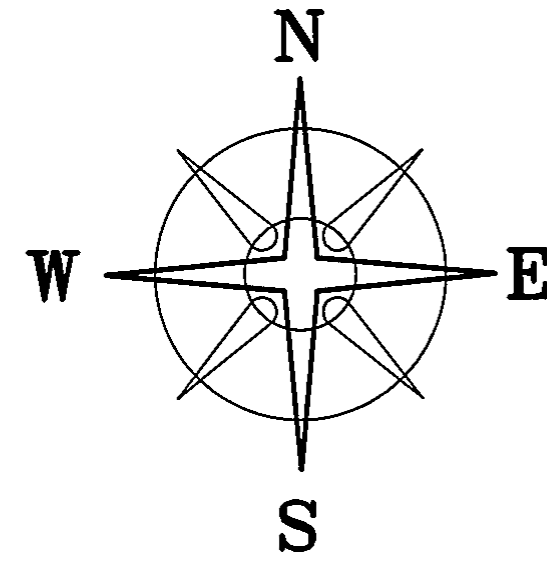


BEARINGS BASED ON THE SOUTHEASTERN LINE OF WESLEY PARTNERS' 16.000 ACRE TRACT (N 47°20'38"E) AS DESCRIBED IN O.R. 97, PG. 2055.

| CURVE | RADIUS | ARC LENGTH | CHORD LENGTH | CHORD BEARING | DELTA ANGLE |
|-------|---------|------------|--------------|---------------|-------------|
| C1 | 473.10' | 80.75' | 80.65' | N 50°54'29" E | 09°48'48" |
| C2 | 211.43' | 40.24' | 40.18' | N 50°20'46" E | 10°54'14" |
| C3 | 211.43' | 194.06' | 187.32' | N 18°35'59" E | 52°35'20" |
| C4 | 211.43' | 178.59' | 171.59' | S 31°37'12" E | 47°21'13" |
| C5 | 151.04' | 48.04' | 48.83' | S 46°14'45" E | 18°36'17" |
| C6 | 151.04' | 75.98' | 75.18' | N 22°31'56" W | 28°49'22" |
| C7 | 151.04' | 86.49' | 85.95' | N 04°29'25" E | 25°13'19" |
| C8 | 151.04' | 68.72' | 68.13' | N 30°08'10" E | 26°04'12" |
| C9 | 180.22' | 77.71' | 76.95' | N 57°03'59" E | 27°47'25" |
| C10 | 293.37' | 120.32' | 118.48' | N 39°12'43" E | 22°29'58" |
| C11 | 293.37' | 118.83' | 116.08' | N 36°03'18" E | 22°45'51" |
| C12 | 53.50' | 59.75' | 56.89' | S 75°58'40" E | 63°59'29" |
| C13 | 26.50' | 30.35' | 28.73' | S 75°09'13" E | 65°38'22" |



EDINBURGH COVE PLANNED UNIT DEVELOPMENT

CITY OF LONDON, OHIO.
APPROVED SEPT. 28, 1999
UNITS #3 & #13

DEED REFERENCE

WESLEY PARTNERS LTD.
O.R. 97, PG. 2055
16.000 ACRES

(3549)

Clifford O. Saul
CLIFFORD SAUL MANAGING PARTNER

9-24-01
DATE

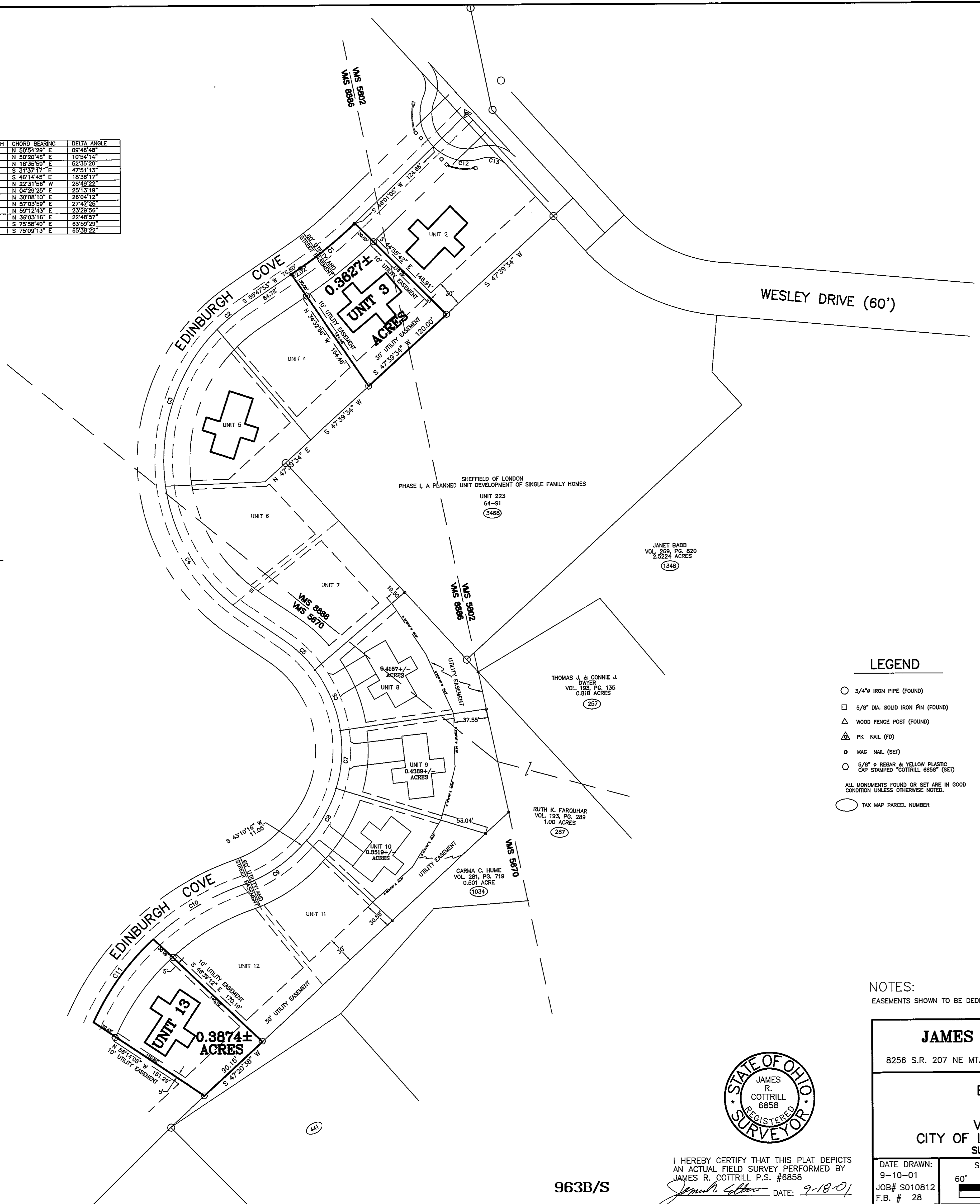
Jim Williamson by dd
MADISON COUNTY AUDITOR

9/26/01
DATE TRANSFERRED

James J. Nelson by Deputy Recorder
MADISON COUNTY RECORDER

9-26-01
DATE RECORDED

SLIDE B-202

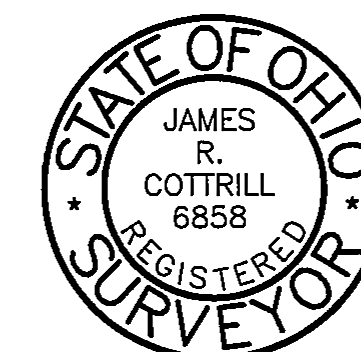


LEGEND

- 3/4" IRON PIPE (FOUND)
 - 5/8" DIA. SOLID IRON PIN (FOUND)
 - △ WOOD FENCE POST (FOUND)
 - ▲ PK NAIL (FD)
 - MAG NAIL (SET)
 - 5/8" # REBAR & YELLOW PLASTIC CAP STAMPED "COTTRILL 6858" (SET)
- ALL MONUMENTS FOUND OR SET ARE IN GOOD CONDITION UNLESS OTHERWISE NOTED.
- TAX MAP PARCEL NUMBER

NOTES:

EASEMENTS SHOWN TO BE DEDEDICATED TO PUBLIC & PRIVATE UTILITIES.



963B/S

I HEREBY CERTIFY THAT THIS PLAT DEPICTS AN ACTUAL FIELD SURVEY PERFORMED BY JAMES R. COTTRILL P.S. #6858
DATE: 9-18-01

| | | |
|--|---------------------------------------|--|
| JAMES R. COTTRILL P.S. | | |
| 8256 S.R. 207 NE MT. STERLING, OHIO 43143 PH. (740) 869-3811 | | |
| PLAT OF EDINBURGH COVE PLANNED UNIT DEVELOPMENT UNITS #3 & #13 VMS 8886 & 5670, CITY OF LONDON, MADISON CO., OH. SURVEYED FOR NEIL BABB. | | |
| DATE DRAWN: 9-10-01 JOB# S010812 F.B. # 28 | SCALE: 1" = 60' 60' 30' 0' 60' | CREW: MW, EM DWN. BY: RC CK. BY: |