PART OF THE PROPERTY IS IN THE INCORPORATED AREA (SEE THE UNION CO. AUDITOR'S RECORDS).

SEE HIGHWAY PLANS YEAR 1932, S.H. 241, SEC. A, AT OHIO DEPT. OF TRANS., DELAWARE, OHIO.

MADISON & UNION COUNTIES

JOB NUMBER SV-01381

NEIL BABB PE. 36205 PS. 5969
DATE 20 OCT 1981

21-81