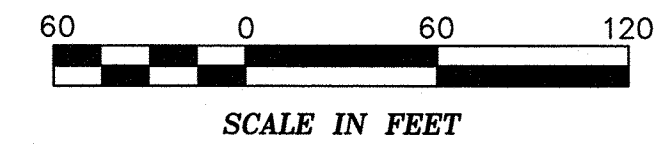


**CURVE TABLE**

CURVE	DELTA ANGLE	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	12°51'18"	230.00'	51.60'	N 14°04'55" W	51.50'
C2	13°30'46"	230.00'	54.24'	N 27°15'57" W	54.12'
C3	13°30'46"	230.00'	54.24'	N 40°46'43" W	54.12'
C4	13°30'46"	230.00'	54.24'	N 54°17'28" W	54.12'
C5	13°30'46"	230.00'	54.24'	N 67°48'14" W	54.12'
C6	16°54'46"	230.00'	67.89'	N 83°01'00" W	67.65'
C7	15°00'22"	230.00'	60.24'	S 81°01'26" W	60.07'
C8	79°32'11"	25.00'	34.70'	N 66°42'40" W	31.98'
C9	11°40'38"	280.00'	57.07'	N 32°46'54" W	56.97'
C10	15°15'55"	280.00'	74.60'	N 46°15'10" W	74.38'
C11	12°52'35"	280.00'	62.93'	N 60°19'25" W	62.79'
C12	20°21'41"	220.00'	77.18'	S 56°34'52" E	77.77'
C13	29°54'48"	220.00'	114.86'	S 31°26'38" E	113.56'
C14	8°49'58"	220.00'	33.92'	S 12°04'15" E	33.88'
C15	81°10'30"	25.00'	35.42'	N 32°55'59" E	32.53'
C16	7°28'36"	170.00'	22.18'	N 77°15'32" E	22.17'
C17	69°55'54"	170.00'	207.49'	S 64°02'13" E	194.85'
C18	21°25'00"	170.00'	63.54'	S 18°21'46" E	63.18'
C19	98°49'30"	200.00'	344.96'	N 57°04'01" W	303.77'
C20	8°54'53"	250.00'	38.90'	N 12°06'42" W	38.86'
C21	50°11'34"	250.00'	219.01'	N 41°39'56" W	212.07'
C22	59°06'27"	250.00'	257.91'	N 37°12'29" W	246.62'



MTB CHEVINGTON LLC  
ORIG. 509.66 AC.  
O.R. 325, PG. 1584

THOMAS L. CECIL  
102.774 ACRES  
O.R. 179, PG. 304

MTB CHEVINGTON LLC  
ORIG. 194.677 AC.  
O.R. 325, PG. 1584

MARONDA HOMES INC. OF OHIO  
2.967 AC.  
O.R. 337, PG. 1806

MTB CHEVINGTON LLC  
ORIG. 509.66 AC.  
O.R. 325, PG. 1584

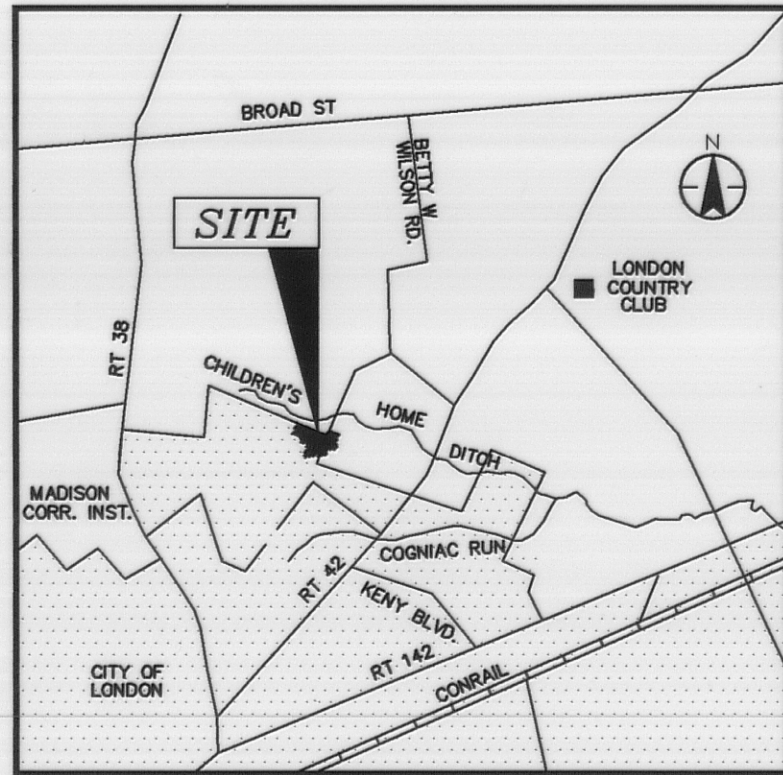
**LEGEND**

- = PERMANENT MARKER SET (SOLID ONE INCH IRON PIN RUNNING THROUGH CONCRETE AT LEAST SIX INCHES IN DIAMETER AND THIRTY INCHES LONG)
- = IRON PIN SET-3/4 IRON PIPE WITH STANTEC CAP
- = IRON PIN FOUND-3/4 IRON PIPE WITH STANTEC CAP
- = MAG NAIL SET
- 123** = LOT NUMBERS
- (R)** = RADIAL TO STREET CENTERLINE
- (NR)** = NON RADIAL TO STREET CENTERLINE
- = NO VEHICULAR ACCESS TO BE IN EFFECT UNTIL SAID STREET IS EXTENDED BY PLAT OR DEED.

PREPARED BY:  
**Stantec**  
1500 LAKE SHORE DRIVE  
SUITE 100  
COLUMBUS, OHIO 43204  
(614) 486-4383 1-800-840-2743  
FAX (614) 486-4387

Copyright Reserved  
The Contractor shall verify and be responsible for all dimensions. DO NOT scale the drawing - any errors or omissions shall be reported to Stantec without delay.  
The Copyrights to all designs and drawings are the property of Stantec. Reproduction or use for any purposes other than that authorized by Stantec is forbidden.

# CHEVINGTON PLACE SECTION 4 PHASE 2



**VICINITY MAP**  
NOT TO SCALE

**NOTES:**

RESERVES AS DESIGNATED AND DELINEATED IN PREVIOUS AND SUBSEQUENT SECTIONS OF THIS DEVELOPMENT SHALL BE OWNED AND MAINTAINED BY AN ASSOCIATION COMPRISED OF OWNERS OF THE FEE SIMPLE TITLES TO THE LOTS IN "CHEVINGTON PLACE SECTION 4 PHASE 2" AND ALL PREVIOUS AND SUBSEQUENT SECTIONS OF THIS DEVELOPMENT.

**BASIS OF BEARINGS:**

THE BEARINGS SHOWN HEREON ARE BASED ON THE GRID BEARING OF NORTH 52° 39' 16" WEST FOR THE NORTHEASTERLY LINE OF AMHERST MEADOWS SECTION 1, AS DETERMINED BY A GPS NETWORK OF FIELD OBSERVATIONS IN THE OHIO STATE PLANE COORDINATE SYSTEM, SOUTH ZONE, PERFORMED IN MAY, 2000.

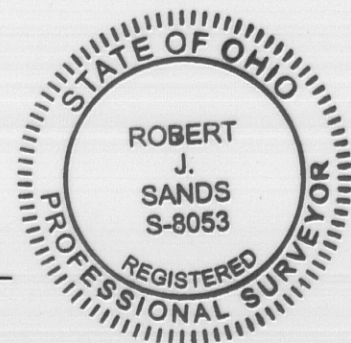
**CERTIFICATION:**

WE DO HEREBY CERTIFY THAT WE HAVE SURVEYED THE ATTACHED PREMISES, PREPARED THE ATTACHED PLAT, AND THAT SAID PLAT IS CORRECT. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF. DIMENSIONS SHOWN ALONG CURVES ARE CHORD MEASUREMENTS. P.K. NAILS AND 3/4 INCH CAPPED IRON PINS ARE TO BE PLACED UPON COMPLETION OF CONSTRUCTION NECESSARY TO THE IMPROVEMENT OF THIS LAND AND ARE INDICATED BY THE FOLLOWING SYMBOLS:

- ⊙ = PERMANENT MARKER SET (SOLID ONE INCH IRON PIN)
- = IRON PIN SET (3/4 INCH IRON PIPE)
- ⊘ = MAG NAIL SET
- = IRON PIN FOUND
- ✱ = COTTON GIN SPIKE SET

STANTEC CONSULTING SERVICES INC.

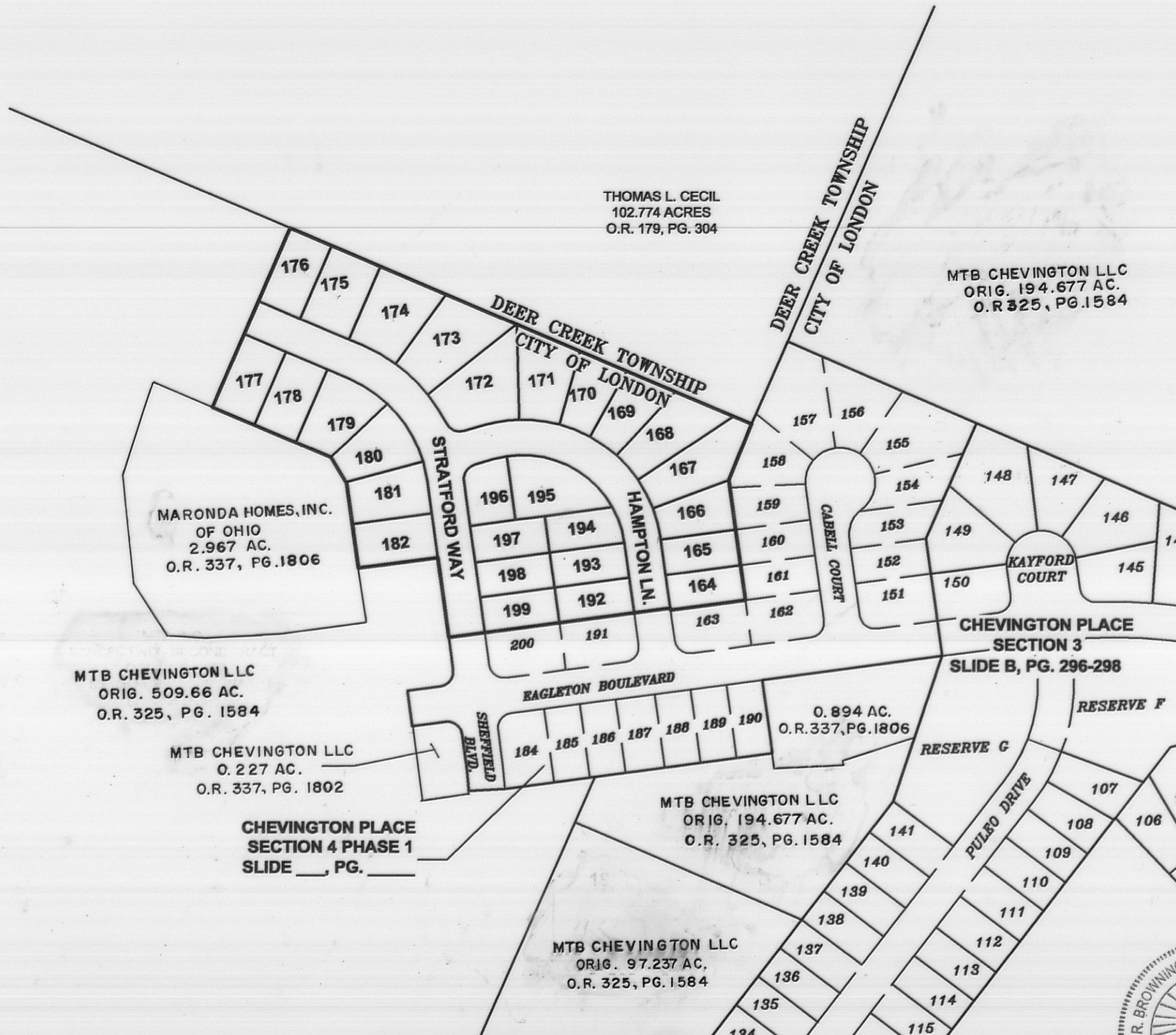
BY: Robert J. Sands 05/22/18  
ROBERT J. SANDS DATE  
PROFESSIONAL SURVEYOR NO. S-8053



London  
DESCRIPTION ACCEPTABLE MADISON COUNTY ENGINEER  
DATE 7/24/18 BY PJO  
ACRES 8.034 resid from Phase 1 (1.698 in Row + 6.336 in Lots 164-182 + 192-199)  
31-03399.080

PREPARED BY:  
**Stantec**  
1500 LAKE SHORE DRIVE  
SUITE 100  
COLUMBUS, OHIO 43204  
(614) 486-4383 1-800-340-2743  
FAX (614) 486-4387

Copyright Reserved  
The Contractor shall verify and be responsible for all dimensions. DO NOT scale the drawing - any errors or omissions shall be reported to Stantec without delay.  
The Copyrights to all designs and drawings are the property of Stantec. Reproduction or use for any purposes other than that authorized by Stantec is forbidden.



**BACKGROUND MAP**

SCALE: 1" = 200'

APPROVED AND ACCEPTED THIS \_\_\_ DAY OF \_\_\_, 2018 BY ORDINANCE NO. \_\_\_\_\_ WHEREIN HAMPTON LANE, STRATFORD WAY, AND EASEMENTS DEDICATED HEREON ARE ACCEPTED AS SUCH BY THE COUNCIL OF THE CITY OF LONDON, OHIO.

TRANSFERRED THIS 24th DAY OF July, 2018, by Jennifer S. Hunter by Craig  
AUDITOR, MADISON COUNTY, OHIO

FILED FOR RECORD THIS 24th DAY OF July, 2018, AT 2:06 P.M.  
FEE \$ 61.20 FILE NO. 18-3386 18-3387  
Charles E. Reed, by Cindy Anderson  
RECORDER, MADISON COUNTY, OHIO

RECORDED THIS 24th DAY OF July, 2018, IN PLAT BOOK B PAGES 408 409

SITUATE IN THE STATE OF OHIO, COUNTY OF MADISON, CITY OF LONDON, AND LYING IN SURVEY 5802, VIRGINIA MILITARY DISTRICT, CONTAINING 8.034 ACRES, MORE OR LESS, INCLUDING 1.698 ACRES OF RIGHT-OF-WAY AREA, AND BEING PART OF THE 15.159 ACRE TRACT CONVEYED TO MARONDA HOMES, INC. OF OHIO, AN OHIO CORPORATION, IN OFFICIAL RECORD 215 PAGE 2169, RECORDS OF THE RECORDER'S OFFICE, MADISON COUNTY, OHIO.

MARONDA HOMES, INC. OF OHIO, AN OHIO GENERAL PARTNERSHIP, BEING THE OWNER OF THE LAND PLATTED HEREIN, DOES HEREBY CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS ITS CHEVINGTON PLACE, SECTION 4 PHASE 2, A SUBDIVISION OF LOTS 164 THROUGH 182 AND LOTS 192 THROUGH 199, INCLUSIVE, AND DOES HEREBY ACCEPT THIS PLAT OF SAME AND DEDICATE TO PUBLIC USE, AS SUCH, ALL OF THE LANE AND WAY SHOWN HEREON AND NOT HERETOFORE DEDICATED.

EASEMENTS ARE DEDICATED WHERE INDICATED ON THE PLAT FOR THE CONSTRUCTION, OPERATION, AND MAINTENANCE OF ALL PUBLIC AND PRIVATE UTILITIES, ABOVE AND BENEATH THE SURFACE OF THE GROUND, AND WHERE NECESSARY FOR THE CONSTRUCTION, OPERATION, AND MAINTENANCE OF SERVICE CONNECTIONS TO ALL ADJACENT LOTS AND LANDS, AND FOR STORM WATER DRAINAGE.

GRANTOR, BEING THE DULY AUTHORIZED REPRESENTATIVE OF THE DEVELOPER DEDICATING THE PROPERTY DESCRIBED IN THIS PLAT, HEREBY AGREES THAT GRANTOR WILL INDEMNIFY THE CITY OF LONDON FOR AND HOLD IT HARMLESS FROM ANY AGRICULTURAL RECOUPMENTS ASSESSED OR LEVIED IN THE FUTURE AGAINST THE PROPERTY DEDICATED HEREIN WHICH RESULT FROM GRANTORS CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE.

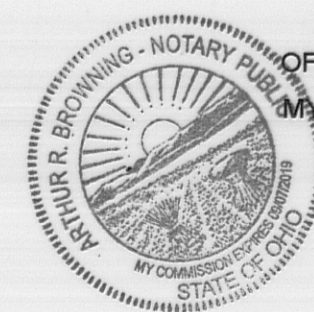
IN WITNESS WHEREOF, MARONDA HOMES INC. OF OHIO, AN OHIO CORPORATION HAS CAUSED THIS PLAT TO BE EXECUTED BY IT'S DULY AUTHORIZED OFFICER THIS 24 DAY OF MAY, 2018.

SIGNED AND ACKNOWLEDGED  
IN THE PRESENCE OF:  
Kelly Downey MARONDA HOMES INC. OF OHIO, AN OHIO CORPORATION  
PRINTED: Kelly Downey  
Courtney Robertson BY: Mark Scheel  
PRINTED: Courtney Robertson MARK SCHEEL  
DIVISION MANAGER

STATE OF OHIO SS

THE FOREGOING PLAT WAS ACKNOWLEDGED BEFORE ME THIS 24 DAY OF May, 2018 BY MARK SCHEEL, MARONDA HOMES INC. OF OHIO, AN OHIO GENERAL PARTNERSHIP, ON BEHALF OF THE PARTNERSHIP.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED BY OFFICIAL SEAL THIS 24 DAY OF May, 2018.  
MY COMMISSION EXPIRES Sept 7 2019



Arthur R. Browning  
NOTARY PUBLIC, STATE OF OHIO

APPROVED THIS 25 DAY OF JUNE, 2018.

[Signature]  
PLANNING COMMISSION CHAIRMAN  
CITY OF LONDON

APPROVED THIS 25 DAY OF June, 2018.

[Signature]  
MAYOR, CITY OF LONDON

APPROVED THIS 14 DAY OF JUNE, 2018.

Joseph D. Main  
SAFETY-SERVICE DIRECTOR  
CITY OF LONDON

201800003386  
B 408  
Filed for Record in  
MADISON COUNTY, OHIO  
CHARLES E REED, RECORDER  
07-24-2018 At 02:06 pm.  
PLAT 43.60