

Floyd Miller
1.02^{ac}.

Deed Bk. 155
Pg. 50

N. 49° 58' 46" E.
92.87'

Iron pin

Iron Pin

Note: Reference for land being in both City of London and Union Township Deed Book 149 p. 329

30.15'

0.064^{ac} in Union Twp.

UNION TOWNSHIP Corporation line
City of London

0.331^{ac} in London Corporation

James G. Fugett
1.08^{ac}
Deed Bk. 153, pg. 20

0.395^{ac} = Total

Ralph Booth

D.B. 149
Pg. 329

4.876^{ac}

0.331^{ac} this survey

4.545^{ac}

remaining in Corporation

line of original 1.46^{ac} tract

N. 39° 38' 10" W.
180.30'

V.M.S. 8742
V.M.S. 5531
8863

S. 41° 41' 00" E.
178.27'

UNION TWP

Corp. line City of London

0.395^{ac} SITE

WHITAKER'S
5 4 3 2 1

5W WHITAKER DRIVE
1ST ADDITION
6 7 8 9 10
P.B. Pg. 314

N. MAIN ST

SITE MAP
Scale: 1" = 200'

232.53' to E. Main St.
199.53' to N. Main St.

S. 48° 45' 50" W. 99.28'

Iron pin

Iron Pin

53.87
63.87

10.0'

62.50' S. 48° 45' 50" W.

62.65'

15' Utility Easement

LOT 4

LOT 4
LOT 3

LOT 3
LOT 2

Jesse &
Maxine H. Hart
Deed Bk. 224 pg. 81

LOT 3

LOT 5

WHITAKER'S FIRST ADDITION
TO LONDON

Recorder's Plat Book 1
page 314

House # 7

72.50'

199.53' to N. Main St.

WHITAKER DRIVE

Note: This tract (0.395^{ac}) is to be conveyed to owners of Lot 4, which is adjacent to subject tract, and will become a part thereof. These tracts are contiguous to each other.

Reference: Being part of a 1.46^{ac} Tract (Sixth Tract) as conveyed to Ralph Booth as recorded in Deed Book 149, pg. 329 Madison County, Ohio records.

SURVEY OF 0.395^{ac} TRACT
8863
VIR. MIL. SURVEYS No. 5531 & 8742
CITY OF LONDON, MADISON COUNTY, OHIO
and
UNION TOWNSHIP, MADISON COUNTY, Ohio
SCALE: 1" = 30' Surveyed for: Mr. JESSE HART

A.K. Harvey
Registered Surveyor No. 2570

ALD