

AMHERST MEADOWS SECTION 2

Situated in the State of Ohio, County of Madison, City of London, being part of Virginia Military Survey No. 5802 and containing a Total of 9.724 acres of land, more or less, of which 0.748 acres are all out of that 34.000 acre tract of land conveyed to Community Development Company, as shown for record in Deed Book Volume 020, Page 0500, and of which 8.976 acres are out of that 18.1595 acre tract of land conveyed to Community Development Company, as shown for record in Official Record 0040, Page 0168, Recorder's Office, Madison County, Ohio.

The undersigned, William A. Goldman, President of F&G Property Development, Inc. a managing Partner of Community Development Company and Frank J. Cipriano, President of Parkmead Corporation, a managing Partner of Community Development Company, owner of the lands platted herein, being duly authorized in the premises, does hereby certify that this plat correctly represents their "AMHERST MEADOWS SECTION 2", a subdivision of Lots, Numbered 61 through 88 inclusive, and do hereby accept this plat of same and dedicates to public use as such all or parts of Margate Circle West, Margate Circle East, and Dorsey Drive shown hereon and not heretofore dedicated.

Easements are reserved where indicated on the plat for the construction, operation and maintenance of all public and private utilities, and the cable television industry, both above and beneath the surface of the ground and, where necessary, are for the construction, operation and maintenance of service connections to all adjacent lots and lands and for storm water drainage.

The Temporary Drainage Easement shown hereon outside of the platted area is within those tracts of land owned by said Community Development Company and is reserved until such time as the area is incorporated into Future Developments.

In witness whereof, William A. Goldman, President of F&G Property Development, Inc. and Frank J. Cipriano, President of Parkmead Corporation managing partners of Community Development Company, have hereunto set their hands this _____ day of _____, 1998.

WITNESSES:

F&G PROPERTY DEVELOPMENT COMPANY, INC.
Managing Partner

_____ BY _____
William A. Goldman, President

PARKMEAD CORPORATION
Managing Partner

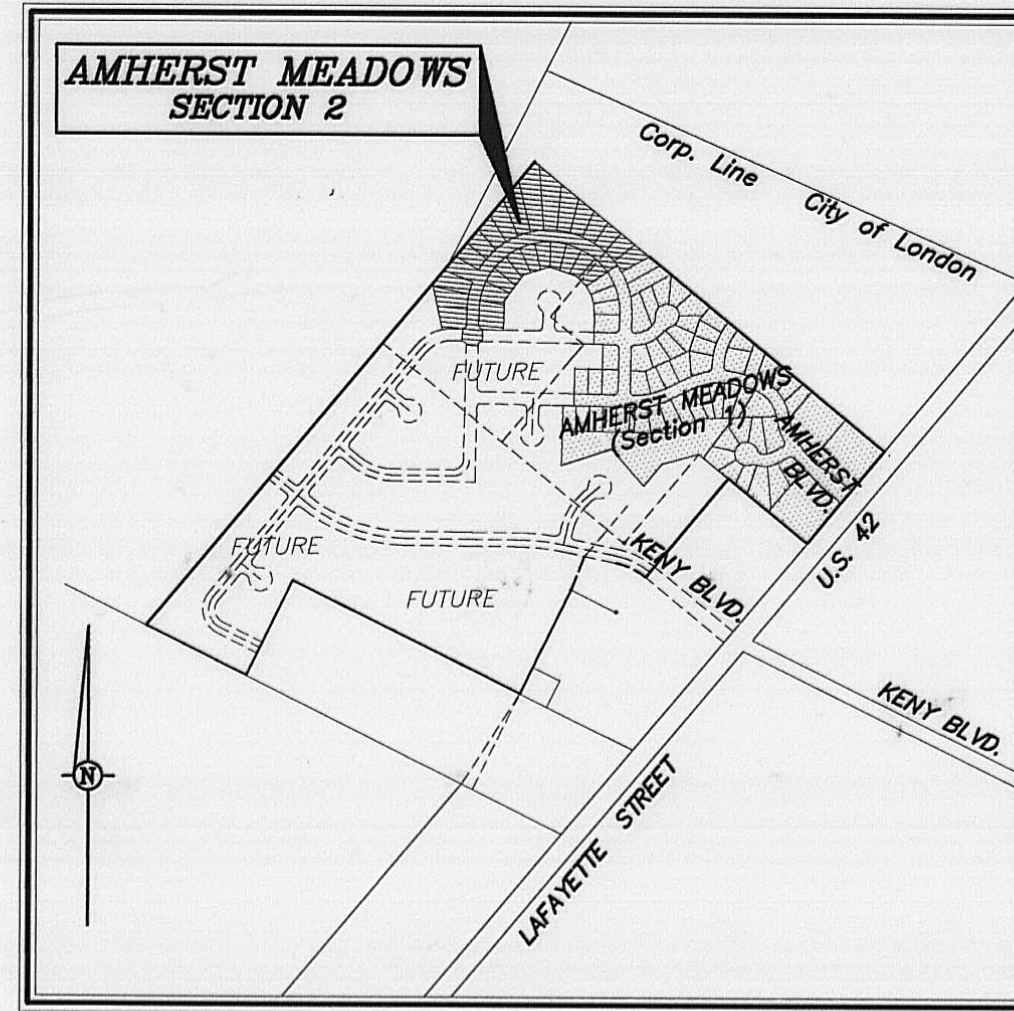
_____ BY _____
Frank J. Cipriano, President

State of Ohio > S.S.

Before me, a Notary Public in and for said State, personally appeared William A. Goldman, President of F&G Property Development, Inc. and Frank J. Cipriano, President of Parkmead Corporation, managing partners of Community Development Company, who acknowledged the signing of the foregoing instrument to be their free and voluntary act and deed for the uses and purposes therein expressed.

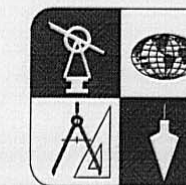
In Witness Whereof, I have hereunto set my hand and affixed my official seal this _____ day of _____, 1998.

My Commission Expires: _____
Notary Public, State of Ohio



LOCATION MAP
NO SCALE

PREPARED BY:
Geo-Graphics Inc.
Land Surveying & Civil Engineering
685 North James Road Columbus, Ohio 43219
614-231-2016



CERTIFICATION BY SURVEYOR

We do hereby certify that we have surveyed the above premises and prepared the attached plat and that said plat is correct. All measurements are shown in feet and decimal parts thereof. Dimensions along curves are chord measurements unless otherwise indicated. Iron pipes are indicated by the following symbol: —○—. Permanent monuments to be set upon completion of construction necessary to the improvement of this land are indicated by the following symbol: —⊙—.

The bearings shown on the plat are based on the centerline of U.S. 42 (Lafayette Street) as described in Deed Volume 271, Page 453 of the public records of the Madison County Recorder's Office, Madison County, Ohio.

By _____
Robert E. Blackburn — Ohio Surveyor No. 6305

Approved this _____ day of _____, 1998.

Planning Commission Chairman
City of London

Approved this _____ day of _____, 1998.

Mayor, City of London

Approved this _____ day of _____, 1998.

Safety-Service Director
City of London

Approved and accepted this _____ day of _____, 1998 by Ordinance No. _____ wherein Margate Circle West, Margate Circle East, and Dorsey Drive dedicated hereon is accepted as such by the Council of the City of London, Ohio.

Village Clerk, City of London, Ohio

Transferred this 11th day of September, 1998.

Auditor, Madison County, Ohio

Filed for record this 11th day of September, 1998, at 10:06 A.M.

Fee \$ 15.60 File No. 9800006523
9800006524
Recorder, Madison County, Ohio

Recorded this 11th day of September, 1998, in Plat Cabinet B113-114

MAILBOXES

Mailboxes shall be placed on the inside of the Arc or the Easterly/Southerly side of Margate Circle East & West.

**AMHERST MEADOWS
SECTION 2**