PHASE 1

SITUATED IN THE STATE OF OHIO, COUNTY OF MADISON, CITY OF LONDON, V.M.S. NUMBER 5802,5801 CONTAINING 2.8477 ACRES CONVEYED TO THE HNH VETERINARY CLINIC AND CONSULTING COMPANY, FORMERLY KNOWN AS THE DGM DEVELOPMENT COMPANY, BY DEED OF RECORD IN DEED BOOKS PAGE 354, RECORDER'S OFFICE, MADISON COUNTY, OHIO.

THE UNDERSIGNED, HNH VETERINARY CLINIC AND CONSULTING COMPANY, FORMERLY KNOWN AS DGM DEVELOPMENT COMPANY, BY SUBDIVISION, A SUBDIVISION OF LOTS I THRU 7, INCLUSIVE, DO HEREBY ACCEPT THIS PLAT AND DEDICATE TO PUBLIC USE THE COURTS AND STREET SHOWN HEREON AND HERETOFORE DEDICATED.

AND MAINTENANCE OF PUBLIC AND PRIVATE UTILITIES, INCLUDING THE CABLE TELEVISION INDUSTRY, ABOVE AND BELOW THE SURFACE, AND FOR STORM DAINAGE.

OWNER'S SIGNATURES:

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS

THIS /ST DAY OF AUG WITNESSES

HNH VETERINARY CLINIC AND (TO ALL SIGNATURES) CONSULTING COMPANY, FORMERLY KNOWN AS DGM DEVELOPMENT

19884

STATE OF OHIO

COUNTY OF MADISON BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME HARRY N. HEATH, PRESIDENT OF HNH VETERINARY CLINIC AND CONSULTING COMPANY, FORMERLY KNOWN AS THE DGM DEVELOPMENT COMPANY, WHO ACKNOWLEDGES THE SIGNING OF THE FOREGOING INSTRUMENT TO BE THEIR FREE AND VOLUNTARY ACT AND DEED AND THE FREE AND VOLUNTARY ACT OF SAID HNH VETERINARY CLINIC AND CONSULTING COMPANY, FOR THE USES HEREIN EXPRESSED.

MY SEAL THIS fet DAY OF August, 1984.
BY Kussell M Walles Notary
MY COMMISSION EXPIRES 3/16/87

CITY ACCEPTANCE

WE APPROVE AND ACCEPT THE SANITARY, WATER, STREET AND STORM SEWER IMPROVEMENTS FOR PUBLIC USE AND MAINTENANCE:

MADISON COUNTY AUDITOR Raymond M. Weiner Ranker
TRANSFERRED THIS 13 DAY OF august ,1984.

PHASE 2

THE UNDERSIGNED, FOUR-IN-ONE, AN OHIO GENERAL PARTNERSHIP, BY DAVID M. HUME AND JACK A. RAUB, GENERAL PARTNERS, OWNERS OF

THE LAND PLATTED HEREON AND DULY. AUTHORIZED IN THE PREMISES.

DO HEREBY CERTIFY THAT THE ABOVE PLAT CORRECTLY REPRESENTS THE BUCKINGHAM PLACE SUBDIVISION, A SUBDIVISION OF LOTS I THRU 25, INCLUSIVE, DO HEREBY ACCEPT THIS PLAT AND DEDICATE TO PUBLIC USE THE COURTS AND STREET SHOWN HEREON AND HERETOFORE DEDICATED.

EASEMENTS ARE RESERVED FOR THE CONSTRUCTION, OPERATION

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME JACK A. RAUB AND DAVID M. HUME, PARTNERS OF

FOUR-IN-ONE, AN OHIO GENERAL PARTNERSHIP, WHO ACKNOWLEDGE THE SIGNING OF THE FOREGOING INSTRUMENT TO BE THEIR FREE

AND VOLUNTARY ACT AND DEED AND THE FREE AND VOLUNTARY

IN WITNESS THEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED

MY SEAL THIS LAT DAY OF CHARLES, 1984.

BY Walls, Notary

MY COMMISSION EXPIRES 3/16/87

ACT OF SAID FOUR-IN-ONE , FOR THE USES HEREIN EXPRESSED.

DAY OF AVG

AND MAINTENANCE OF PUBLIC AND PRIVATE UTILITIES, INCLUDING

THE CABLE TELEVISION INDUSTRY, ABOVE AND BELOW THE SURFACE,

FOUR-IN-ONE

AN OMO GENERAL PARTNERSHIP

DEDICATION:

AND FOR STORM DAINAGE.

WITNESSES

STATE OF OHIO

COUNTY OF MADISON

(TO ALL SIGNATURES)

OWNER'S SIGNATURES

I HEREBY CERTIFY THAT THIS PLAT IS A CORRECT REPRESENTATION

BABB ENGINEERING & SURVEYING 209 LAFAYETTE ST., P.O. BOX 374 LONDON, OHIO 43140 TELE: (614) 852-4121

BUCKINGHAM PLACE SUBDIVISION NO. 1 **LONDON OHIO** E. HIGH STREET (S.R. 142) 60' Right of Way Reference Bearing N 67° 06' 50" E 649.61' SITUATED IN THE STATE OF OHIO, COUNTY OF MADISON, CITY OF LONDON, VM.S. NUMBER 5802,580I CONTAINING 6.5665 ACRES CONVEYED TO FOUR-IN-ONE, AN OHIO GENERAL PARTNERSHIP, BY DEED OF RECORD IN DEED BOOK260, PAGE 22, AND 0.2620 ACRES CONVEYED BY DEED BOOK257, PAGE 322, RECORDER'S OFFICE, MADISON COUNTY, OHIO. 100.00 100.00 131.00 CONCRETE HIGHWAY \$67°06'50"W 661.85" TO A FD. IRON PIPE IN THE NORTHEAST LINE PHASEII OF WILLIAM T. & JEAN H. BACON, 0.83 AC., DEED BK. 145 , PG. 457 0.2620 AC. 125.00 125.00 160.26 >10'EASEMENT PHASE PHASE S'67° 06'50" W 659.20" 125.00 125.00 IO'EASEMENT 125.00 125.00 125.00 HNH VETERINARY CLINIC & 10 - A - 172.55'----CONSULTING COMPANY 5 EASEMENT 5' EASEMENT 69.60I ACRES --125.00 125.00 DEED BOOK 246, PAGE 334 S 67º 0 6' 5 0" W) 310.00 25 EASEMENT-Z 13 125.00 0- INDICATES IRON PIPE SET 3/4" IN DIAMETER 15 BY 30" IN LENGTH WITH PLAISTIC CAPS MARKED P.S. 5969, AND AT ALL LOT 125.00 180.89 85.00 20 Ch. = \$ 67°53'10" E S 67°06'50" W 310. 00' 256.50 EXISTING 20' SANITARY EASEMENT D.B. 228, PG. 58. 9:25 80000 A M Recorded aug 13 1984

PER \$10.80

25.00' 25.00' 35.36' 39.27' 60.00' 11.32' 22.26' 22.39' 60.00' 10.60' 20.87' 20.98' 60.00' 35.98 61.71' 64.82' 60.00' 19.30' 36.75' 37.35' 60.00' 29.85' 53.45' 55.40' 60.00' 9.69' 19.14' 19.22' 60.00' 22.68' 42.43' 43.36' 45.00' 45.00' 63.64' 70.69'

S 67°06'50"W 309.32